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*Taking Root Downward,
Bearing Fruit Upward*

by Britt Towery

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by Britt Towery

Third Edition

The Churches Of China Taking Root Downward Bearing Fruit Upward

Britt Towery



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Churches of China Britt Towery, 1990-01-01 **The Churches of China** Britt Towery, 1986 **Historical Dictionary of the Reformed Churches** Benedetto, Guder, Mckim, 1999-11-03 A historical dictionary of Reformed churches It includes a detailed chronology followed by specific entries on the geographical regions where Reformed faith has been rooted Other entries are devoted to outstanding figures who have nurtured and shaped t *Christianity in Today's China* Britt Towery, 2000 Proud of his roots in Brooklyn and New York City Oreste Renato Rondinella was Professor of Educational Studies presently Professor Emeritus at Seton Hall University South Orange N J He decided to utilize his knowledge and passion in teaching to satisfy a long time desire to disprove the axiom those who can t do teach He wanted to make a statement that this wasn t true for those dedicated to the teaching profession In 1983 Oreste returned to school for a post doctoral degree in Marriage and Family Therapy Subsequently he directed two Marriage and Family Centers Allegra Counseling Centers that were successful He continued to teach for about ten years during this time However Oreste began to experience a great hunger and desire to write and retired as a professor psychotherapist to write full time He has completed three books Sin Is Necessary Illusion vs Reality Sounds Within and Without and is completing Intrigue in Rome Dr Rondinella has traveled extensively in the last twenty five years and conducted research and interviews that contributed to his books As of October 1 2003 Dr Rondinella has resumed his independent practice of marriage and family therapy including individual psychotherapy Today's Woman in World Religions Arvind Sharma, 1994-01-01 This book examines how the women s movement is affecting traditional religions and civilizations throughout the world It reviews cases of global impact in Hinduism Buddhism Taoism Confucianism Judaism Christianity Islam and Australian aboriginal religion This volume completes the trilogy devoted to women in world religions edited by Arvind Sharma The second book in the series is entitled Religion and Women The present work surveys the position of women in the religious traditions covered in the first volume of the trilogy Women in World Religions placing these traditions in contemporary context **Seeking the Common Ground** Philip L. Wickeri, 2011-08-05 This is the most comprehensive treatment ever written of the history of the Protestant Church in China over the last forty years Philip Wickeri takes an unprecedented look at one of the most turbulent periods in Chinese history the years from 1949 to the present Wickeri explicates what Chinese Protestants have been saying about themselves in historical and theological perspective His interpretation is based on one particular dynamic how Chinese Protestants have sought to situate themselves in a socialist society within the unifying framework of the united front After an overview of church Marxism and Christianity in China Wickeri discusses the united front He focuses on ideology organization and religious policy Wickeri then explores the Three Self Movement as both a Chinese and a Christian movement His conclusion the Three Self Movement despite problems has made Christianity more accessible to the average Chinese and the church more acceptable to Chinese society Darkest before the Dawn Richard R. Cook, 2021-11-02 The Christian church was

always destined to find its way to China Long before the birth of the church China existed coalescing around profound philosophical concepts and powerful cultural symbols It developed into a dynamic and enduring civilization In time Christian missionaries arrived on its shores driven to bring the gospel to this people This book starts with the story of that journey the arrival of the missionaries who planted the seeds of the gospel in Chinese soil As the seeds sprouted and grew a new story of a unique and distinct Chinese church began The epic narrative opens from uncertain beginnings in darkness passes through intense hardship and years of struggle and culminates with the triumphal emergence of the Chinese church from the shadows into the light of the global stage

China and Christianity Stephen Uhalley,Xiaoxin Wu,2015-03-04 This collection offers fresh perspectives on Sino Western cultural relations with particular regard to the experience of Christianity in China The contributors include authorities from China including Hong Kong and Taiwan Europe including Russia and Eastern Europe and North America

[Handbook of Christianity in China](#) Nicolas Standaert,R. G. Tiedemann,2009-12-01 The second volume on Christianity in China covers the period from 1800 to the present day dealing with the complexities of both Catholic and Protestant aspects

Reconstructing Christianity in China Philip L. Wickeri,2015-03-04

Historical Dictionary of the Reformed Churches Robert Benedetto,Donald K. McKim,2009-10-06 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin s tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon The second edition of the Historical Dictionary of the Reformed Churches contains information on the major personalities events facts movements and beliefs of the Reformed churches This is done through a list of acronyms and abbreviations a chronology an introductory essay appendixes a bibliography and over 800 cross referenced dictionary entries on leaders personalities events facts movements and beliefs of the Reformed churches

Chinese Public Theology Alexander Chow,2018-01-26 It has been widely recognized that Christianity is the fastest growing religion in one of the last communist run countries of the world the People s Republic of China Yet it would be a mistake to describe Chinese Christianity as merely a clandestine faith or as hoped by the Communist Party of China a privatized religion Alexander Chow argues that Christians in mainland China have been constructing a more intentional public theology to engage the Chinese state and society since the end of the Cultural Revolution 1966 76 Chinese Public Theology recalls the events which have led to this transformation and examines the developments of Christianity across three generations of Chinese intellectuals from the state sanctioned Protestant church the secular academy and the growing urban renaissance in Calvinism Moreover Chow shows how each of these generations have provided different theological responses to the same sociopolitical moments of the

last three decades This study illustrates how a growing understanding of Chinese public theology has been developed through a subconscious intermingling of Christian and Confucian understandings of public intellectualism These factors result in a contextually unique understanding of public theology but also one which is faced by contextual limitations as well With this in mind Chow draws from the Eastern Orthodox doctrine of theosis and the Chinese traditional teaching of the unity of Heaven and humanity Tian ren heyi to offer a way forward in the construction of a Chinese public theology

Wise Man from the East: Lit-sen Chang (Zhang Lisheng) Lit-sen Chang,2013-08-02 How should Christianity relate to Chinese culture That question has engaged the minds of both Chinese and Western Christians for several centuries Lit sen Chang 1904 1996 was brought up as a Buddhist and educated in the Confucian classics as well as in modern political philosophy He later delved deeply into Daoism as well After World War II he founded Jiangnan University in order to exterminate Christianity and revive Eastern religion Conversion to Christianity in 1950 radically altered the course of his life He studied at Gordon Conwell Theological Seminary and then joined the faculty teaching missions and writing prolifically on theology and apologetics especially on the relationship of Christianity to Chinese culture His Critique of Indigenous Theology and Critique of Humanism are published here in English for the first time and provide excellent examples of his wide learning insightful analysis powerful writing and firm commitment to historic Christianity

The Ministry of the Word, Vol. 24, No. 06 Various Authors,2020-07-01 This issue of The Ministry of the Word contains a complete record of the twelve messages given as a webcast from Anaheim California for the June 2020 semiannual training on the crystallization study of Jeremiah and Lamentations The key statements in the following section embody and summarize the crucial truths and main burdens in these twelve messages The Reports and Announcements section contains A Mass Distribution Update How to Preach the Gospel in a Time of Pandemic Also included is information concerning upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe

A Protestant Church in Communist China John Craig William Keating,2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People's Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government This study investigates the history of one such official church Moore Memorial Church in Shanghai This church was founded by American Methodist missionaries By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras It asks and seeks to answer questions such as were the people at the church pleased to see the foreign missionaries leave Were people forced to sign the so called Christian manifesto Once the church doors were closed in 1966 did worshipers go

underground Why was this particular church especially chosen to be the first re opened in Shanghai in 1979 What explanations are there for its phenomenal growth since then A considerable proportion of the data for this study is drawn from Chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers The main focus of this study is on the period from 1949 to 1989 a period in which the church experienced many ups and downs restrictions and limitations The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China This study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise co operation and compliance that categorizes church state relations in modern China

Christianity in Modern China David Cheung,2004 This monograph studies a significant episode in Chinese Christianity Focusing on the origins of Protestantism in South Fujian it investigates the evolution of the churches which pioneered in indigenization and ecclesiastical union in China during the 19th century Taking Christianity to China Wayne Flynt,Gerald W. Berkley,1997-01-30 Beginning early in the 19th century the American missionary movement made slow headway in China Alabamians became part of that small beachhead After 1900 both the money and personnel rapidly expanded peaking in the early 1920s By the 1930s many American denominations became confused and divided over the appropriateness of the missionary endeavor Secular American intellectuals began to criticize missionaries as meddling do gooders trying to impose American Evangelicalism on a proud ancient culture By examining the lives of 47 Alabama missionaries who served in China between 1850 and 1950 Flynt and Berkley reach a different conclusion Although Alabama missionaries initially fit the negative description of Americans trying to superimpose their own values and beliefs on heathen they quickly learned to respect Chinese civilization The result was a new synthesis neither entirely southern nor entirely Chinese Although previous works focus on the failure of Christianity to change China this book focuses on the degree to which their service in China changed Alabama missionaries And the change was profound In their consideration of 47 missionaries from a single state their call to missions preparation for service in China living working contacts back home cultural clashes political views internal conflicts and gender relations the authors suggest that the efforts by Baptist Methodist and Presbyterian missionaries from Alabama were not the failure judged by many historians In fact the seeds sown in the hundred years before the Communist revolution in 1950 seem to be reaping a rich harvest in the declining years of the 20th century when the number of Chinese Christians is estimated by some to be as high as one hundred million Resistance Under Communist China Ray Wang,2019-04-24 This book examines religious activism Christianity Buddhism and Taoism in China a powerful atheist state that provides one of the hardest challenges to existing methods of transnational activism The author focuses on mechanisms used by three kinds of actors protesters advocates and opportunists and uses regional inter faith and international comparisons to understand why some foreign advocates can enter China and engage in illegal aid and missions

to empower local activists while the same groups cannot conduct the same activities in another geographically economically and politically similar location The stories in this book demonstrate a more inclusive and bottom up approach of transnational activism they challenge the conventional spiral theory paradigm of human rights literature and the narrow views about GONGOs in civil society literature This new knowledge helps to sustain a more optimistic view and offers an alternative way of promoting human rights in China and countries with similar authoritarian environments **World Christianity and Marxism** Denis Janz, 1998 All the diverse philosophical and political manifestations of Marxism were ultimately rooted in Marx s thought and supporters based their greater or lesser hostilities toward Christianity on their reading of his critique Janz follows this with an overview of Christian responses to Marx extending from the mid 19th century to the onset of the Cold War Church Missionary Intelligencer and Record ,1909

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