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The Cinema Of Ernst Lubitsch

John W. Fawell



The Cinema Of Ernst Lubitsch:

Sex, Politics, and Comedy Richard W. McCormick, 2020-06-02 Ernst Lubitsch 1892 1947 was one of the most successful and influential German filmmakers in American film comedy In this volume Rick McCormick argues for a more transnational view of Lubitsch's career and films with respect to nationality ethnicity migration class sexuality and gender McCormick focuses on Lubitsch's Jewishness which is inseparable from the distinct transnational character of the director categorizing his early films as Jewish comedies where Lubitsch strikes a tenuous balance between Jewish humor antisemitic jokes stereotypes and the incorporation of antifascist subjects into his popular films Above all the larger political issues at stake in Lubitsch's work are brought forward German Jewish perspectives and experiences the subtle treatment of covert political and social messages and the relationship of comedy especially sexual comedy to emancipatory politics and in particular to the turbulent politics of Europe and the United States in the first half of the twentieth century The book discusses in depth the following films by Lubitsch *The Pride of the Firm* 1914 *Shoe Palace Pinkus* 1916 *Meyer From Berlin* 1918 *I Don't Want to Be a Man* 1918 *The Oyster Princess* 1919 *Madame Dubarry* 1919 *The Doll* 1919 *Sumurun* 1920 *The Wildcat* 1921 *The Marriage Circle* 1924 *The Student Prince in Old Heidelberg* 1927 *The Love Parade* 1929 *The Man I Killed* 1932 *Trouble in Paradise* 1932 *Design for Living* 1933 *Ninotchka* 1939 *The Shop Around the Corner* 1940 and *To Be or Not to Be* 1942

The Cinema of Ernst Lubitsch Leland A. Poague, 1978 **Ernst Lubitsch** Scott Eyman, 2000-11-30 When movie lovers speak of the Lubitsch touch they refer to a singular sense of style and taste humor and humanity that suffused the films of one of Hollywood's greatest directors In this first ever full length biography of Ernst Lubitsch Scott Eyman takes readers behind the scenes of such classic films as *Trouble in Paradise* 1932 *The Merry Widow* 1934 *Bluebeard's Eighth Wife* 1938 *Ninotchka* 1939 *The Shop around the Corner* 1940 *To Be or Not to Be* 1942 and *Heaven Can Wait* 1943 which together constitute one of the most important and influential bodies of work in Hollywood Eyman examines both the films Lubitsch crafted and the life he lived his great successes and his overwhelming anxieties to create an indelible portrait of Hollywood's Golden Age and one of its most respected artists Weimar Cinema, Embodiment, and Historicity Mason Kamana Allred, 2017-01-20 In its retrieval and re construction the past has become interwoven with the images and structure of cinema Not only have mass media especially film and television shaped the content of memories and histories but they have also shaped their very form Combining historicization with close readings of German director Ernst Lubitsch's historical films this book focuses on an early turning point in this development exploring how the medium of film shaped modern historical experience and understanding how it moved embodied audiences through moving images **Passions and Deceptions** Sabine Hake, 1992-09-06 A collaborator with Warner Brothers and Paramount in the early days of sound film the German film director Ernst Lubitsch 1892 1947 is famous for his sense of ironic detachment and for the eroticism he infused into such comedies as *So This Is Paris* and *Trouble in Paradise* In a general introduction to his silent and early sound films 1914 1932

and in close readings of his comedies Sabine Hake focuses on the visual strategies Lubitsch used to convey irony and analyzes his contribution to the rise of classical narrative cinema Exploring Lubitsch's depiction of femininity and the influence of his early German films on his entire career she argues that his comedies represent an important outlet for dealing with sexual and cultural differences The readings cover The Oyster Princess The Doll The Mountain Cat Passion Deception So This Is Paris Monte Carlo and Trouble in Paradise which are interpreted as part of an underlying process of negotiation between different modes of representation narration and spectatorship a process that comprises the conditions of production in two different national cinemas and the ongoing changes in film technology Drawing attention to Lubitsch's previously neglected German films this book presents the years until 1922 as the formative period in his career How Did Lubitsch Do It? Joseph McBride, 2018-06-26 Orson Welles called Ernst Lubitsch 1892-1947 a giant whose talent and originality are stupefying Jean Renoir said He invented the modern Hollywood Celebrated for his distinct style and credited with inventing the classic genre of the Hollywood romantic comedy and helping to create the musical Lubitsch won the admiration of his fellow directors including Alfred Hitchcock and Billy Wilder whose office featured a sign on the wall asking How would Lubitsch do it Despite the high esteem in which Lubitsch is held as well as his unique status as a leading filmmaker in both Germany and the United States today he seldom receives the critical attention accorded other major directors of his era How Did Lubitsch Do It restores Lubitsch to his former stature in the world of cinema Joseph McBride analyzes Lubitsch's films in rich detail in the first in-depth critical study to consider the full scope of his work and its evolution in both his native and adopted lands McBride explains the Lubitsch Touch and shows how the director challenged American attitudes toward romance and sex Expressed obliquely through sly innuendo Lubitsch's risqué sophisticated continental humor engaged the viewer's intelligence while circumventing the strictures of censorship in such masterworks as The Marriage Circle Trouble in Paradise Design for Living Ninotchka The Shop Around the Corner and To Be or Not to Be McBride's analysis of these films brings to life Lubitsch's wit and inventiveness and offers revealing insights into his working methods **Herr Lubitsch Goes to Hollywood** Kristin Thompson, 2005 The first study by an acclaimed American scholar of the artistic interdependencies between the German and the Hollywood cinema in the 1920s New Approaches to Ernst Lubitsch Brigitte Peucker, Ido Lewit, 2024 This exciting collection of unpublished essays on Ernst Lubitsch addresses multiple gaps in scholarly and critical engagement with the director His understudied early German films shed light on Jewish culture on the relation of comedy to gender and the influence of theatre on his filmmaking The popular historical epics brought Lubitsch an invitation to Hollywood in 1922 There Lubitsch helped develop the film musical and notably contributed to the genre of Hollywood romantic comedy The well-known scholars film historians archivists and theorists whose essays appear in this volume expand our knowledge of the set designers actors directors and members of the emigré community who contributed to Lubitsch's vibrant films An emphasis on the role of material objects opens up a new dimension of critical

engagement with the director Light is shed on neglected films and the antifascist dimension of his oeuvre brings his political stance clearly to light As these essays make clear Lubitsch's cinema is elusive and deserving of our close attention **The Lubitsch Touch** Herman G. Weinberg, 1968 *Ernst Lubitsch* Robert L. Carringer, Barry Sabath, 1978 The German Cinema Book Tim Bergfelder, Erica Carter, Deniz Göktürk, Claudia Sandberg, 2020-02-20 This comprehensively revised updated and significantly extended edition introduces German film history from its beginnings to the present day covering key periods and movements including early and silent cinema Weimar cinema Nazi cinema the New German Cinema the Berlin School the cinema of migration and moving images in the digital era Contributions by leading international scholars are grouped into sections that focus on genre stars authorship film production distribution and exhibition theory and politics including women's and queer cinema and transnational connections Spotlight articles within each section offer key case studies including of individual films that illuminate larger histories Heimat Downfall The Lives of Others The Edge of Heaven and many more stars from Ossi Oswalda and Hans Albers to Hanna Schygulla and Nina Hoss directors including F W Murnau Walter Ruttmann Wim Wenders and Helke Sander and film theorists including Siegfried Kracauer and Béla Balázs The volume provides a methodological template for the study of a national cinema in a transnational horizon *Ernst Lubitsch's The Student Prince in Old Heidelberg* John W. Fawell, 2018-06-20 This book takes a close look at a film that has heretofore been significantly undervalued by film scholars Ernst Lubitsch's *The Student Prince in Old Heidelberg* In so doing it not only advocates for the elevation of the film within the canon of Lubitsch's films but also for an appreciation of the certain kind of filmmaking that it represents one favored in the classical era of Hollywood which is characterized by aesthetics meticulous structure and delicate understatement over explicit content or social relevance This book argues that *The Student Prince in Old Heidelberg* has perhaps been neglected because of the tendency in contemporary film criticism to devalue films that are not overtly serious in their subject matter *The Student Prince in Old Heidelberg* represents a master class in classical Hollywood technique a kind of filmmaking that is characterized by charm beauty and elegant form and which chooses not to express its ideas explicitly but to encase them in the substance structure and very experience of the film Ethics and Social Criticism in the Hollywood Films of Erich Von Stroheim, Ernst Lubitsch, and Billy Wilder Nora Henry, 2000-10-30 Detailed analyses of their individual styles of filmmaking and readings of selected films reveal how they put their philosophies into practice and to what extent they influenced one another Films analyzed include *The Merry Widow* *The Wedding March* *Heaven can Wait* *To Be or Not To Be* *Sunset Boulevard* and *The Fortune Cookie* among others By delineating their contributions to the development of modern film this research explores the filmmakers' impact on film and cultural history The Cinema's Third Machine Sabine Hake, 1993-01-01 The improvements in the technology artistry and distribution of motion pictures coincided with the traumas of modern Germany It is hardly to be wondered that filmmakers frequently turned their cameras on Germany's social and political problems that propagandists regularly sought to

manipulate them that entrepreneurs tried to exploit them and that German thinkers brooded upon the relationship between German society politics and the films that represented them all From these tangled motives a rich discourse on film emerged that paralleled or anticipated discourses in the other film centers of the world The Cinema s Third Machine reproduces the diversity of perspectives and the intensity of controversies of early German film within the broad context of German social and political history from the aesthetic rapture of the first years to the institutionalization of film by the national socialist state Many texts have been rediscovered and are now presented to modern scholars for the first time Hake treats all aspects of the medium production promotion education journalism aesthetics and political activism following throughout the various forms criticism assumed

The Ethics of Ernst Lubitsch Ivana Novak, Gregor Moder, 2024-08-20 Against the idea that comedy offers us a relief from the horrors of the real world the German Jewish American filmmaker Ernst Lubitsch defended his masterpiece To Be or Not to Be a comedy from 1942 about the concurrent Nazi occupation of Poland with the claim that he had made up his mind to make a picture with no attempt to relieve anybody from anything at any time The essays included in The Ethics of Ernst Lubitsch consider Lubitsch s work from his early Berlin years to his Hollywood fame emphasizing the idea of comedy without relief as the fundamental ethical premise of his special cinematic touch In this edited collection contributors take a closer look at how Lubitsch addresses delicate and controversial topics like sexuality love and revolution and set out a picture of an engaged ethics without moralism The Ethics of Ernst Lubitsch is a vital contribution to film scholarship and a tribute to an essential filmmaker

Space Frame Narrative Thomas Elsässer, 1985 *The American Films of Ernst Lubitsch* Robert William Mills, 1982 Ernst Lubitsch's American Comedy William Paul, 1983 Analyzes the style and social themes of the comic films made in Hollywood by the director Ernst Lubitsch American Jewish Year Book, 1996, 1995 The Library owns the volumes of the American Jewish Yearbook from 1899 current

Visions of Vienna Alexandra Seibel, 2017-08-02 Visions of Vienna explores the cinematic city of Vienna in international filmmaking in order to provide a fresh perspective on the works of canonized auteurs such as Erich von Stroheim G W Pabst Ernst Lubitsch and Max Oph ls By elaborating the intimate connection between their Vienna set films and an urban experience bound up with the cultural specificity of the city the book adds a new contribution to the study of Viennese modernity in cinema It argues that Vienna s common association on film with anti modern imagery of the nostalgic glorification of the Habsburg Myth is directly tied to crucial issues of modernity Films set in Vienna persistently articulate the experience of displacement due to emigration changing gender relations and anti feminism class distinction and anti Semitism These themes are all tangibly evident in the representations of this city in cinema despite the ongoing mystification of Vienna as the incarnation of waltz dreams and schmaltz

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