

REFORMED CHURCH UNIVERSITY
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COURSE OUTLINE



FACULTY OF EDUCATION AND SOCIAL SCIENCES

PROGRAMME: BACHELOR OF SCIENCE HONOURS DEGREE IN SOCIAL WORK.

COURSE TITLE: Social Policy

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The Church The University And Social Policy Volume One

Clare Rose, Vivienne Richmond



The Church The University And Social Policy Volume One:

Higher Education as a Moral Enterprise Edward LeRoy Long Jr., 1992-07-01 Long argues that higher education is a moral enterprise and that as such it must be guided by a commitment to what is morally right and fundamentally good not just by what is necessary in intellectual or financial endeavors

Managing Religion: The Management of Christian Religious and Faith-Based Organizations Malcolm Torry, 2014-09-09 This two volume work explores the management of religious and faith based organizations Each chapter offers a discussion of the earliest Christian organizations based on New Testament evidence a study of managing faith based organizations and an exploration of secular management theory in relation to the management of faith based organizations

US Healthcare Sector - Organization, Management and Payment Systems Handbook Volume 1 Strategic Information, Developments, Reforms IBP, Inc., 2015-09-30 United States Healthcare Sector Organization Management and Payment Systems Handbook Strategic Information Programs and Regulations

The First Fleet Piano: Volume One Geoffrey Lancaster, 2015-11-03 During the late eighteenth century a musical cultural phenomenon swept the globe The English square piano invented in the early 1760s by an entrepreneurial German guitar maker in London not only became an indispensable part of social life but also inspired the creation of an expressive and scintillating repertoire Square pianos reinforced music as life's counterpoint and were played by royalty by musicians of the highest calibre and by aspiring amateurs alike On Sunday 13 May 1787 a square piano departed from Portsmouth on board the *Sirius* the flagship of the First Fleet bound for Botany Bay Who made the First Fleet piano and when was it made Who owned it Who played it and who listened What music did the instrument sound out and within what contexts was its voice heard What became of the First Fleet piano after its arrival on antipodean soil and who played a part in the instrument's subsequent history Two extant instruments contend for the title First Fleet piano which of these made the epic journey to Botany Bay in 1787 88 *The First Fleet Piano A Musician's View* answers these questions and provides tantalising glimpses of social and cultural life both in Georgian England and in the early colony at Sydney Cove The First Fleet piano is placed within the musical and social contexts for which it was created and narratives of the individuals whose lives have been touched by the instrument are woven together into an account of the First Fleet piano's conjunction with the forces of history View *The First Fleet Piano Volume Two Appendices* Note Volume 1 and 2 are sold as a set 180 for both and cannot be purchased separately

Faith and Knowledge Douglas Sloan, 1994-01-01 Sloan explores the impact that the Protestant theological renaissance 1925 1960 had on American colleges and universities focusing in particular on the church's most significant claim to have a continuing voice in higher education He traces the role of the national ecumenical and denominational organizations and studies the changing place of college chaplains

The Methodist Experience in America Volume I Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000

Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreaking Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Nuture 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s Embracing the War Cause s 1860 1865 Reconstructing Methodism s 1866 1884 Snapshot II Methodism in 1884 Wilker Barre PA 1884 Reshaping the Church for Mission 1884 1939 Taking on the World 1884 1939 Warring for World Order and Against Worldliness Within 1930 1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968 1984 Holding Fast Pressing On 1984 2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism s dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and ethical doctrinal emphases The Futures of Old Age John A Vincent,Chris Phillipson,Murna Downs,2006-06-02 What is the future of old age How will families services and economies adapt to an older population Such questions often provoke extreme and opposing answers some see ageing populations as having the potential to undermine economic growth and prosperity others see new and exciting ways of living in old age The Futures of Old Age places these questions in the context of social and political change and assesses what the various futures of old age might be Prepared by the British Society of Gerontology The Futures of Old Age brings together a team of leading international gerontologists from the United Kingdom and United States drawing on their expertise and research The book s seven sections deal with key contemporary themes including population ageing households and families health wealth pensions migration inequalities gender and self and identity in later life Moquis and Kastiilam Thomas E. Sheridan,Stewart B. Koyiyumptewa,Anton Daughters,Dale S. Brenneman,T. J. Ferguson,Leigh J. Kuwanwisiwma,Leigh Wayne Lomayestewa,2015-11-12 The first of a two volume series Moquis and Kastiilam tells the story of the encounter between the Hopis who the Spaniards called Moquis and the Spaniards who the Hopis called Kastiilam from the first encounter in 1540 until the eve of the Pueblo Revolt of 1680 By comparing and contrasting Spanish documents with Hopi oral traditions the editors portray a balanced presentation of their shared past Translations of sixteenth seventeenth and eighteenth century documents written by Spanish explorers colonial officials and Franciscan missionaries tell the perspectives of the European

visitors and oral traditions recounted by Hopi elders reveal the Indigenous experience The editors argue that the Spanish record is incomplete and only the Hopi perspective can balance the story The Spanish documentary record and by extension the documentary record of any European or Euro American colonial power is biased and distorted according to the editors who assert there are enormous silences about Hopi responses to Spanish missionization and colonization The only hope of correcting those weaknesses is to record and analyze Hopi oral traditions which have been passed down from generation to generation and give voice to Hopi values and Hopi social memories of what was a traumatic period in their past Spanish abuses during missionization which the editors address specifically and directly as the sexual exploitation of Hopi women suppression of Hopi ceremonies and forced labor of Hopis drove Hopis to the breaking point inspiring a Hopi revitalization that led them to participate in the Pueblo Revolt Those abuses the revolt and the resistance that followed remain as open wounds in Hopi society today

Register of Educational Research in the United Kingdom, 1992-1995 National Foundation For Educational Research, 1995 This latest volume of the Register of Educational Research in the United Kingdom lists all the major research projects being undertaken in Britain during the latter months of 1992 the whole of 1993 and 1994 and the early months of 1995 Each entry provides names and addresses of the researchers a detailed abstract the source and amount of the grant where applicable the length of the project and details of published material about the research

It's Part of What We Are - Volumes 1 and 2 - Volume 1: Richard Boyle (1566-1643) to John Tyndall (1820-1893); Volume 2: Samuel Haughton (18210-1897) to John Stewart Bell (1928-1990) Charles Mollan, 2007-11-15 Biographies of more than 100 Irish scientists or those with strong Irish connections in the disciplines of Chemistry and Physics including Astronomy Mathematics etc describing them in their Irish and international scientific social educational and political context Written in an attractive informal style for the hypothetical educated layman who does not need to have studied science Well received in Irish and international reviews

"I Come Away Stronger" Robert Wuthnow, 1994 These portraits are powerful and highly personal because they tell the stories both collective and personal of each group revealing agreement and dissension closeness and alienation growth and stagnation The result is an intimate inside look at the dynamics of small groups

The Fabric of Welfare Margaret Tennant, 2007 Throughout history the welfare of the people has been a contested area Is it the responsibility of the state The churches The extended family Organised charities or informal community groups The Fabric of Welfare is about the many points of contact between voluntary welfare and government social services and the complex pattern woven by these different threads The country's welfare history is shaped by its colonial past with the predominantly British influences transmitted by an immigrant society in the nineteenth century by its Maori population with a strong communal ethos by the shaping forces of the welfare state by two world wars and economic depression and by both free market policies and rapid social change in recent years In tracing the interdependence of state and voluntary provision of welfare from 1840 to 2005 Margaret Tennant offers new perspectives

on New Zealand social history This is a rigorous analysis but it is also a history illuminated by people The text is illustrated with stories about the people who were moved to save to reform to care to support and the people who needed that essential sustenance From the nun who sees a distraught woman about to throw her child into the sea and sets out to care for foundlings to city missionaries community minded public servants businessmen philanthropists and the entrepreneurial organisers of floral fetes and telethons these accounts tell us much about the history of welfare in all its interconnections

Pentecostalism and Human Rights in Contemporary Zimbabwe Francis Machingura, Lovemore

Togarasei, 2018-06-11 This volume offers updated accounts of Pentecostalism in Zimbabwe and explores most of the dominant themes in contemporary Pentecostalism including leadership competition gender youth and prosperity In addition some chapters investigate emerging themes in studies on Pentecostalism such as disability Contributors to this volume situate Zimbabwean Pentecostalism within the larger continuum of global Pentecostalism and reflect on Pentecostal biblical interpretation the interface between Pentecostalism and African Traditional Religions the use of titles in Zimbabwean Pentecostalism and Pentecostalism's engagement with HIV AIDS The book will appeal to scholars in religious studies and theology religious education disability studies social sciences history political science development studies gender cultural studies and anthropology as well as general readers

Residential Care Transformed J. Johnson, S. Rolph, R.

Smith, 2010-05-28 This book now in paperback revisits Peter Townsend's classic study of residential care for older people in Britain conducted in the late 1950s It provides not only a fascinating account of residential care for older people over the last 50 years but is also an important contribution to the literature on research methods

Governance and Social Professions

Peter Herrmann, 2008 The book presents contributions on diverse topics as Parent Support in the Republic of Ireland An Evaluation of One Model of Intervention Convergence in the Midst of Divergence An Exploration of Feminist Support for and Opposition to Abortion Relationships and Sexuality Education in the Irish Context An Analysis of Policy and Programme Implementation Inner Country Adoption Challenging National Identity Youth Work and Young People's Transitions to the Labour Market in the Republic of Ireland Social movements community development and the discourse of national community an analysis of popular progressive mobilisation in Ireland Community development problems of ambiguity and ambivalence Is there a specific East Central European welfare culture

Religion and the American University James W.

Fraser, 2025-07-01 Explores religion's historic and present day role in American universities Once the unifying center of American higher education religion has undergone a dramatic transformation over the past 220 years From its origins as the core of a unified understanding of truth as it was taught at the nation's first colleges to its current presence on the periphery of campus life religion has both shaped and been shaped by the evolution of the American university In Religion and the American University James W Fraser explores the complex relationship between faith and higher education While many histories of higher education rarely focus on religion after the Civil War and studies of religion often neglect its ties to

academia this book bridges the gap between the two histories offering a richly detailed chronological account of the shifting role of religion in American colleges and universities over more than two centuries Through key institutional examples Fraser illuminates how the place of religion evolved from the dominance of Protestantism in the nineteenth century to the broad spectrum of faiths spiritualities and secular philosophies represented on campuses today This compelling study examines how student led organizations chaplains religious studies departments and local communities have kept faith vibrant in academia despite its absence from the dominant university culture of the twenty first century Essential reading for educators historians faith leaders and anyone interested in the intersection of faith and education Religion and the American University offers a fresh perspective on why religion remains a vital and misunderstood aspect of campus life in the twenty first century

Researching Poverty Jonathan Bradshaw,Roy Sainsbury,2019-07-30 This title was first published in 2000 This collection of papers reviews the theory method and policy relevance of post war poverty research It is designed to contribute to bringing high quality research in this area back to the centre of both social research and informed policy debate

Clothing, Society and Culture in Nineteenth-Century England, Volume 1 Clare Rose,Vivienne Richmond,2021-12-24 In recent times clothing has come to be seen as a topic worthy of study yet there has been little source material available This three volume edition presents previously unpublished documents which illuminate key developments and issues in clothing in nineteenth century England *First Draft of Outlines of Social Economy, Volume I.* Thomas Dawes Eliot,1926 **Child**

Protection in the Church Michael A. Guerzoni,2021-07-05 Child Protection in the Church investigates whether amidst publicised promises of change from church institutions and the introduction of safe church policies and procedures reform is actually occurring within Christian churches towards safeguarding using a case study of the Anglican Diocese of Tasmania Australia Through the use of interviews and document analysis the book provides an insight into the attitudes and practices of ordinary clergypersons towards child sexual abuse and safeguarding to understand how safe ministry is understood and executed in everyday life in the Church and to what extent it aligns with policy requirements and criminological best practice It adopts organisational culture theory the perspective used to explain how clerical culture enabled and concealed child sexual abuse in the Church to the present in order to understand how clerical attitudes cognition and practice conduct today is being shaped by some of the same negative cultures Underlying these cultures is misunderstandings of abuse causation which are shown here to negatively shape clerical practice and at times compromise policy and procedural requirements Providing an insight into the lived reality of safeguarding within churches and highlighting the ongoing complexities of safe ministry the book is a useful companion to students academics and practitioners of child protection and organisational studies alongside clergy church leaders and those training for the ministry

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