

The Church, Politics, and Patronage in the Fifteenth Century: Vol 1

Dobson, R.B.

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The Church Politics And Patronage In The Fifteenth Century

Marie-Hélène Rousseau



The Church Politics And Patronage In The Fifteenth Century:

The Church, Politics and Patronage in the Fifteenth Century Barrie Dobson, Richard Barrie Dobson, 1984

English Political Culture in the Fifteenth Century Michael Hicks, 2003-09-02 English Political Culture in the Fifteenth Century is a new and original study of how politics worked in late medieval England throwing new light on a much discussed period in English history Michael Hicks explores the standards values and principles that motivated contemporary politicians and the aspirations and interests of both dukes and peasants alike Hicks argues that the Wars of the Roses did not result from fundamental weaknesses in the political system but from the collision of exceptional circumstances that quickly passed away Overall he shows that the era was one of stability and harmony and that there were effective mechanisms for keeping the peace Structure and continuities Hicks argues were more prominent than change **Olivier de La Marche**

and the Rhetoric of Fifteenth-century Historiography Catherine Emerson, 2004 How reliable are La Marche's Memoires of the fifteenth century Burgundian court Examination of key issues proves their validity **Clerics and Clansmen** Iain MacDonald, 2013-02-15 Iain MacDonald examines how the medieval Church in Gaelic Scotland often regarded as isolated and irrelevant continued to function in the face of poverty periodic warfare and the formidable powers of the clan chiefs

Patriarchy and Families of Privilege in Fifteenth-Century England Joel T. Rosenthal, 1991-09-29 There are contends Joel Rosenthal two suppositions that have achieved almost full and unquestionable acceptance in contemporary social history and family studies The first is that at any given time in any given culture one particular form or model of the family dominates the second is that historical changes in the family operate in a single and compelling direction In *Patriarchy and Families of Privilege in Fifteenth Century England* the author joins quantitative and legal evidence with case studies to yield a depiction of the family as something at once corporeal fictive and symbolic *A Brotherhood of Canons Serving God* David

Lepine, 1995 A study of the lives of cathedral clergy in the middle ages *Political Society in Later Medieval England* Benjamin Thompson, John Watts, 2015 Essays on the connections between politics and society in the middle ages showing their interdependence **Traditions and Transformations in Late Medieval England** Douglas Biggs, Sharon

Michalove, Compton Reeves, 2021-10-25 This volume deals with political military social architectural and literary aspects of fifteenth century England The essays contained in the volume range across the century from some of the leading scholars currently working in the period Contributors Mark Addison Amos Douglas Biggs Kelly DeVries Matthew Boyd Goldie Virginia Henderson Gwyn Meirion Jones Michael Jones Helen Maurer Sharon D Michalove Michael D Myers Anthony J Pollard A Compton Reeves and Joel Rosenthal *Renaissance Religion in Urban Scotland: The Dominican Order, 1450-1560* Janet P. Foggie, 2021-10-25 In both detail and broad perspective this is a ground breaking study It is the first book to be written on the Dominican Order in Scotland Set in the early modern era it opens with the place of the Dominicans within the political history of the realm arguing that the Dominicans had an independent and self consciously Scottish identity Then various

aspects of their work are covered universities law courts prayers for the dead Manuscripts of anniversary foundations reveal the urban patrons of the order from whom the friars were it is argued recruited Fresh examination of the antifraternal literature in Scotland sets it in its historical context for the first time and is brought to bear on the works of John Knox

Warwick the Kingmaker Michael Hicks,2008-04-15 This book illuminates Warwick s character and motivation showing that he was an emotional charming and popular man with a strong sense of family loyalty It is the first full study of this compelling figure within the context of political life in late medieval England

Of Mice and Men Linda Clark,2005 New contributions to the most important critical debates of the period The themes of image and representation play a major part in the essays collected in this volume subjects explored include the religious sympathies of townsfolk and gentry and their physical manifestations the cultural setting for the activities of leading families of the period and the interaction of Crown and community of the realm As the fruit of original archival research on the later Middle Ages overall the contributions offer the most up to date scholarship on the period and a snapshot of the most crucial issues in current research Contributors CLIVE BURGESS PAUL CAVILL JON DENTON THOMAS S FREEMAN ALASDAIR HAWKYARD STEPHEN MILESON JENNI NUTTALL COLIN RICHMOND ANNE F SUTTON

Saving the Souls of Medieval London Marie-Hélène Rousseau,2016-04-01 St Paul s Cathedral stood at the centre of religious life in medieval London It was the mother church of the diocese a principal landowner in the capital and surrounding countryside and a theatre for the enactment of events of national importance The cathedral was also a powerhouse of commemoration and intercession where prayers and requiem masses were offered on a massive scale for the salvation of the living and the dead This spiritual role of St Paul s Cathedral was carried out essentially by the numerous chantry priests working and living in its precinct Chantries were pious foundations through which donors clerks or lay male or female endowed priests to celebrate intercessory masses for the benefit of their souls At St Paul s Cathedral they were first established in the late twelfth century and until they were dissolved in 1548 they contributed greatly to the daily life of the cathedral They enhanced the liturgical services offered by the cathedral increased the number of the clerical members associated with it and intensified relations between the cathedral and the city of London Using the large body of material from the cathedral archives this book investigates the chantries and their impacts on the life services and clerical community of the cathedral from their foundation in the early thirteenth century to the dissolution It demonstrates the flexibility and adaptability of these pious foundations and the various contributions they made to medieval society and sheds light on the men who played a role which until the abolition of the chantries in 1548 was seen to be crucial to the spiritual well being of medieval London

Royal Priesthood in the English Reformation Malcolm B. Yarnell III,2013-12-12 Royal Priesthood in the English Reformation assesses the understandings of the Christian doctrine of royal priesthood long considered one of the three major Reformation teachings as held by an array of royal clerical and popular theologians during the English Reformation Historians and theologians often

present the doctrine according to more recent debates rather than the contextual understandings manifested by the historical figures under consideration Beginning with a radical reevaluation of John Wyclif and an incisive survey of late medieval accounts the book challenges the predominant presentation of the doctrine of royal priesthood as primarily individualistic and anticlerical in the process clarifying these other concepts It also demonstrates that the late medieval period located more religious authority within the monarchy than is typically appreciated After the revolutionary use of the doctrine by Martin Luther in early modern Germany it was wielded variously between and within diverse English royal clerical and lay factions under Henry VIII and Edward VI yet the Old and New Testament passages behind the doctrine were definitely construed in a monarchical direction With Thomas Cranmer the English evangelical presentation of the universal priesthood largely received its enduring official shape but challenges came from within the English magisterium as well as from both radical and conservative religious thinkers Under the sacred Tudor queens who subtly and successfully maintained their own sacred authority the various doctrinal positions hardened into a range of early modern forms with surprising permutations

The Cambridge Urban History of Britain Peter Clark, David Michael Palliser, Martin J. Daunt, 2000
 Surveys the history of British towns from their post Roman origins down to the sixteenth century

The Shaping of a Community Beat A. Kümin, 2016-12-05 This book offers a new perspective to the current debate about popular religious attitudes in Tudor England laying particular emphasis on the social and secular dimensions of parish life The argument focuses on the role of the laity and especially on the office of churchwarden It assesses the rising levels of parish income the importance of the social context for fund raising strategies and the growing expenditure on priests voluntary activities and administrative duties The final part discusses the Reformation related reduction in religious options and the intensifying trend towards oligarchical parish regimes and official local government responsibilities Wherever possible the English situation is put into sharper focus by comparisons with local ecclesiastical life on the Continent and appendices provide a detailed financial analysis for a large number of parishes

Catholic England, 2013-01-01 The Reformation transformed English religion For many the spirituality of the preceding period remains largely unknown or overburdened with Protestant mythology of decadence These sources seek to explore the nature of religious belief and practice in pre Reformation England using original source material to make the debates accessible This consideration of the sources begins with an analytical chapter discussing the varieties of spirituality in later medieval England and the ways in which they received expression through participation in church services actions like pilgrimages charitable foundations devotional readings and instruction Opposition to prevailing spirituality expressed through Lollardy is also considered The sources demonstrate with immediacy and potency these diverse expressions of faith and observance Many of the documents are translated for the first time from unpublished manuscript material This study demonstrates the vitality of the pre Reformation religious practices but also addresses the key methodological questions which arise from the sources about the nature of the material its reliability as

historical evidence and the validity of external actions as testimony to intellectual and emotional experience

The Abbots and Priors of Late Medieval and Reformation England Martin Heale, 2016 The importance of the medieval abbot needs no particular emphasis The monastic superiors of late medieval England ruled over thousands of monks and canons who swore to them vows of obedience they were prominent figures in royal and church government and collectively they controlled properties worth around double the Crown's annual ordinary income Moreover as guardians of regular observance and the primary interface between their monastery and the wider world abbots and priors were pivotal to the effective functioning and well being of the monastic order The Abbots and Priors of Late Medieval and Reformation England provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII's England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world The Abbots and Priors of Late Medieval and Reformation England also elucidates the crucial part played by monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of Henry VIII

State and Society in Early Modern Scotland Julian Goodare, 1999-09-23 This is the first full scholarly study of state formation and the exercise of state power in Scotland It sets the Scottish state in a British and European context revealing that Scotland like larger and better known states developed a more integrated governmental system in the sixteenth and seventeenth centuries This study provides an invaluable new contribution to the history of Scotland Julian Goodare shows how the magnates ceased to exercise autonomous local power and instead managed the new administrative structure through client networks The state no longer drew its main revenues from land but developed new taxes its fighting forces were modernized and detached from landed power With the Reformation powerful church institutions were created and were gradually integrated into the state The state's territorial integrity increased giving it a closer and more troubled relationship with the Highlands Scotland remained a sovereign state even after the union of crowns in 1603 but it was finally absorbed by England in 1707 and Dr Goodare examines the long term context of this development

Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

Christian Culture and Society in Later Catholic England , 2024-08-05

This book in memory of F Donald Logan explores different aspects of Christian culture and society in England from the twelfth to the sixteenth century. Although this period has traditionally been interpreted in terms of decline and decay, this excessively gloomy picture has slowly given way over the last eighty years or so to a more positive view of Christian civilization during these centuries. The twenty-two studies brought together here seek to build on this ongoing reassessment of Later Catholic England, especially in those areas in which Professor Logan himself had done so much to deepen our understanding of Christian English society. Contributors are Travis Baker, Caroline Barron, Nicholas Bennett, Barbara Bombi, Paul Brand, Janet Burton, James G. Clark, Karen Corsano, Virginia Davis, Charles Donahue Jr., Anne J. Duggan, Joan Greatrex, Diana Greenway, Michael Haren, R. H. Helmholz, Philippa Hoskin, Henry Ansgar Kelly, Frederik Pedersen, Seymour Phillips, Michael J. P. Robson, Jens R. Hrkasten, Jane Sayers, R. N. Swanson, Daniel Williman, and Patrick Zutshi.

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