



The Christian Mystic

Carl McColman



The Christian Mystic:

Becoming God Elizabeth Clare Prophet, 2020-09-29 In this heartfelt and inspiring work renowned author and spiritual teacher Elizabeth Clare Prophet brings alive the insights visions and revelations of the Christian mystics and shows that they are as relevant today as they have ever been Mysticism she explains is not merely a belief or philosophy but an experience that transforms the soul As she unfolds the experiences and threefold path of the Christian mystics you will learn about the indwelling presence the Christ within and your divine identity as well as what the mystics had to say about the dark night soul testing and trials and the living flame of love You will explore the mystics practices of contemplation interior and spoken prayer and visualization Elizabeth Clare Prophet also shares her own profound perspectives on the mystics personal relationship with God and describes how you can walk the mystic path today with the saints and mystics as your mentors and guides *Becoming God* is one of a series of books by Elizabeth Clare Prophet on the mystical paths of the world's religions

An Introduction to Christian Mysticism Jason M. Baxter, 2021-03-16 This brief accessibly written volume introduces key figures texts and themes of the mystical tradition and shows how and why the mystics can speak to the church today Jason Baxter an expert educator and storyteller explains that the mystical tradition offers a more robust understanding of God than our current shallow conceptions Featuring engagement with primary sources and suitable for use in a variety of courses this book argues that the mystics have much to say to contemporary Christians searching for authentic modes of spirituality

The New Big Book of Christian Mysticism Carl McColman, 2023-08-29 This revised and expanded edition offers a big possibility the hope of achieving real experiential union with God The Christian of the future will be a mystic or will not exist This word of warning from theologian Karl Rahner was uttered half a century ago and today Christianity is indeed in crisis Is mysticism necessary for the survival of Christianity What exactly is Christian mysticism How can it be relevant in our crisis ridden world Questions like these inspire *The New Big Book of Christian Mysticism* a newly updated edition from beloved spiritual teacher and bestselling author Carl McColman *The New Big Book of Christian Mysticism* serves as both introduction and practical instruction for a living contemplative practice today In addition to the overview of mysticism spiritual and prayer practices in mysticism the various types of mysticism in Christian tradition and influential mystics through the millennia this second edition offers an embodied understanding of the mystic life with a more diverse range of voices and perspectives from Howard Thurman to Pauli Murray It also includes new chapters and themes that address embodied mysticism contemplation and social justice and the ongoing relevance of Jesus's message of radical equality and inclusivity This bigger book introduces both Christians and non Christians to the contemplative tradition within Christianity a tradition that has often been marginalized or cloistered to the church's detriment As a practice oriented book this is an invitation to embrace the mystical element within Christianity a practice that can equip faithful persons with a joyful sense of divine intimacy not just for personal benefit but as a foundation to a life of service and activism in the interest

of justice McColman's overview of mysticism shows how it has been practiced and lived through the centuries and will prove inspirational for today's seekers regardless of their faith tradition. At its heart Christian mysticism is an ancient practice that incorporates meditation, contemplation, worship, philosophy, the quest for enlightenment, the thirst for a better world, and the experience of divine presence.

Soundings in the Christian Mystical Tradition Harvey D. Egan, 2010-10-01. Called in a special way to listen to God's whispers, the mystics amplify not only what it means to be baptized into the life, death, and resurrection of Jesus Christ and to having the Trinity living in them, but also what is deepest in the human spirit. Mystics experience themselves as an infinite question to which only God is the answer, as an immense longing that only Love can quench, as a nothing in the face of the No-Thing. They are God's fools, troubadours, the great artists and poets of the interior life, whose learned ignorance articulates the art of loving God, neighbor, self, the Church, and the world. In Soundings in the Christian Mystical Tradition, Harvey Egan draws on fifty years of reading and teaching the mystics to sketch the varieties and passion of the mystical life across more than two millennia. Through their stories and words, Egan reveals that all were conscious of the paradox of human identity supremely and unsurpassably manifested in the God-Man, that the genuinely human is disclosed only through surrender to God, and that the search for God cannot bypass the genuinely human. Harvey D. Egan, SJ, is the author of numerous works on Christian mysticism and the thought of Karl Rahner. He is currently professor of systematic and mystical theology at Boston College.

Christian Mystics Ursula King, 2001. Ursula King's Christian Mystics offers a distinctive perspective on spirituality. The author presents the Christian mystical tradition through short biographies of its great figures, biographies which are highly readable without oversimplifying the ideas of these great figures. This is an outstanding entryway into the rich and deep world of Christian mysticism, recommended for readers of all backgrounds.

Michael Sells, Professor of Comparative Religions, Haverford College. *Love Burning in the Soul* James Harpur, 2005. The heart of the Christian faith is a direct encounter with God so profound that it can be referred to as union. It is an experience that cannot be described in words, but it can be glimpsed in the radiant lives of the men and women called mystics. Here James Harpur presents the stories of some of the most influential Christian mystics from the past two thousand years. He provides their historical and ecclesiastical contexts, as well as appreciations of the unique contributions of each of them to the ongoing articulation of the way of love and union. *Love Burning in the Soul* is a comprehensive and highly readable survey of the great Christian mystical tradition for everyone. Included are Clement of Alexandria, Gregory of Nyssa, John Scotus Eriugena, Bernard of Clairvaux, Hildegard of Bingen, Francis of Assisi, Mechtilde of Magdeburg, Meister Eckhart, John Tauler, Jan van Ruysbroeck, Gregory Palamas, Richard Rolle, Julian of Norwich, Catherine of Siena, Jacob Boehme, George Fox, Teresa of Avila, Francis of Sales, Jean Pierre de Caussade, William Blake, Pierre Teilhard de Chardin, Thomas Merton. Many others.

Teachings of the Christian Mystics Andrew Harvey, 1997-12-16. The Christian mystics are the treasure of Western civilization, yet they remain little known among those of us who are potentially their spiritual heirs. Andrew Harvey's

anthology confronts us with the mystics in their own words to show us how well they serve even now as guides for the spiritual life and to challenge our preconceived ideas about the path of Christianity He has chosen selections that represent all eras of the Christian tradition as well as the amazing range of people who have embodied it people like Francis of Assisi Meister Eckhart Julian of Norwich Teresa of Avila Thomas Merton Bede Griffiths and many others *The Riddle of Christian Mystical Experience* Paul Mommaers, 2003 A distinctive feature of mystical experience is that it is imageless Mystics of various traditions witness indeed to their going beyond all intermediaries so as to enjoy immediate union Understandably the idea of imageless immediacy is attractive and it is especially in vogue with those who hope to discover that different religious spiritualities converge if only the particularity of say the Christian way would be left behind However a crucial question arises here If mystical union consists in simply transcending what is part and parcel of the human condition where is its relevance Is the mystic as such in a position to be his or her human self thinking and loving enjoying and suffering Can he or she be active in the world of humankind Obviously it is especially in the Christian tradition that this matter comes to the fore as a radical difficulty For here there is the divine Image and Mediator so much so that the Humanity of Jesus ought to be integral to a person's union with God Perhaps the Christian mystic is such an extraordinary figure that the Humanity and all other images and intermediaries are for him or her at best a stepping stone that is bound to disappear The Riddle of Christian Mystical Experience aims to clarify this issue by analyzing the writings of such visionaries as Julian of Norwich Teresa of Avila and Maria Petyt of the ecstasy minded masters Richard of Saint Victor Bernard of Clairvaux and Bonaventure describing Francis of Assisi's experience of the cream of the Flemish mystics namely Hadewijch and Jan van Ruusbroec Nevertheless the preference for the mystical text does not prevent the Riddle from drawing on the insights of modern philosophers such as Jean Paul Sartre and Jean Luc Marion when treating of images and idols or Michael Polanyi and Ludwig Wittgenstein when reflecting on intermediaries The main result of this procedure may come as a surprise Far from turning into a detached creature who forgets about the Humanity and the human the full fledged mystic is as a Flemish mystic puts it wholly in God where he rests in enjoyment and wholly in himself where he loves with works Experiencing union with intermediary and without intermediary the true Christian mystic is unimaged as well as imaged upon the humanity of our Lord through heartfelt affection *Christian Mystics* Carl McColman, 2016-01-01 This clear and informative book provides readers with a crash course on how the seers saints and sages of the Christian tradition have pursued and attained enlightenment This is a user friendly and potentially life changing introduction to the wisdom teachings of over 108 of the greatest mystics in the Western tradition Its premise is that we all need teachers and companions to assist us in developing rich interior lives It celebrates the universal power and wisdom of the teachings of the mystics highlighting the ways in which their words can help anyone find greater love purpose and a deeper sense of God's presence McColman organizes the mystics into nine categories visionaries confessors lovers poets saints heretics wisdom keepers soul friends and unitives He

covers a wide range of Christian mystics including Martin Luther King Hildegard of Bingen Julian of Norwich Gregory of Palamas and C S Lewis This informative volume will appeal to those who buy religious reference books and those interested in spirituality *The Big Book of Christian Mysticism* Carl McColman,2010-01-01 An introduction to the mystical component of Christianity reveals its ancient traditions of meditation philosophy enlightenment and devotion to the blissful experience of a Divine presence in a volume that combines practical instruction with historical biographical and biblical information

Growing into God John R. Mabry,2012-12-13 For many people the word mysticism conjures up occult secretive rituals held after midnight in some dark cave But true mysticism isn't at all sinister or secretive says author John Mabry an Anglican rite Congregational minister In fact mysticism is at the heart of an authentic Christian life It is nothing more and nothing less than the pursuit and enjoyment of union with God which is the goal of all Christian spirituality Christian mysticism is the discipline of growing the soul into God shedding illusory identities deepening prayer seeing God in all things and acting as Christ in the world Mabry's great passion is to bring theology to everyday life by explaining complex ideas in everyday language that anyone can understand and find useful In *Growing into God* he demystifies mysticism providing a friendly and accessible entry point to some of the teachings practices and experiences of the Christian mystical tradition Mabry explores the classic mystical journey which begins with the Awakening of a unitive consciousness that experiences everything as Divine and interconnected The journey continues with Purgation in which we empty ourselves of illusion Illumination in which we begin to see God in all things and all things in God and finally Union in which we marry our lives with God's life Our hands become God's hands our lips become God's lips our touch becomes God's touch in order to bring help comfort and healing to the world p Along the way and with an entertaining teacher's clarity Mabry recounts the stories of many Christian mystics including inspiring quotations He also enriches each chapter with questions and answers to simplify points as well as experiential practices to help readers embark upon the mystical journey themselves **Light from Light** Louis K.

Dupré,James A. Wiseman,2001 In this revised edition of a longtime bestselling anthology of Christian mysticism editors Louis Dupre and James Wiseman bring together selections from the writings of twenty three of the most important Christian mystics from Origen of Alexandria in the third century to Thomas Merton in the twentieth This edition retains most of the authors included in the first addition but has replaced some authors from that edition with ones that will be of greater interest to readers today e g Francis and Clare of Assisi Francis de Sales and Jane de Chantal and Evelyn Underhill A general introduction discusses the place of mysticism within the Christian life as a whole while individual chapter introductions place the mystical writers in their historical context and relate their works to others in the anthology In addition the editors have completely updated the bibliographies at the end of each chapter Students and teachers of spirituality as well as persons interested in their own spiritual growth will welcome this popular revised resource because it makes readily available in one volume major works by important Christian mystical writers Like its predecessor it is sure to be welcomed in the academic

world and spiritual and devotional circles *Wisdom from the Christian Mystics: How to Pray the Christian Way* David Torkington, 2018-01-26 When Quietism was condemned in 1687 it resulted in an antipathy if not an open hostility to authentic mystical theology This situation has lasted down to the present day and has been aggravated by many forms of counterfeit mysticism that are self centred not God centred The consequences have been disastrous To restore the balance lost to Christian spirituality the author returns to the profound mystical teaching that Jesus himself lived and handed on to the early Church through his disciples His research has resulted in a book that details a practical daily spirituality for all that mirrors that which was lived by our earliest Christian forebears It emphasises the original balance between personal and communal prayer in such a way that our whole lives become the place where we continually offer our lives through Christ to the Father

Christian Mysticism Louise Nelstrop, Kevin Magill, 2016-05-23 This book introduces students to Christian mysticism and modern critical responses to it Christianity has a rich tradition of mystical theology that first emerged in the writings of the early church fathers and flourished during the Middle Ages Today Christian mysticism is increasingly recognised as an important Christian heritage relevant to today's spiritual seekers The book sets out to provide students and other interested readers with access to the main theoretical approaches to Christian mysticism including those propounded by William James Steven Katz Bernard McGinn Michael Sells Denys Turner and Caroline Walker Bynum It also explores postmodern readings of Christian mysticism by authors such as Jacques Derrida Jean Luc Marion and Jean Fran ois Lyotard The book first introduces students to the main themes that underpin Christian mysticism It then reflects on how modern critics have understood each of them demonstrating that stark delineation between the different theoretical approaches eventually collapses under the weight of the complex interaction between experience and knowledge that lies at the heart of Christian mysticism In doing so the book presents a deliberate challenge to a strictly perennialist reading of Christian mysticism Anyone even remotely familiar with Christian mysticism will know that renewed interest in Christian mystical writers has created a huge array of scholarship with which students of mysticism need to familiarise themselves This book outlines the various modern theoretical approaches in a manner easily accessible to a reader with little or no previous knowledge of this area and offers a philosophical theological introduction to Christian mystical writers beyond the patristic period important for the Latin Western Tradition

The Origins of the Christian Mystical Tradition Andrew Louth, 1983 Scholars of the patristic era have paid more attention to the dogmatic tradition in their period than to the development of Christian mystical theology Andrew Louth aims to redress the balance Recognizing that the intellectual form of this tradition was decisively influenced by Platonic ideas of the soul's relationship to God Louth begins with an examination of Plato and Platonism The discussion of the Fathers which follows shows how the mystical tradition is at the heart of their thought and how the dogmatic tradition both moulds and is the reflection of mystical insights and concerns This new edition of a classic study of the diverse influences upon Christian spirituality includes a new Afterword which brings the text completely up to date Book

jacket *The Christian Mystic* Evelyn Underhill, 2005-12 This scarce antiquarian book is a facsimile reprint of the original. Due to its age it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving and promoting the world's literature in affordable, high-quality modern editions that are true to the original work. **The Modern**

Christian Mystic Albert J. LaChance, 2007 In this new work, Albert LaChance presents a complete reframing of Christianity as an experiential rather than dogmatic approach to the presence of Christ. It emphasizes the idea of Christ as the source and sustainer of the cosmos, the Earth, the life community, and global culture. As such, it takes a unitive approach with Christianity understood as being in mystical union with global culture and with the ecological realities of the Earth. In the author's view, Christianity thus joins hands with Buddhism, Hinduism, and Taoism in a unitive oneness with all that is. Consisting of twenty-eight short chapters, *The Modern Christian Mystic* focuses on the presence of God permeating and organizing the beginning of existence in the form of consciousness giving birth to energy and then the material reality of the universe. The author argues that just as St. Augustine introduced the pagan Plato to Christianity and a millennium later St. Thomas Aquinas revitalized his faith with the pagan philosophy of Aristotle, so in the modern age the non-theism of Buddhism, Taoism, and Hinduism holds the key to a revived mystical practice. *The Modern Christian Mystic* posits a nurturing new world based on commonality rather than conflict in the world of spirit. **The Essential Writings of Christian Mysticism** Bernard

McGinn, 2006-12-12 This clear and comprehensive anthology culled from the vast corpus of Christian mystical literature by the renowned theologian and historian Bernard McGinn presents nearly one hundred selections from the writings of Origen of Alexandria in the third century to the work of twentieth-century mystics such as Thomas Merton. Uniquely organized by subject rather than by author, *The Essential Writings of Christian Mysticism* explores how human life is transformed through the search for direct contact with God. Part one examines the preparation for encountering God through biblical interpretation and prayer; the second part focuses on the mystics' actual encounters with God; and part three addresses the implications of the mystical life, showing how mystics have been received over time and how they practice their faith through private contemplation and public actions. In addition to his illuminating Introduction, Bernard McGinn provides accessible headnotes for each section as well as numerous biographical sketches and a selected bibliography. Praise for *The Essential Writings of Christian Mysticism*: No one is better equipped than Bernard McGinn to provide a thorough and balanced guide to this vast literature. This is an anthology which deserves to be read not only by those who study Christian history and theology but by believers who long to deepen their own lives of prayer and service. *Anglican Theological Review*. Bernard McGinn, a preeminent historian and interpreter of the Christian mystical tradition, has edited this fine collection of mystical writings, organizing them thematically. McGinn offers helpful introductions to each thematic section, author and entry, as well as a brief critical bibliography on mysticism. Published in the Modern Library Classic series, this is a great value. *Christian Century*. No

one is better equipped than Professor McGinn to provide a thorough and balanced guide to this vast literature A first class selection by a first class scholar Rowan Williams Archbishop of Canterbury This accessible anthology by the scholarly world s leading historian of the Western Christian mystical tradition easily outstrips all others in its comprehensiveness the aptness of its selection of texts and in the intelligent manner of its organization Denys Turner Horace Tracy Pitkin Professor of Historical Theology Yale Divinity School An immensely rich anthology assembled and introduced by our foremost student of mysticism Both the scholar and the disciple will find God s plenty here Barbara Newman Professor of English Religion and Classics John Evans Professor of Latin Northwestern University An unusually clear and insightful exposition of major texts selected by one of the greatest scholars in the field of Christian mysticism based on his vast erudition and uniquely sensitive interpretation Like his other books this one too is destined to become a classic Professor Moshe Idel Hebrew University Jerusalem

An Introduction to Christian Mysticism Thomas Merton, 2008 In these conferences dating to 1961 Thomas Merton provides for his audience of young monks an overview of major themes and figures in the Christian mystical tradition as an integral part of their religious inheritance and a crucial part of their spiritual formation From Fathers of the Church such as St Athanasius and St Gregory of Nyssa through such important medieval theologians as St Bonaventure Hadewijch and Meister Eckhart to the great Spanish Carmelites St Teresa of Avila and St John of the Cross Merton traces such key topics as the integration of theology and spirituality the importance of natural contemplation recognizing the divine presence in creation the centrality of apophatic or dark contemplation and the role of spiritual direction in forming mature and balanced contemplatives

The Cambridge Companion to Christian Mysticism Amy Hollywood, Patricia Z. Beckman, 2012-09-17 The Cambridge Companion to Christian Mysticism is a multi authored interdisciplinary guide to the study of Christian mysticism with an emphasis on the third through the seventeenth centuries The book is thematically organized in terms of the central contexts practices and concepts associated with the mystical life in early medieval and early modern Christianity This book looks beyond the term mysticism which was an early modern invention to explore the ways in which the ancient terms mystic and mystical were used in the Christian tradition what kinds of practices modes of life and experiences were described as mystical What understanding of Christianity and of the life of Christian perfection is articulated through mystical interpretations of scripture mystical contemplation mystical vision mystical theology or mystical union This volume both provides a clear introduction to the Christian mystical life and articulates a bold new approach to the study of mysticism

Fuel your quest for knowledge with is thought-provoking masterpiece, Explore **The Christian Mystic** . This educational ebook, conveniently sized in PDF (*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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