

WORDS OF HANNAH WHITALL SMITH

# EVERY DAY RELIGION OR THE COMMON-SENSE TEACHING OF THE BIBLE



By Hannah Whitall Smith

*First Fruits*

# The Common Sense Teaching Of The Bible

**Hannah Whitall Smith**



## **The Common Sense Teaching Of The Bible:**

*Every-day Religion, Or, The Common-sense Teaching of the Bible* Hannah Whitall Smith,1894      *Every-Day Religion, Or, the Common-Sense Teaching of the Bible* Hannah Whitall Smith,2012-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy      *Everyday Religion* Hannah Whitall Smith,1988

*Every-day Religion, Or, The Common-sense Teaching of the Bible* Hannah Whitall Smith,2019      *Every-day religion* H.W. Smith,1893      *Every-Day Religion* Hannah Whitall Smith,2015-07-12 Excerpt from *Every Day Religion Or the Common Sense Teaching of the Bible* The object of the present series of Bible Readings is to bring out as far as possible the common sense teaching of the Bible in regard to every day religion In preparing these Lessons I have aimed not so much to get at the doctrinal truths of our religion as at the every day practical common sense principles How to live a Christlike life in the midst of an un Christ like world how to have inward peace in the midst of outward turmoil how to see the hand of God in every day matters and how to accept the homely details of His will how to be seated in heavenly places when in the drawing room or the kitchen or the nursery or the schoolroom or the shop when entertaining friends or darning stockings or selling goods or managing affairs how in short to apply the principles of our religion to our week day lives as well as to our Sunday lives this is the object of these Lessons No one therefore must come to them with any expectation of finding a body of doctrine or a statement of religious mysteries About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      *Everyday Religion Or the Common Sense Teaching of the Bible... - Primary Source Edition* Hannah Whitall Smith,2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification *Everyday Religion Or*

The Common Sense Teaching Of The Bible Hannah Whitall Smith Revell 1893 Christian life      **Everyday Religion** Hannah Whitall Smith,2014-08-07 This Is A New Release Of The Original 1893 Edition      **Common Sense and the Bible** Arthur Thornton,2023-04-21 The author feels that there is a strong need today in this world of turbulence and uncertainty for people to have something they can believe in for them to know that God has a place and that everyone is in it For this reason this and future books are being written so they can know their future is assured The author has found in speaking with many people that only a few people really have any knowledge of God With this in mind he decided to write a book that brought out the character of God and all his good qualities God is a real spiritual being with a personality just like we have remember we were made in his image If people understood God they would like him not fear him He has plans just like you and I have but his plans will not fail He has nothing but good planned for us just like our plans for our children or those close to us In writing this book he has endeavored to bring out his true character and give people a better understanding of who God really is With this in mind he has other books planned for the future such as books on Jesus the ending of the Gospel Age times of trouble the millennium Israel the Bible the Great Pyramid doctrines and the church      **Everyday Religion Or the Common Sense Teaching of the Bible** Hannah Whitall Smith,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1893 edition Excerpt TEMPTATION Foundat1on Text Blessed is the man that endureth temptation for when he is tried he shall receive the crown of life which the Lord hath promised to them that love Him James i 12 If there is one thing more than another that we need to have on a good sound common sense basis it is the subject of temptation for nothing I feel convinced is more misunderstood Moreover temptation is an affair of every day and in a book of lessons for every day life it is of vital importance The first common sense thing that I would say concerning temptation is that temptation is not sin The second thing I would say is the same and the third thing is the same also It may seem to some as if this hardly needed to be said so emphatically because every one must already know it but I believe on the contrary that very few really know it People often assent to a thing as a theory which practically they do not in the least believe and this is just one of these things No doubt every one who reads this lesson will say he entirely unites with my proposition that temptation is not sin but as a matter of practical experience how many act on this belief Our foundation text tells us that it is a blessed thing to endure temptation but do we really believe it to be a blessed thing Do we not mostly feel instead that it is a cursed thing and that we must be dreadful sinners just because we are tempted A flood of evil thoughts is poured into our souls proud thoughts unkind thoughts malicious thoughts jealous thoughts They are thoughts we loathe and yet that we seem to originate and we feel that we must be very wicked and very far off from God to be able to have such thoughts at all It is as though a burglar should

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*Scripture People* Matthew D. Taylor,2023-08-10 On 9 11 many Americans were introduced to an Islamic movement called Salafism the theological strand that includes Al Qaeda Since then Salafism an important and popular movement in global Islam has frequently been disparaged as Radical Islam or Islamic fundamentalism *Scripture People* is the first book length study of the embattled American Salafi movement and the challenges it has faced post 9 11 Matthew D Taylor recounts how these so called Radical Muslims have adopted deeply rooted American forms of religious belonging and values Through comparison with American Evangelical Christianity informed by his own Evangelical background and studies Taylor explores the parallel impulses convergent identities and even surprising friendships that have emerged between Salafis and Evangelicals in America Offering an entry point for understanding the dynamics and disagreements among American Muslims Taylor s volume upends narratives about Radical Islam by demonstrating how Salafi Muslims have flexibly adapted to American religious patterns in the twenty first century

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