# A Comic Vision of Self-Government

Essays About Political Ideas Shaped and Illuminated by Wisdom Literature



by Alan Griesinger

# **The Comic Vision In Literature**

**Matthew Sims** 

#### The Comic Vision In Literature:

The Comic Vision in Literature Edward L. Galligan, 1984 The Bible and the Comic Vision J. William Whedbee, 1998-05-28 Apart from the occasional recognition of comic forms or motifs in biblical dress the vast majority of interpreters have usually discounted or even disdained the possibility of the Bible having any significant place for the comic vision This book attempts to make amends for this short sighted prejudicial perspective **Seinfeld and the Comic Vision** Whitley Kaufman, 2019-10-23 Seinfeld and the Comic Vision analyzes the television situation comedy Seinfeld to form a theory of comedy the comic vision arguing that comedy should not be seen merely as entertainment but deserves to be taken seriously as expressing a philosophical worldview Whitley Kaufman demonstrates how in Seinfeld and in comedy on a larger scale characters are given license to violate social norms and to fail to live up to societal ideals in a way that shows they remain fundamentally decent people Kaufman examines how comedy can be seen as a celebration of the lower aspects of human nature our more animal or bodily side but argues that the comic vision is not cynical or pessimistic but rather fundamentally affirmative of human nature and of life despite the many human limitations Scholars of television studies media studies pop culture and philosophy will find this book particularly useful The Comic Vision and the Christian Faith Conrad Hyers, 2003-10-15 Is comedy an inconsequential part of life useful primarily for relaxation and escape Conrad Hyers asserts that comedy is central to all aspects of existence In The Comic Vision and the Christian Faith Hyers offers the first detailed study of the special significance of comic and religious themes to show that the comic tradition enriches and informs as well as entertains Maintaining that comedy constitutes its own mythology Hyers examines the great array of comic figures tricksters clowns jesters fools humorists comedians and the like and shows their historical significance in giving meaning to the major issues with which humankind has been concerned Finally Hyers shows us that when we appreciate the importance of the comic vision we gain a keener fresher and more meaningful outlook The Ironic Vision in Modern Literature Charles I. Glicksberg, 2012-12-06 **The Hybrid Muse** Jahan Ramazani,2001-10 Postcolonial novelists such as Salman Rushdie and V S Naipaul are widely celebrated yet the achievements of these poets have been strangely neglected This work argues that these poets have dramatically expanded the atlas of English literature Canadian Magazine of Politics, Science, Art & Literature, 1921 Canadian Magazine of Politics, Science, Art and Literature, 1921

The Comic Vision in West Indian Literature Roydon Salick,1993 Anishinaabe Ways of Knowing and Being Lawrence W. Gross,2016-04-15 Very few studies have examined the worldview of the Anishinaabeg from within the culture itself and none have explored the Anishinaabe worldview in relation to their efforts to maintain their culture in the present day world This book fills that gap Focusing mainly on the Minnesota Anishinaabeg Lawrence Gross explores how their worldview works to create a holistic way of living However as Gross also argues the Anishinaabeg saw the end of their world early in the 20th century and experienced what he calls postapocalypse stress syndrome As such the book further explores

how the values engendered by the worldview of the Anishinaabeg are finding expression in the modern world as they seek to rebuild their society *The Absurd in Literature* Neil Cornwell,2006-10-31 This is the first book to offer a comprehensive survey of the phenomenon of the absurd in a full literary context that is to say primarily in fiction as well as in theatre

Laughter and the Grace of God Brian Edgar, 2020-01-01 We cannot really love anybody with whom we never laugh and this is true of our relationship with God Thomas Aguinas spoke of the sin of having too little laughter as well as the danger of having too much while Martin Luther said If you re not allowed to laugh in heaven I don t want to go there Having a sense of humour is essential for maturity in faith and holiness but sadly the role that laughter plays in life and spirituality have often been neglected Laughter and the Grace of God restores laughter to its central place in Christian spirituality and theology by examining its role in Scripture and highlighting its presence in unexpected places including the story of Abraham and the formation of the covenant and the tragedy of Job Laughter can be found in the incarnation the resurrection and even the crucifixion Jesus is himself the great laugh maker and it is nothing less than a participation in the life and love of God The Reception of Northrop Frye, 2021-08-31 The widespread opinion is that Northrop Frye's influence reached its zenith in the 1960s and 1970s after which point he became obsolete his work buried in obscurity This almost universal opinion is summed up in Terry Eagleton s 1983 rhetorical question Who now reads Frye In The Reception of Northrop Frye Robert D Denham catalogues what has been written about Frye books articles translations dissertations and theses and reviews in order to demonstrate that the attention Frye's work has received from the beginning has progressed at a geomantic rate Denham also explores what we can discover once we have a fairly complete record of Frye's reception in front of us such as Hayden White s theory of emplotments applied to historical writing and Byron Alm n s theory of musical narrative The sheer quantity of what has been written about Frye reveals that the only valid response to Eagleton's rhetorical question is a very large and growing number the growth being not incremental but exponential Redefining Job and the Conundrum of Suffering Victoria Adams, 2020-06-11 As a species we are storytellers Our best stories those that endure for generations are stories of trials and suffering and of surmounting the challenges set before us The biblical Job is such a story one that has become encrusted with centuries of interpretations Redefining Job and the Conundrum of Suffering sets out to retell the story to make once upon a time have meaning for us today The best way to break old patterns is to start from scratch Redefining Job dissects the story the history of interpretations and the history of how humanity has dealt with suffering As the story is rebuilt with different insights gained from research in biblical studies humanities and science the message can be viewed in a fresh light The author of Job lived at a time when knowledge was expanding and our perception of our place in the universe was changing From this perspective Job becomes a hero No longer patiently waiting for some ambiguous answer he is demanding something more of his Maker Before I heard but now I see becomes an affirmation that he grasped a new path to discovering why we suffer and how we should respond The Oxford Companion to English Literature Dinah

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