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The Comic Spirit In America

James C. Austin



The Comic Spirit In America:

The Comic Spirit in America John D. Massey, 1969-01-01 *The Comic Spirit in America, Edited by John K. Massey* John K. Massey (Comp), 1969 The Comic Spirit in America ; Éd. John K. Massey , 1969 **A Very Serious Thing** Nancy A. Walker, 1988 Defines why women have been blocked from participating in the mainstream of American comedy yet have overcome hurdles to produce a humor that is sustaining and spells survival for women in society **American Humor in France** James C. Austin, 1978 *Transgressive Humor of American Women Writers* Sabrina Fuchs Abrams, 2017-11-09 This collection is the first to focus on the transgressive and transformative power of American female humorists It explores the work of authors and comediennes such as Carolyn Wells Lucille Clifton Mary McCarthy Lynne Tillman Constance Rourke Roz Chast Amy Schumer and Samantha Bee and the ways in which their humor challenges gendered norms and assumptions through the use of irony satire parody and wit The chapters draw from the experiences of women from a variety of racial class and gender identities and encompass a variety of genres and comedic forms including poetry fiction prose autobiography graphic memoir comedic performance and new media *Transgressive Humor of American Women Writers* will appeal to a general educated readership as well as to those interested in women s and gender studies humor studies urban studies American literature and cultural studies and media studies **The American Dramatist** Montrose Jonas Moses, 1917 *A Companion to the American Novel* Alfred Bendixen, 2014-11-17 Featuring 37 essays by distinguished literary scholars *A Companion to the American Novel* provides a comprehensive single volume treatment of the development of the novel in the United States from the late 18th century to the present day Represents the most comprehensive single volume introduction to this popular literary form currently available Features 37 contributions from a wide range of distinguished literary scholars Includes essays on topics and genres historical overviews and key individual works including *The Scarlet Letter* *Moby Dick* *The Great Gatsby* *Beloved* and many more Women in the American Theatre Faye E. Dudden, 1994-01-01 Through a series of biographical sketches of female performers and managers Dudden provides a discussion of the conflicted messages conveyed by the early theatre about what it meant to be a woman It both showed women as sex objects and provided opportunities for careers *American Realism and American Drama, 1880-1940* Brenda Murphy, 1987-08-27 The importance of Native American realism is traced through a study of the evolution of dramatic theory from the early 1890s through World War I and the uniquely American innovations in realistic drama between world wars *American Magazine* , 1913 **The Humor of the Old South** M. Thomas Inge, Edward J. Piacentino, 2014-10-17 The humor of the Old South tales almanac entries turf reports historical sketches gentlemen s essays on outdoor sports profiles of local characters flourished between 1830 and 1860 The genre s popularity and influence can be traced in the works of major southern writers such as William Faulkner Erskine Caldwell Eudora Welty Flannery O Connor and Harry Crews as well as in contemporary popular culture focusing on the rural South This collection of essays includes some of the past twenty five

years best writing on the subject as well as ten new works bringing fresh insights and original approaches to the subject. A number of the essays focus on well known humorists such as Augustus Baldwin Longstreet, Johnson Jones Hooper, William Tappan Thompson, and George Washington Harris, all of whom have long been recognized as key figures in Southwestern humor. Other chapters examine the origins of this early humor in particular selected poems of William Henry Timrod and Washington Irving's *The Legend of Sleepy Hollow*, which anticipate the subject matter, character types, structural elements, and motifs that would become part of the Southwestern tradition. Renditions of *Sleepy Hollow* were later echoed in sketches by William Tappan Thompson, Joseph Beckman Cobb, Orlando Benedict Mayer, Francis James Robinson, and William Gilmore Simms. Several essays also explore antebellum southern humor in the context of race and gender. This literary legacy left an indelible mark on the works of later writers such as Mark Twain and William Faulkner, whose works in a comic vein reflect affinities and connections to the rich lode of materials initially popularized by the Southwestern humorists.

Quarterly Review, 1939. Includes section "Some Michigan books." *What's So Funny?* Nancy A. Walker, 1998-11-01. Critical studies attempting to define and dissect American humor have been published steadily for nearly one hundred years. However, until now, key documents from that history have never been brought together in a single volume for students and scholars. *What's So Funny: Humor in American Culture*, a collection of 15 essays, examines the meaning of humor and attempts to pinpoint its impact on American culture and society while providing a historical overview of its progression. Essays from Nancy Walker and Zita Dresner, Joseph Boskin, and Joseph Dorinson, William Keough Roy Blount Jr, and others trace the development of American humor from the colonial period to the present, focusing on its relationship with ethnicity, gender, violence, and geography. An excellent reader for courses in American studies and American social and cultural history. *What's So Funny* explores the traits of the American experience that have given rise to its humor.

Enjoyment of Laughter Max Eastman, 2017-09-29. Humor at its best is a somewhat fluid and transitory element, but most books about it are illustrated with hardened old jokes from the comic papers or classic witticisms jerked out of their context. Max Eastman in this work avoids this catastrophe by quoting mainly from contemporary American humor. This is not an anthology; in that selections have been made with a view to making a point rather than covering the field. The purpose of Eastman's fabled work is to make the reader laugh. Since his early school days, it has seemed to him that textbooks are wrongly written in that they are conducted in a way which ignores the natural operation of the mind. As a result, the opinion is universal and under the circumstances a fact that in order to learn anything you have to study. Since this introduction to humor is itself near to writing a textbook, Eastman uses the very text he constructs to illustrate the manner in which textbooks should be written. Examination and classification of the kinds of humorous experience upon the basis of a theory is a science. As such, this work offers a fair chance to illustrate a method of instruction. However, the distinction between a good joke and a bad one will not prevent the reader from making bad jokes nor enable one to make good ones. There is an artistic and playful element that simply cannot

be taught Enjoyment of Laughter presents a total view of the science of laughter and draws upon some of the great American humorists to do so **American Illustrated Magazine**, 1920 **The American Mind** Bliss Perry, 1912 The North American Review James Russell Lowell, 1929 Vols 227 230 no 2 include Stuff and nonsense v 5 6 no 8 Jan 1929 Aug 1930

The Confidence Game in American Literature Warwick Wadlington, 2015-03-08 Drawing on modern studies of rhetoric and the concept of the Trickster the author examines Herman Melville Mark Twain and Nathanael West as creators of a fictive experience centered in deceptive or problematic transactions of confidence The model of a confidence game suggested by the writers own thematic preoccupations permits an analysis of the social motivations inherent in the fiction The author concentrates on the process by which confidence is established and the ways in which deception leads to regeneration and an altered perception of authority His approach increases our understanding of the interrelation between the writer his reader and the world each envisions Warwick Wadlington examines individual texts as well as the pattern of each writer s total work His book distinctively combines an enlarging archetypal frame with rhetorical analysis of the writer reader imaginative act Treated as different forms of a coherent mode of fictive experience the works of these important authors illuminate each other Professor Wadlington s method results in decisively new readings of each text and contributes to a phenomenology of reading three writers whose works represent crucial moments in the artist audience negotiation of mutual faith Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Democratic Humanism and American Literature Harold Kaplan, 2018-02-06 Democratic Humanism and American Literature illustrates the interplay between democratic assumptions and literary performance in the America s classic nineteenth century writers Emerson Thoreau Hawthorne Melville Cooper Poe Whitman Twain and James Harold Kaplan suggests that these major figures works are linked by the myths of genesis of a new political culture Challenged by the democratic ideal and committed to it they wrote prophetic books in the American liberal tradition and endowed its ethical intelligence The task of stating a new and undefined freedom was always implicit and often in the foreground of the writing of these nineteenth century giants As the author describes the situation the free man had to decide in what sense he was bound by nature or could master it in what sense he was committed to his society and could reconcile his freedom with it These classic writers devoted their work to examining this dialectic of values Kaplan sees their complex and polarized democratic consciousness as seminal in the imaginative tradition they generated What is unique in that tradition of values is the rivalry of criticism with affirmations of faith The highly original ethical trait involved here is based on the capacity of a political society to use its negations against itself and survive

The author suggests that in our own time moral judgments are more likely to be the province of activist politics than literature. His new introduction relates the theme of the book to cultural and political developments in the American experience of modernity and adds a discussion of Wallace Stevens and William Carlos Williams to the figures treated in the original edition. Since tendencies to develop ideological and idiosyncratic responses to extrinsic events have grown stronger over time, it is more important than ever for scholars and students alike to recover a moral imagination, the force that gave rise to the great literary works of the nineteenth century. To describe that force is Harold Kaplan's goal in *Democratic Humanism and American Literature*.

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