

THE
COLLECTED WORKS
OF
THEODORE PARKER

Volume VIII
Miscellaneous Discourses

Elibron Classics

The Collected Works Of Theodore Parker Volume 8 Miscellaneous Discourses

JR Anderson



The Collected Works Of Theodore Parker Volume 8 Miscellaneous Discourses:

Contents Pages, Parker, Theodore, Collected Works , Emerson Robert D. Richardson Jr.,2015-04-22 Recipient of the Francis Parkman Prize from the Society of American Historians Ralph Waldo Emerson is one of the most important figures in the history of American thought religion and literature The vitality of his writings and the unsettling power of his example continue to influence us more than a hundred years after his death Now Robert D Richardson Jr brings to life an Emerson very different from the old stereotype of the passionless Sage of Concord Drawing on a vast amount of new material including correspondence among the Emerson brothers Richardson gives us a rewarding intellectual biography that is also a portrait of the whole man These pages present a young suitor a grief stricken widower an affectionate father and a man with an abiding genius for friendship The great spokesman for individualism and self reliance turns out to have been a good neighbor an activist citizen a loyal brother Here is an Emerson who knew how to laugh who was self doubting as well as self reliant and who became the greatest intellectual adventurer of his age Richardson has as much as possible let Emerson speak for himself through his published works his many journals and notebooks his letters his reported conversations This is not merely a study of Emerson s writing and his influence on others it is Emerson s life as he experienced it We see the failed minister the struggling writer the political reformer the poetic liberator The Emerson of this book not only influenced Thoreau Fuller Whitman Dickinson and Frost he also inspired Nietzsche William James Baudelaire Marcel Proust Virginia Woolf and Jorge Luis Borges Emerson s timeliness is persistent and striking his insistence that literature and science are not separate cultures his emphasis on the worth of every individual his respect for nature Richardson gives careful attention to the enormous range of Emerson s readings from Persian poets to George Sand and to his many friendships and personal encounters from Mary Moody Emerson to the Cherokee chiefs in Boston evoking both the man and the times in which he lived Throughout this book Emerson s unquenchable vitality reaches across the decades and his hold on us endures

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American Unitarianism and the Protestant Dilemma Lydia Willsky-Ciollo,2015-11-11 American Unitarians were not onlookers to the drama of Protestantism in the nineteenth century but active participants in its central conundrum biblical authority Unitarians sought what other Protestants sought which was to establish the Bible as the primary authority only to find that the task was not so simple as they had hoped This book revisits the story of nineteenth century American Unitarianism proposing that Unitarianism was founded and shaped by the twin hopes of maintaining biblical authority and committing to total free inquiry This story fits into the larger narrative of Protestantism which this book argues has been defined by a deep devotion to the singular authority of the Bible sola scriptura and conversely a troubling ambivalence as to how such authority should function How in other words can a book serve as a source of authority This work traces the greater narrative of biblical authority in Protestantism through the story of four main Unitarian figures William Ellery Channing Andrews Norton Theodore Parker and Frederic Henry Hedge All four individuals played a central role at different times in shaping Unitarianism and in determining how exactly religious authority functioned in their nascent denomination Besides these central figures the book goes both backward examining the evolution of biblical authority from the late medieval period in Europe to the early nineteenth century in America and forward exploring the period of Unitarian experimentation of religious authority in the late nineteenth century The book also brings the book firmly into the present exploring how questions about the Bible and religious authority are being answered today by contemporary Unitarian Universalists Overall this book aims to bring the American Unitarians firmly back into the historical and historiographical conversation not as outliers but as religious people deeply committed to solving the Protestant dilemma of religious authority

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