

Volume XIII
1962 - 1963

The Collected Works of
J. KRISHNAMURTI

A Psychological Revolution

The Collected Works Of J Krishnamurti

Didier Musso



The Collected Works Of J Krishnamurti:

The Collected Works of J. Krishnamurti Jiddu Krishnamurti, 2007

The Collected Works of J. Krishnamurti

Jiddu Krishnamurti, 1991 Within the process of daily relations with people with nature and with society our own causes of sorrow are revealed In relationship the important thing to bear in mind is not the other but oneself states Krishnamurti It is within oneself that harmony in relationship can be found not in another nor in environment p 160 This is not cause for isolation but the beginning of a process of self revelation which creates the foundation for true relationship **The**

Collected Works of J. Krishnamurti: 1953-1955, What are you seeking? Jiddu Krishnamurti, 1991 **The Origin of Conflict** J Krishnamurti, 2022-09-09 Until the end of his life at the age of ninety Krishnamurti the world teacher traveled the world speaking as a private person The rejection of all spiritual and psychological authority including his own is a fundamental theme A major concern is the social structure and how it conditions the individual The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception Because his subject is all embracing the Collected Works which are in 18 Volumes are of compelling interest Within his talks in any one year Krishnamurti was not able to cover the whole range of his vision but broad amplifications of particular themes are found throughout these volumes In them he lays the foundations of many of the concepts he used in later years The Collected Works contain Krishnamurti's previously published talks discussions answers to specific questions and writings for the years 1933 through 1967 They are an authentic record of his teachings taken from transcripts of verbatim shorthand reports and tape recordings Jiddu Krishnamurti was born in 1895 of Brahmin Parents in South India At the age of fourteen he was proclaimed the coming World Teacher by Annie Besant then President of the Theosophical Society an international organization that emphasized the unity of world religions Mrs Besant adopted the boy and took him to England where he was educated and prepared for his coming role In 1911 a new worldwide organization was formed with Krishnamurti as its head solely to prepare its members for his advent as World Teacher In 1929 after many years of questioning himself and the destiny imposed upon him Krishnamurti disbanded this organization saying Truth is a pathless land and you cannot approach it by any path whatsoever by any religion by any sect Truth being limitless unconditioned unapproachable by any path whatsoever cannot be organized nor should any organization be formed to lead or to coerce people along any particular path My only concern is to set men absolutely unconditionally free Until the end of his life at the age of ninety Krishnamurti traveled the world speaking as a private person The rejection of all spiritual and psychological authority including his own is a fundamental theme A major concern is the social structure and how it conditions the individual The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception In the mirror of relationship each of us can come to understand the content of his own consciousness which is common to all humanity We can do this not analytically but directly in a manner Krishnamurti describes at length In observing this content we discover within ourselves the division of the observer and what is observed

He points out that this division which prevents direct perception is the root of human conflict His central vision did not waver after 1929 but Krishnamurti strove for the rest of his life to make his language even more simple and clear There is a development in his exposition From year to year he used new terms and new approaches to his subject with different nuances Because his subject is all embracing the Collected Works are of compelling interest Within his talks in any one year Krishnamurti was not able to cover the whole range of his vision but broad amplifications of particular themes are found throughout these volumes In them he lays the foundations of many of the concepts he used in later years The Collected Works contain Krishnamurti's previously published talks discussions answers to specific questions and writings for the years 1933 through 1967 They are an authentic record of his teachings taken from transcripts of verbatim shorthand reports and tape recordings *The Collected Works of J. Krishnamurti, Volume I: 1933-1934: The Art of Listening* Jiddu

Krishnamurti, 2012-11-15 This first volume covers talks given in Italy Norway and India Krishnamurti begins with the statement Friends I should like you to make a living discovery not a discovery induced by the description of others I am not going to try to describe what to me is truth for that would be an impossible attempt One cannot describe or give to another the fullness of an experience Each one must live it for himself **The Collected Works of J. Krishnamurti** Jiddu

Krishnamurti, 1991 This volume covers talks given in New Zealand Ojai New York S America and Mexico Krishnamurti begins by stating what we call problems are merely symptoms which increase and multiply because we do not tackle the whole life as one but divide it as economic social or religious problems Now it is my intention to show that so long as we deal with these problems apart separately we but increase the misunderstanding and therefore the conflict and thereby the suffering and the pain **The Dignity of Living** J Krishnamurti, 2022-09-09 Is it possible to live without conflict Perhaps this is a theoretical

question but it challenges the mind that is trained to accept conflict as a natural part of living Ultimately as Krishnamurti explains the critical importance of that challenge is not to answer yes or no to the possibility of a life without conflict When you approach a problem you start with the fact that there is conflict and you begin to inquire whether it is possible to end it neither accepting that it can be ended nor asserting that it cannot be ended Your mind is then in a position to look at the fact and that is what we must establish between us An extensive compendium of Krishnamurti's talks and discussions in the USA Europe India New Zealand and South Africa from 1933 to 1967 the Collected Works have been carefully authenticated against existing transcripts and tapes Each volume includes a frontispiece photograph of Krishnamurti with question and subject indexes at the end The content of each volume is not limited to the subject of the title but rather offers a unique view of Krishnamurti's extraordinary teachings in selected years The Collected Works offers the reader the opportunity to explore the early writings and dialogues in their most complete and authentic form *The Collected Works of J. Krishnamurti, Volume II: 1934-1935: What Is Right Action?* Jiddu

Krishnamurti, 2012-11-15 This volume covers talks given in New Zealand Ojai New York South America and Mexico Krishnamurti begins by stating what we call problems are merely symptoms which

increase and multiply because we do not tackle the whole life as one but divide it as economic social or religious problems Now it is my intention to show that so long as we deal with these problems apart separately we but increase the misunderstanding and therefore the conflict and thereby the suffering and the pain *The Collected Works of J.Krishnamurti -Volume XVI 1965-1966: The Beauty of Death* Jiddu Krishnamurti,2012-11-15 Krishnamurti gave these talks in India and Europe The talks span the whole of human existence exploring what it means to live rightly in a world full of confusion and misery only in peace that a human being can flower in goodness not in war not in violence not in disorder but only when there is a deep abiding peace And to understand this whole phenomenon of hate destruction and disorder one has to enquire not merely intellectually because such an enquiry is futile worthless and has no meaning whatsoever but actually what order means what violence means and the significance of peace one has to enquire non verbally non intellectually intellectual inquiry really has very little meaning because most of us have read or indulged in theory what peace should be how to get rid of violence how to establish order **The Collected Works of J.Krishnamurti - Volume X 1956-1957: A Light to Yourself** Jiddu Krishnamurti,2012-11-15 In these talks given in Europe and India Krishnamurti goes into the importance of going into problems openly without conclusions because we approach our problems partially through all these various forms of conditioning it seems to me that we are thereby not understanding them I feel that the approach to any problem is of much more significance than the problem itself and that if we could approach our many difficulties without any particular form of conditioning or prejudice then perhaps we would come to a fundamental understanding of them

Whispering the Techniques of Language: An Mental Journey through **The Collected Works Of J Krishnamurti**

In a digitally-driven world where displays reign great and instant transmission drowns out the subtleties of language, the profound secrets and mental nuances concealed within phrases often get unheard. However, situated within the pages of **The Collected Works Of J Krishnamurti** a fascinating literary value pulsing with fresh feelings, lies an extraordinary quest waiting to be undertaken. Composed by a skilled wordsmith, that enchanting opus invites readers on an introspective trip, softly unraveling the veiled truths and profound affect resonating within the very material of each word. Within the emotional depths with this poignant evaluation, we shall embark upon a honest exploration of the book is primary themes, dissect their fascinating publishing type, and yield to the powerful resonance it evokes serious within the recesses of readers hearts.

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