

THE COLD WAR & THE JAMAICAN LEFT 1950-55

RE-OPENING THE FILES

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The Cold War And The Jamaican Left 1950-1955

Reopening The

Trevor Munroe



The Cold War And The Jamaican Left 1950-1955 Reopening The :

The Cold War and the Jamaican Left, 1950-1955 Trevor Munroe, 1992 Analyse van de traditionele linkse beweging in Jamaica tijdens de val van verschillende linkse politieke leiders en partijen in de wereld **Brother's Keeper** Jason C. Parker, 2008-04-30 In 1962 amidst the Cuban Revolution Third World decolonization and the African American freedom movement Jamaica and Trinidad and Tobago became the first British West Indian colonies to gain independence This book is an international history of Anglo American Caribbean relations including the role of the transnational African diaspora during the long decolonization of the British Caribbean Britain's Cold War in Cyprus and Hong Kong Christopher Sutton, 2016-11-07 Linking two defining narratives of the twentieth century Sutton's comparative study of Hong Kong and Cyprus where two of the empire's most effective communist parties operated examines how British colonial policy makers took to cultural and ideological battlegrounds to fight the anti colonial imperialism of their communist enemies in the Cold War The structure and intentional nature of the British colonial system grants unprecedented access to British perceptions and strategies which sought to balance constructive socio political investments with regressive and self defeating repression neither of which Britain could afford in the Cold War conflict of empires Engendering History NA NA, 2016-04-30 Engendering History broadens the base of empirical knowledge on Caribbean women's history and re evaluates the body of work that exists The book is pan Caribbean in its approach though most articles are on the English speaking Caribbean highlighting the research pattern in Caribbean women's history **New West Indian Guide**, 1997 **Handbook of Latin American Studies** Dolores Moyano Martin, P. Sue Mundell, 1997-12-01 Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Studies the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research underway in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Dolores Moyano Martin of the Library of Congress Hispanic Division has been the editor since 1977 and P Sue Mundell has been assistant editor since 1994 The subject categories for Volume 55 are as follows Anthropology including Archaeology and Ethnology Economics Electronic Resources for the Social Sciences Geography Government and Politics International Relations Sociology *Jamaica* Kenneth E. Ingram, 1997 Jamaica is one of a chain of islands the West Indian archipelago which encircles the Caribbean Sea Its earliest indigenous people the Tainos succumbed to the arrival of western Europeans inaugurated by the encounter with Columbus in 1494 Spanish rule gave way in 1655 to some 300 years of English colonial rule involving nearly two centuries of plantation slavery The country finally

gained independence in 1962 Jamaica has made some notable contributions in the international arena Perhaps best known are its contributions in the world of sport popular music reggae and in its development of distinctive forms of dance theatre and folk music This wide ranging volume is a fully revised and updated edition of the work which was first published in 1984

Caribbean Abstracts Koninklijk Instituut voor Taal-, Land- en Volkenkunde (Netherlands). Caraïbische Afdeling, 1993

Les Démocraties Antillaises en Crise Denis Martin, Fred Constant, 1996-01-01 Lorsqu'ils deviennent indépendants dans les années 1960 les principaux Etats des Antilles de colonisation britannique ont dû s'adapter depuis une ou deux décennies de gouvernements formés la suite de leçons pluralistes au suffrage universel et paraissent constituer des modèles de démocratie De fait la vie parlementaire y a toujours tenu les partis politiques bien vivants la liberté d'expression rarement mise en danger la justice indépendante Cependant depuis quelques années certains mécanismes de ces démocraties tendent se gripper les citoyens semblent de moins en moins satisfaits des régimes qui les gouvernent Pour tenter de comprendre comment dans des sociétés de petite taille où le niveau de vie est relativement faible la démocratie s'est d'abord solidement enracinée pour engendrer plus tard l'insatisfaction les auteurs retracent l'histoire politique de la Barbade de la Jamaïque et de Trinidad et Tobago ainsi que celle des organisations inter-étatiques qui ont été formées dans la région De ces histoires singulières ici mises en parallèle surgissent des questions générales quant aux rapports entre culture politique et institutions La désaffection à l'égard des systèmes politiques installés la perte de l'espoir dans les résultats du progrès et du développement revêtent-elles un caractère de ces démocraties postcoloniales ou bien signalent-elles la montée d'aspirations nouvelles demandant l'adaptation de ces systèmes aux cultures qui se sont développées depuis trente ans Dans cette perspective aussi les enseignements tirés de l'observation des laboratoires créoles peuvent avoir une portée qui dépasse largement les Caraïbes

Contributions Towards the Resolution of Conflict in Guyana Judaman Seecoomar, 2002 Examining the conflict in Guyana the author finds a country floundering in ethnic insecurity that the state has failed to constructively address guaranteeing continuing violence and instability He examines the roots of conflict between Afro Guyanese and Indian Guyanese arguing that the state's continuing reliance on coercive force to repress minorities will fail to end the conflict He proposes a model called Collaborative Analytical Problem Solving as a framework for ending the conflict and briefly examines the Israeli Palestinian conflict and the South African experience as lessons in conflict resolution Annotation copyrighted by Book News Inc Portland OR

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