



The City Bountiful Utahs Second Settlement From Pioneers To Present

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The City Bountiful Utahs Second Settlement From Pioneers To Present:

The City, Bountiful Leslie T. Foy, 1975 Dedicated to those individuals living and dead who with courage and with determination endured hardships and brought about the progress that makes Bountiful a hometown of which to be proud P v

American Polygamy Craig L. Foster, Marianne T. Watson, 2015-06-01 Today s Fundamentalist Mormons in the American West resist assimilation like their forefathers Centered on faith they survive despite efforts to permanently end their cherished plural family arrangements While some Fundamentalists like Warren Jeffs go rogue and corrupt their beliefs in heinous crimes most hold steadfastly to a religion they say is biblical and restored by the first Latter day Saint prophet Joseph Smith in the early 1800s Mormon historians Craig Foster and Marianne Watson present more than two hundred photos and exclusive insights to explain how an estimated thirty thousand Fundamentalist Mormons still venerate a much debated legacy despite its difficult challenges and persist in living plural marriage Utah Historical Quarterly J. Cecil Alter, 1976 List of charter members of the society v 1 p 98 99 Urbanism Past & Present, 1975 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1978 **Pioneers and Prominent Men of Utah**, 1913

Mormon Folklore, 1978 **Utah History Encyclopedia** Allan Kent Powell, 1994 The first complete history of Utah in encyclopedic form with entries from Anasazi to ZCMI **Books, Bluster, and Bounty** Susan H. Swetnam, 2012 Susan Swetnam uses case studies of western applications for Carnegie libraries to examine how local support was mustered for cultural institutions in the late nineteenth and early twentieth century interior West This is a comparative study involving the entire region between the Rockies and the Cascades Sierras including all of Idaho Utah Nevada and Arizona western Montana Wyoming and Colorado eastern Oregon and Washington and small parts of California and New Mexico The study addresses not just the how of the process of establishing Carnegie libraries but more importantly the variable why Although virtually all citizens and communities in the West who sought Carnegie libraries were after tangible benefits that were only tangentially related to books what they specifically wanted varied in correlation with the diversity of the communities of the West Library proponents in Inland Empire boom towns for example touted Carnegie libraries to their fellow citizens as instruments of economic advantage over rival communities citizens in rural LDS communities promoted Carnegie libraries as a force against the encroaching secular influences they feared threatened their children a small cadre of Carnegie library proponents in several of Utah s largest cities in stark contrast actually promoted the projects to their fellow Gentiles as a corrective to LDS insularity Economically stable Idaho communities sought Carnegie libraries to reinforce their self perceived cultural superiority communities in newly American Arizona sought them to counter perceptions of their towns as Hispanic mud villages And so on **Library of Congress Catalogs** Library of Congress, 1977

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