THE NEW CHRISTIAN MORALITY

WHAT IS MORALITY?

a free and intelligent response to God to become good persons, to make right choices, and to engage in right actions; the science of what human beings ought to do by reason of who they are. Living a moral life makes us more like Christ and brings us lasting happiness.

WHAT CAN HELP US CHOOSE GOOD AND AVOID EVIL?

The Christian New Morality

Rustum Roy, Della Roy

The Christian New Morality:

The Christian New Morality O. Sydney Barr,1969 The New Morality Walter Matthew Gallichan,1902 Situation Ethics Joseph F. Fletcher,1966 A manifesto of individual freedom and individual responsibility elaborated within an ethic of love which extricates modern man from rigid archaic rules and codes Proclaiming that any moral system is too shallow and petty to provide answers the author outlines a methodology for decision making which presupposes individual responsibility and declares that every man must decide for himself what is right Rising above any creed this renewed morality of loving concern is based on agape the love of which only God is capable but which every man must endeavor to emulate Cover notes

The Crucible of Christian Morality J. Ian H. McDonald, 2016-04-29 The Crucible of Christian Morality explores the notion of Christian ethics and discusses its roots in the teachings of Jesus and also Hellenistic philosophy Its significance in developing moral standards throughout the world and its stability in the modern world The Crucible of Christian Morality uses new critical perspectives including the sociology of knowledge and discourse analysis J Ian H McDonald challenges conventional approaches by focusing on the behaviour of early Christian communities rather than their texts to shed new light on the nature of Christian morality in its earliest and most formative years Situationism and the New Morality The Identity of Christian Morality Ann Marie Mealey, 2016-03-03 This book argues that Robert L. Cunningham, 1970 moral theology has yet to embrace the recommendations of the Second Vatican Council concerning the ways in which it is to be renewed One of the reasons for this is the lack of consensus between theologians regarding the nature content and uniqueness of Christian morality After highlighting the strengths and weaknesses of the so called autonomy and faith ethic schools of thought Mealey argues that there is little dividing them and that in some instances both schools are simply defending one aspect of a hermeneutical dialectic In an attempt to move away from the divisions between proponents of the faith ethic and autonomy positions Mealey enlists the help of the hermeneutical theory of Paul Ricoeur She argues that many of the disagreements arising from the Christian proprium debate can be overcome if scholars look to the possibilities opened up by Ricoeur's hermeneutics of interpretation Mealey also argues that the uniqueness of Christian morality is more adequately explained in terms of a specific identity self that is constantly subject to change and revision in light of many often conflicting moral sources She advocates a move away from attempts to explain the uniqueness of Christian morality in terms of one specific unchanging context motivation norm divine command or value By embracing the possibilities opened up by Ricoeurian hermeneutics Mealey explains how concepts such as revelation tradition orthodoxy and moral conscience may be understood in a hermeneutical way without being deemed sectarian or unorthodox New Dictionary of Christian Ethics & Pastoral Theology David J. Atkinson, David F. Field, Arthur F. Holmes, Oliver O'Donovan, 2013-11-21 Encompassing a wide range of topics from the timely health care and business ethics to the traditional atonement suffering and the kingdom of God this work features an easy to use reference system and eighteen articles that introduce readers to key themes in moral

pastoral and practical theology Edited by David J Atkinson and David F Field with consulting editors Arthur Holmes and Oliver O Donovan Honest Sex Rustum Roy, Della Roy, 1968 Christian Ethics Newman Smyth, 1907 Personal Responsibility and Christian Morality Josef Fuchs, 1983-05-01 In this volume Josef Fuchs has brought together 12 important essays which consider various aspects of the relationship between Christian morality and human behavior Among the subjects he discusses are the connections between moral theology and Christian experience the absolute character of moral norms and the importance of ethical reflection in shaping the future of the human race

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