

The Cocktail Waitress: Women's Work in a Man's World

Spradley, James P.

Note: This is not the actual book cover

The Cocktail Waitress Womans Work In A Mans World

Rachel Sherman



The Cocktail Waitress Womans Work In A Mans World:

The Cocktail Waitress James P. Spradley, Brenda E. Mann, 2008-02-21 A 1975 classic this highly readable in depth study examines a familiar female role in contemporary American society The authors apply fieldwork methods to the study of social behavior in a college bars viewed from the perspective of cocktail waitresses They describe in detail the day to day lives of women and the meaning of work for women in a mans world Not a feminist tract their book provides a wealth of empirical data on the nature of being female in our culture The Cocktail Waitress examines female male relationships as well as patterns of male dominance in social interaction and shows how these are linked to more general issues in anthropology The work teaches important social science concepts while always dealing with the college students own world Its objective presentation of the waitress casts light on significant social issues and the role of women in todays society together with the manner in which female male roles are interlocked *Class Acts* Rachel Sherman, 2007-01-17 Going behind the scenes in two urban luxury hotels this study gives a picture of the workers who care for and cater to wealthy guests by providing seemingly unlimited personal attention Drawing on interviews and ethnographic research in a range of hotel jobs it analyses what exactly luxury service consists of *Masters of Craft* Richard E. Ocejo, 2017-04-24 How educated and culturally savvy young people are transforming traditionally low status manual labor jobs into elite taste making occupations In today s new economy in which good jobs are typically knowledge or technology based many well educated and culturally savvy young men are instead choosing to pursue traditionally low status manual labor occupations as careers Masters of Craft looks at the renaissance of four such trades bartending distilling barbering and butchering In this in depth and engaging book Richard Ocejo takes you into the lives and workplaces of these people to examine how they are transforming these once undesirable jobs into cool and highly specialized upscale occupational niches and in the process complicating our notions about upward and downward mobility through work He shows how they find meaning in these jobs by enacting a set of cultural repertoires which include technical skills based on a renewed sense of craft and craftsmanship and an ability to understand and communicate that knowledge to others resulting in a new form of elite taste making Ocejo describes the paths people take to these jobs how they learn their chosen trades how they imbue their work practices with craftsmanship and how they teach a sense of taste to their consumers Focusing on cocktail bartenders craft distillers upscale mens barbers and whole animal butcher shop workers in Manhattan Brooklyn and upstate New York Masters of Craft provides new insights into the stratification of taste gentrification and the evolving labor market in today s postindustrial city **Real Men Or Real Teachers?** Paul Sargent, 2001 *The Hungry Cowboy* Karla A. Erickson, 2010-07-07 At a Tex Mex restaurant in a Minneapolis suburb customers send Christmas and Hanukkah cards to the restaurant bring in home baked treats for the staff and attend the annual employee party One customer even posts in the entryway a sign commemorating the life of his dog Diners and servers alike use the Hungry Cowboy as a place to gather celebrate relax and even mourn Moments such as these

fascinate Karla A Erickson who worked for the restaurant and they make up her new book *The Hungry Cowboy Weaving* together narratives from servers customers and managers Erickson explores a type of service work that is deeply embedded in personal relationships and community Feelings play and emotions are inseparable from the market transactions within the restaurant Based on extensive interviews and two years of working as a waitress Erickson provides insights into the ways that people make contact in our society and how they build on the fleeting connections in the service exchange to form more intimate relationships Written for readers scholars and students interested in American culture consumerism and community *The Hungry Cowboy* offers a case study in how consumers and producers in the marketplace perform and how dignity meaning and community can all be built at work

American Historical Explanations Gene Wise,1980 *American Historical Explanations* was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In this new edition of *American Historical Explanations* Gene Wise expands his examination of historical thinking to include the latest work in American Studies the new social history ethnography and psychohistory Wise asserts that historians address their subjects through an intervening set of assumptions or what he calls explanation forms similar to the philosophical paradigms that Thomas Kuhn has found in scientific inquiry Through analysis of historical cultural texts including the work of V L Parrington Lionel Trilling and Perry Miller he defines the forms used by several groups of American historians and traces the process by which an old form breaks down and is replaced by a new set of assumptions Throughout he aims to study the process of change in the history of ideas His conclusions extend beyond historiography and will be useful for those interested in literature social sciences and the arts

Talking at Trena's Reuben A. Buford May,2001-08-01 *Talking at Trena's* is an ethnography conducted in a bar in an African American middle class neighborhood on Chicago's southside May's work focuses on how the mostly black working and middle class patrons of Trena's talk about race work class women relationships the media and life in general May recognizes tavern talk as a form of social play and symbolic performance within the tavern as well as an indication of the social problems African Americans confront on a daily basis Following a long tradition of research on informal gathering places May's work reveals through close description and analysis of ethnographic data how African Americans come to understand the racial dynamics of American society which impact their jobs entertainment particularly television programs and their social interactions with peers employers and others *Talking at Trena's* provides a window into the laughs complaints experiences and strategies which Trena's regulars share for managing daily life outside the safety and comfort of the tavern

On the Make David Grazian,2010-10 It's nighttime in the city and everybody's working a hustle Winking bartenders and smiling waitresses flirt their way to bigger tips Hostesses and bouncers hit up the crowd of would be customers for bribes And on the other side of the velvet rope single men and women are on a perpetual hunt to score or at least pick up a phone number Ever

Sexy Dressing Etc Duncan Kennedy,1995-08-11 Kennedy argues

that American radicalism is possible and desirable One base for radical politics is the institutional workplace another is popular culture hence sexy dressing Kennedy s aim is to wed the rebelliousness irony and irrationalism of cultural modernism and postmodernism to the earnestness of political correctness **Occupational Subcultures in the Workplace** Harrison Miller Trice,1993 In the last decade interest has returned to the study of a cultural rather than bureaucratic model of the organization Trice emeritus Cornell U School of Industrial and Labor Relations argues that essential to this study is recognition of occupations as potent subcultures which adapt and interact within the context of the organization He uses as examples a variety of occupations from pipe welders to concert pianists Paper edition unseen 16 95
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