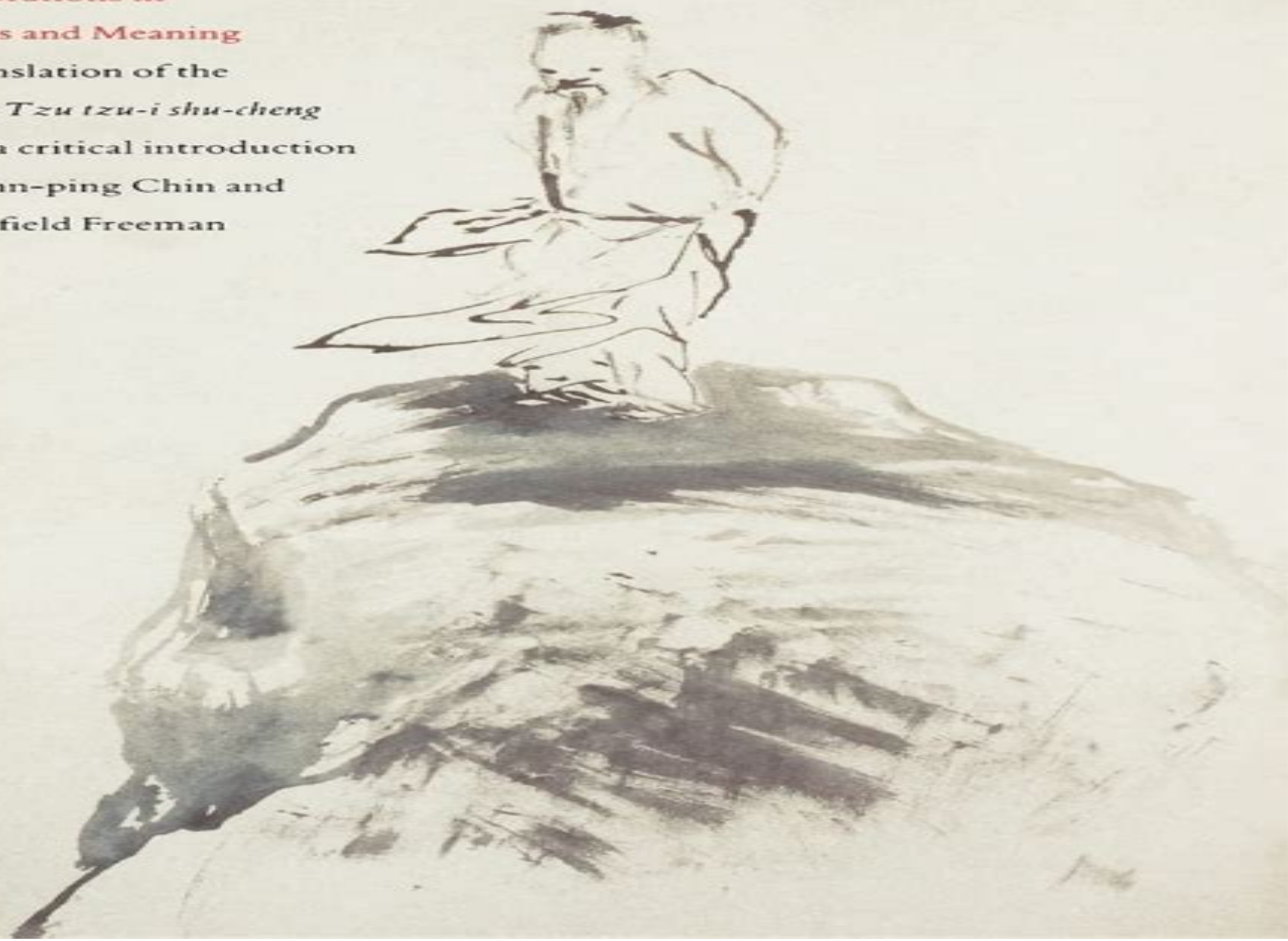


TAI CHEN ON MENCIUS

Explorations in
Words and Meaning

A translation of the
Meng Tzu tzu-i shu-cheng
with a critical introduction
by Ann-ping Chin and
Mansfield Freeman



Tai Chen On Mencius Explorations In Words And Meaning

Frank Vigneron



Tai Chen On Mencius Explorations In Words And Meaning:

Tai Chen on Mencius Zhen Dai, Tai Chen, Ann-ping Chin, Mansfield Freeman, Meng Tzu, 1990 The Chinese scholar thinker Tai Chen 1724-1777 was a passionate explorer. He loved words and his most important philosophical treatise the *Meng Tzu tzu I shu cheng* An evidential study of the meaning of terms in the Mencius is an exhaustive search for the meaning of the words first uttered by Mencius in the fourth century B.C. This book by Ann-ping Chin and Mansfield Freeman is the first complete and annotated English translation of that treatise. Drawing on scholarship from the eighteenth century to the present it also includes two essays that reconstruct Tai Chen's life and time and reinterpret his thought. Unlike most of the evidential scholars of his day Tai Chen was not satisfied merely with providing reason and proof for his reading. He was interested in the life of words as their meaning changes with the vicissitudes of time. Tai Chen felt that the terms in the Mencius garbled by the Sung and Ming thinkers who had come under the influence of Buddhism and Taoism would no longer have made sense to Mencius himself. Key Confucian concepts such as principle and nature had become bloodless moral constructs. Tai Chen preferred their primeval meaning. Intellectual historians of this century have hailed him as a progressive thinker and a social critic but he saw himself in a simpler role as a reader striving to understand every word in his text.

Tai Chen on Mencius: Explorations in Words and Meaning Zhen Dai, 1990 Mencian Hermeneutics Junjie Huang, Considered second only to Confucius in the history of Chinese thought Mencius 371-289 B.C. was a moral philosopher whose arguments while pragmatically rooted in the political and social conditions of his time go beyond particular situations to probe their origins and speculate on their larger implications. His writings constitute a living tradition in China and the world. At large Sinological studies of Mencius have long emphasized philological and archaeological research situating the texts mainly in Chinese history. Critical appraisal of the texts lends itself to Western traditions of interpretation. In *Mencian Hermeneutics* Chun-chieh Huang utilizes both approaches to offer a historical and universal understanding of Mencius. Huang builds from the premise that Mencius thinking and all Chinese thought are sociopolitical in tone and humanistic and metaphysical in nature and range. The strength of Mencius thought lies in the organic mutuality of these factors. His arguments are shaped by the politics, literature and economics of his age. At the same time the concrete programs he proposed and his sharp criticisms of alternative policies are rooted in the metaphysical soil of man and the world, human solidarity and cosmic symbiosis and human nature within the natural world. The book is divided into two parts. Part 1 analyzes the concrete as opposed to the theoretical character of Mencius thought. Huang demonstrates the organic unity of his intellectual system with its concepts of linkage between innermost to outermost self to social rightness vs profit and his political ideal of populist government through familial empathy. Part 2 deals with the long historical odyssey of Mencius work in China's interpretive tradition, an exegetical process similar in its origins to Western hermeneutics. In comparing and analyzing these approaches to Mencius Huang seeks to show that Chinese hermeneutics is more than an activity of

intellectual curiosity about the ancient world but is instead a means to sociopolitical action an application in society of the fruits of personal cultivation Mencian Hermeneutics will be of interest to Chinese area specialists sociologists literary scholars and philosophers Chun chieh Huang is a professor of history and chairman of the Commission of General Education at National Taiwan University in Taipei He is the author of five books on Confucianism and five books on Taiwan

Mencian Hermeneutics Chun-chieh Huang,2019-01-22 Considered second only to Confucius in the history of Chinese thought Mencius 371 289 b c was a moral philosopher whose arguments while pragmatically rooted in the political and social conditions of his time go beyond particular situations to probe their origins and speculate on their larger implications His writings constitute a living tradition in China and the world at large Sinological studies of Mencius have long emphasized philological and archaeological research situating the texts mainly in Chinese history Critical appraisal of the texts lends itself to Western traditions of interpretation

The Deep Ecology of Rhetoric in Mencius and Aristotle Douglas Robinson,2016-05-09 Discusses philosophers Mencius and Aristotle as socio ecological thinkers Mencius 385303 302 BCE and Aristotle 384322 BCE were contemporaries but are often understood to represent opposite ends of the philosophical spectrum Mencius is associated with the ecological emergent flowing and connected Aristotle with the rational static abstract and binary Douglas Robinson argues that in their conceptions of rhetoric at least Mencius and Aristotle are much more similar than different both are powerfully socio ecological espousing and exploring collectivist thinking about the circulation of energy and social value through groups The agent performing the actions of pistis persuading and being persuaded in Aristotle and zhi governing and being governed in Mencius is Robinson demonstrates not so much the rhetor as an individual as it is the whole group Robinson tracks this collectivistic thinking through a series of comparative considerations using a theory that draws impetus from Arne Naesss ecosophical deep ecology and from work on rhetoric powered by affective ecologies but with details of the theory drawn equally from Mencius and Aristotle

Fifty Key Works of History and Historiography Kenneth Stunkel,2012-05-23 Fifty Key Works of History and Historiography introduces some of the most important works ever written by those who have sought to understand capture query and interpret the past The works covered include texts from ancient times to the present day and from different cultural traditions ensuring a wide variety of schools methods and ideas are introduced Each of the fifty texts represents at least one of six broad categories early examples of historiography e g Herodotus and Augustine non western works e g Shaddad and Fukuzawa Critical historiography e g Mabillon and Ranke history of minorities neglected groups or subjects e g Said and Needham broad sweeps of history e g Mumford and Hofstadter problematic or unconventional historiography e g Foucault and White Each of the key works is introduced in a short essay written in a lively and engaging style which provides the ideal preparation for reading the text itself Complete with a substantial introduction to the field this book is the perfect starting point for anyone new to the study of history or historiography

John Dewey and Daoist Thought Jim Behuniak,2019-07-24 In this timely and

original work Dewey's late period cultural turn is recovered and intra cultural philosophy proposed as its next logical step a step beyond what is commonly known as comparative philosophy The first of two volumes John Dewey and Daoist Thought argues that early Chinese thought is poised to join forces with Dewey in meeting our most urgent cultural needs namely helping us to correct our outdated Greek medieval assumptions especially where these result in pre Darwinian inferences about the world Relying on the latest research in both Chinese and American philosophies Jim Behuniak establishes specific philosophical relationships between Dewey's ideas and early Daoist thought suggesting how together they can assist us in getting our thinking back in gear with the world as it is currently known through the biological physical and cognitive sciences Topics covered include the organization of organic form teleology cosmology knowledge the body and technology thus engaging Dewey with themes generally associated with Daoist thought Volume one works to establish Chinese natural philosophy as an empirical framework in which to consider cultural level phenomena in volume two

From Taoism to Einstein Olof G. Lidin, 2021-06-22 Ki emerged first and is the thread that runs through the millennia of Chinese philosophy Ri was added later in Sung times and together ki and ri became the mainstay and core of Chinese beliefs in Sun 960 1279 Ming 1279 1644 and Ch'ing 1644 1911 times In this remarkable and inspirational study researched over many years the author takes the view that ki can profitably be compared with European philosophy In China the ki thread appears as an original primal ki genki which is the source of all things and affairs The search is for the whole In Greece and later in Europe the thinking goes in the opposite direction it searches for the exact truth in the independent units of the cosmos the atoms the truth being found in the part The study has three separate but interrelated parts Part I delineates the ki and ri philosophy as it developed in China Part II presents Confucian study and learning in Tokugawa Japan 1600 1868 Part III finishes with conclusions about things East and West and the situation in today's world From Taoism to Einstein will have wide appeal to students of Eastern religion and philosophy as well as students of East Asian history and political science and Chinese and Japanese studies in general

China Pluperfect I Frank Vigneron, 2022-07-01 Initially based on a comparative study of Chinese and Euro American art theory in the 18th and 19th centuries this book examines how both cultures looked at their own past and their outside i.e. what was construed as not belonging to their own cultural sphere and how they devised new ways of adapting them into evolving cultural constructs While the 17th century was still a time when the epistemological backgrounds of both civilizations were so profoundly different that nearly no dialogue was possible the 18th century saw the emergence in both places of profound changes that would get them close enough to create the conditions for the beginning of a conversation First quite superficial and taking shape mostly in the decorative arts this process of rapprochement while remaining chaotic and unpredictable led to wider and more profound zones of contact throughout the late 19th and 20th centuries Through the reinterpretations of each other's cultural creations these zones of contact grew wider as the conditions for globalization became more and more prevalent Frank Vigneron observes and explores these changes through

texts and the visual arts to reveal how these two civilizations while keeping their own characteristics managed to develop fruitful dialogues and create deeply intertwined cultures As an example the final chapter looks at contemporary Chinese calligraphy as an art that even though it has no equivalent in Euro America successfully integrated cross cultural theoretical elements thus exemplifying how past and outside can combine into new artistic constructs **The Political Philosophy of Zhang Taiyan** Viren Murthy, 2011-02-28 Drawing on a vast array of Chinese texts Japanese scholarship and critical philosophy this book offers a radical rereading of Zhang Taiyan's philosophy highlighting the significance of Zhang's ideas in the context of global capitalist modernity

Enjoying the Song of Phrase: An Psychological Symphony within **Tai Chen On Mencius Explorations In Words And Meaning**

In a global used by screens and the ceaseless chatter of instant transmission, the melodic splendor and emotional symphony created by the published word usually disappear in to the background, eclipsed by the persistent noise and interruptions that permeate our lives. Nevertheless, set within the pages of **Tai Chen On Mencius Explorations In Words And Meaning** a stunning literary prize full of natural emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that fascinating masterpiece conducts readers on an emotional journey, skillfully unraveling the hidden tunes and profound influence resonating within each cautiously constructed phrase. Within the depths of this touching assessment, we shall explore the book is central harmonies, analyze their enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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