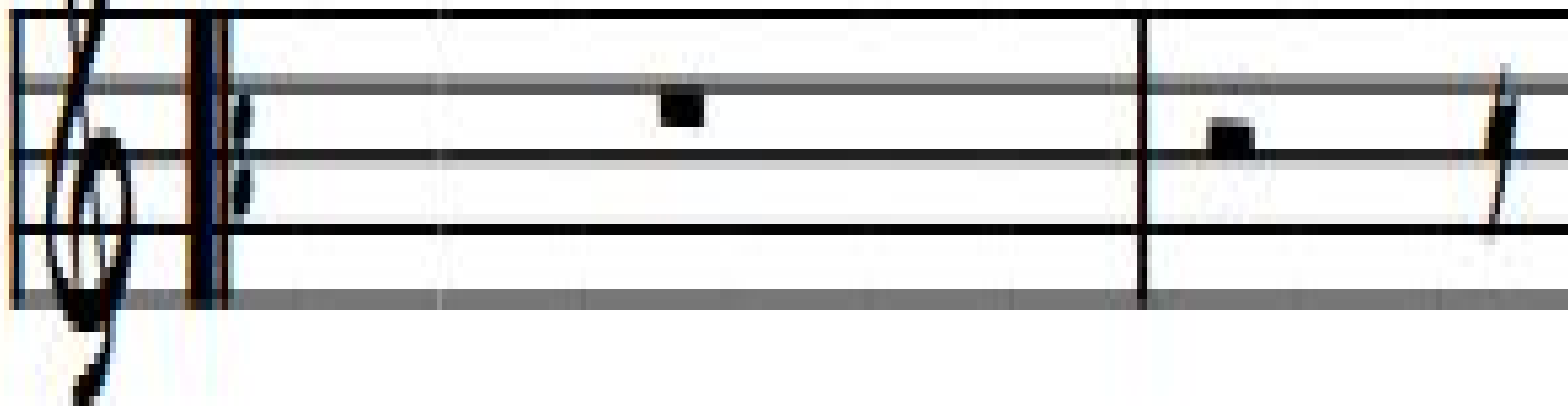


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Compendium of Modern Civil Law Ferdinand Mackeldey, 1845 *"My People, What Have I Done to You?": The Good Friday Popule meus Verses in Chant and Exegesis, c. 380-880* Armin Karim, 2014-04-04 The Roman Catholic Good Friday liturgy includes a series of chants known today as the Improperia Reproaches beginning with the following text Popule meus quid feci tibi aut in quo contristavi te responde mihi Quia eduxi te de terra Egypti parasti crucem Salvatori tuo My people what have I done to you or in what have I grieved you Answer me Because I led you out of the land of Egypt you prepared a cross for your Savior The earliest witness to the chants is a Carolingian liturgical book from around 880 but it is agreed among scholars that their history extends back farther than this Employing comparative analysis of Biblical exegesis chant texts and chant melodies this study suggests that the initial chant verse Micah 6 3 4a plus a Christianizing addendum My people you prepared originated in northwestern Italy between the end of the 4th century and the end of the 7th century and carried associations of the Last Judgment the Passion and Christian works penitence and forgiveness Although previous scholarship has sometimes pointed to the Reproaches as a key text of Christian anti Jewish history it is clear that the initial three verses the

Popule meus verses originally held allegorical rather than literal meanings The fact that there are several preserved Popule meus chants across various liturgical repertoires and moreover several sets of Popule meus verses in a smaller subset of these repertoires in northern Italy southern France and the Spanish March bespeaks the pre Carolingian origins of the Popule meus verses and raises the question of why the verses appear in the Carolingian liturgy when they do This study proposes that the Popule meus verses were incorporated into the Carolingian liturgy at the Abbey of Saint Denis under the abbacy of Charles the Bald 867-77 In the Adoration of the Cross ceremony adopted from Rome paired with the Greek Trisagion and carrying Gallican melody and meaning the Carolingian Popule meus verses would have been an ecumenical declaration as they spread of the expediency of the crucified Christ and a penitent people even in the face of impending political disintegration

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