

Tabula Antidotarii Of Armengaud Blasi

RS Peters

Tabula Antidotarii Of Armengaud Blasi:

The Tabula Antidotarii of Armengaud Blasi and Its Hebrew Translation Armengaud Blaise, 2001 The Tabula Antidotarii of Armengaud Blaise and Its Hebrew Translation Armengaud Blaise, 2000 Armengaud Blaise or Blaise d 1312 a nephew of the celebrated medieval medical Estori ha Parhi facsimile pages the translator s intro Table 1 The sequence of drugs in the manuscripts Documentation in the Crown of Aragon concerning Armengaud Blaise Bibliography Iewish Studies and the European Academic World Index of Proper Names Hebrew Latin Index Latin Hebrew Index European Association for Jewish Studies. Congress, Albert van der Heide, Irene E. Zwiep, 2005 Les transformacions d'Aristòtil: filosofia natural i medicina a Montpeller: el cas d'Arnau de Vilanova (c. 1240-1311) Grau Torras, Sergi, 2020-12-09 Arnau de Vilanova c 1240 1311 un dels metges de m s prestigi de l edat mitjana llatina s autor d una extensa obra que va contribuir a definir la medicina com a ci ncia en el sentit escol stic del terme Utilitza els diversos g neres de la literatura m dica de l poca el comentari a les autoritats m diques el tractat te ric i de filosofia natural els aforismes la summa o compendi de medicina te rica el regiment de sanitat la monografia especialitzada o el tractament espec fic adre at a un pacient La seva medicina s inscriu dins el galenisme que arriba a l edat mitjana gr cies a les traduccions dels metges rabs En diverses de les seves obres tamb hi constatem la influ ncia d'Arist til Els tractats de medicina te rica inclouen un nombre major de refer ncies a obres seves ja que se serveixen de la filosofia natural aristot lica per a desenvolupar diversos aspectes de la teoria m dica En aquest sentit Arnau de Vilanova s esfor a a conjugar la filosofia natural aristot lica amb la medicina i estableix les compet ncies de cada una d aquestes dues disciplines Aix Arnau va definir la naturalesa de la disciplina m dica i de la seva tasca com a coneixement s a dir com una ci ncia aristot lica que procedia dels principis de les causes universals cap als efectes espec fics Aquesta concepci va entrar en conflicte amb una altra manera d entendre la medicina m s t cnica i pr ctica per amb el temps es va acabar imposant Aguest llibre analitza la influ ncia d'Arist til en la medicina i la filosofia natural d Arnau de Vilanova from back cover *Jewish Translation History* Robert Singerman, 2002-01-01 A classified bibliographic resource for tracing the history of Jewish translation activity from the Middle Ages to the present day providing the researcher with over a thousand entries devoted solely to the Jewish role in the east to west transmission of Greek and Arab learning and science into Latin or Hebrew Other major sections extend the coverage to modern times taking special note of the absorption of European literature into the Jewish cultural orbit via Hebrew Yiddish or Judezmo translations for instance or the translation and reception of Jewish literature written in Jewish languages into other languages such as Arabic English French German or Russian This polyglot bibliography the first of its kind contains over 2 600 entries is enhanced by a vast number of additional bibliographic notes leading to reviews and related resources and is accompanied by both an author and a subject index Materia giudaica VI/2 (2001) ,2001 CALMA: fasc. 1. Abaelardus Petrus-Agobardus Lugdunensis archiep ,2001 C.A.L.M.A., Compendium auctorum Latinorum Medii Aevi, 500-1500 ,2000 As part of its scholarly activity S I S M E L Societ Internazionale per lo Studio del Medioevo Latino The International Society for the Study of the Latin Middle Ages produces C A L M A the Compendium Auctorum Latinorum Medii Aevi a comprehensive bibliography of the Latin writings of medieval and Renaissance authors whose works fall within the millennium between the late fifth century and the first third of the sixteenth in effect between Boethius and Erasmus Founded by Michael Lapidge and the late Claudio Leonardi and now edited by Michael Lapidge and Francesco Santi C A L M A is designed to serve as a complete bibliography of medieval and humanist authors Although various bibliographical reference works exist for specialized disciplines e g medicine or for various religious orders e g Franciscans C A L M A is the only reference work which attempts coverage of all Latin authors in all disciplines and all religious orders For each author C A L M A provides the following information first a general bibliography BIBL GEN listing biographical and cultural studies on the author and his her milieu in the order of their date of publication Under this heading are included references to entries in the relevant medieval encyclopedias e g Lexikon des Mittelalters and literary histories e g Manitius plus all relevant articles and monographs on the author then follows a list of the author's individual works including works of doubtful authenticity in alphabetical order C A L M A is the result of cooperation between a number of European and North American scholars based in various universities Barcelona Cambridge Cassino Columbus OH Florence Freiburg i Br Genoa Geneva Milan Paris Perugia Pisa Rome Sassari and Valladolid Entries compiled by these various scholars are overseen and edited to a standard format by editors in the two principal centres of redaction Cambridge and Florence Each volume of C A L M A consists of six fascicules fascicules are issued at regular six monthly intervals **Encyclopaedia Judaica** Fred Skolnik, Michael Berenbaum, 2007 Provides an exhaustive and organized overview of Jewish life and knowledge from the Second Temple period to the contemporary State of Israel from Rabbinic to modern Yiddish literature from Kabbalah to Americana and from Zionism to Wissen über Grenzen Andreas Speer, Lydia Wegener, 2008-08-22 Der the contribution of Jews to world cultures vorliegende Band widmet sich in 44 Einzelstudien aus unterschiedlichen Fachbereichen dem kulturellen Austausch zwischen arabischem und lateinischem Mittelalter Aus verschiedenen Perspektiven werden die Voraussetzungen und Hintergr nde des Wissenstransfers ebenso beleuchtet wie dessen Grenzen etwa religi se Vorbehalte oder divergierende kulturelle Leitbilder aber auch seine konkreten Auswirkungen auf die Strukturen und Inhalte der Wissenschaft im lateinischen Mittelalter Besonderes Interesse gilt dabei Fragen der bersetzung sowie den Bereichen der Philosophie Medizin und Kunst Durch seinen breiten F cher bergreifenden Ansatz der eine Vielzahl neuer Sichtweisen und Fragestellungen generiert wird der Band auf die weitere Erforschung des mittelalterlichen Kulturaustausches zwischen arabischer und lateinischer Welt sicherlich anregend wirken

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