

T E Page Schoolmaster Extraordingary

Stephen Harrison

T E Page Schoolmaster Extraordingary:

T.E. Page Niall Rudd,1981 **Teaching and Learning in Nineteenth-century Cambridge** Jonathan Smith, Christopher Stray,2001 Teaching and learning in nineteenth century Cambridge focuses on college university relationships the role of examinations the politics of the curriculum and developments in Cambridge during the century

The Development of the Secondary Curriculum Michael H. Price, 2018-10-03 Originally published in 1986 This book s focus is on English secondary schooling in the late 19th and 20th Centuries during which the definition of a general secondary education was itself negotiated and consolidated before the development of secondary modern and then comprehensive schools In each chapter a specialist contributor considers the changing ideology shape and status of one of the seven traditional academic subjects namely Classics Modern Languages English History Geography Mathematics and Science These seven school subjects have dominated the academic school curriculum since the nineteenth century and continue to exert a powerful influence upon the contemporary school curriculum today despite the emergence of various rivals and the growing status of practical subjects Classical Commentaries Christina Shuttleworth Kraus, Christopher Stray, 2016 This rich collection of essays by an international group of authors explores a wide range of commentaries on ancient Latin and Greek texts It pays particular attention to individual commentaries national traditions of commentary the part played by commentaries in the reception of classical texts and the role of printing and publishing The Oxford History of Classical Reception in English Literature David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Jennifer Wallace, Philip R. Hardie, 2012 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This fourth volume and second to appear in the series covers the years 1790 1880 and explores romantic and Victorian receptions of the classics Noting the changing fortunes of particular classical authors and the influence of developments in archaeology aesthetics and education it traces the interplay between classical and nineteenth century perceptions of gender class religion and the politics of republic and empire in chapters engaging with many of the major writers of this period Classics in 19th and 20th Century Cambridge Christopher Stray, 2020-08-30

Eight essays in which Classicists examine the history of their own subject as taught and practised at Cambridge University in the nineteenth and twentieth centuries when the foundations were laid for the modern contours of the subject **Mayor** John Henderson, 2020-08-30 A lively study of the life and times of J E B Mayor one of the towering figures of Classics The Organisation of Knowledge in in Victorian Britain and author of a still standard commentary on Juvenal s Satires Victorian Britain Martin Daunton, 2005-05-26 This collection of essays explores the questions of what counted as knowledge in Victorian Britain who defined knowledge and the knowledgeable by what means and by what criteria During the Victorian period the structure of knowledge took on a new and recognizably modern form and the disciplines we now take for granted took shape The ways in which knowledge was tested also took on a new form with the rise of written examinations New institutions of knowledge were created museums were important at the start of the period universities had become prominent by the end Victorians needed to make sense of the sheer scale of new information to popularize it and at the same time to exclude ignorance and error a role carried out by encyclopaedias and popular publications By studying the Victorian organization of knowledge in its institutional social and intellectual settings these essays contribute to our wider consideration of the complex and much debated concept of knowledge Sir Ronald Storrs Christopher Burnham, 2024-09-09 This volume utilises the personal papers of Sir Ronald Storrs as well as other archival materials to make a microhistorical investigation of his period as Governor of Jerusalem between 1917 and 1926 It builds upon Edward Said's work on the Orientalist determining imprint by arguing that Storrs took a deeply personal approach to governing the city one determined by his upbringing his education in the English private school system and his service as a British official in Colonial Egypt It recognises the influence of these experiences on Storrs perceptions of and attitudes towards Jerusalem identifying how these formative years manifested themselves on the city and in the Governor's interactions with Jerusalemites of all backgrounds and religious beliefs It also highlights the restrictions placed on Storrs approach by his British superiors Palestinians and the Zionist movement alongside the limitations imposed by his own attitudes and worldview Placing Storrs personality at the centre of discussion on early Mandate Jerusalem exposes a nuanced and complex picture of how personality and politics collided to influence its everyday life and built environment. The book is aimed at historians and students of the late Ottoman Empire and British Mandate in Palestine colonialism and imperialism and microhistory Victorian Horace Stephen Harrison, 2017-06-01 The poetry of Horace was central to Victorian male elite education and the ancient poet himself suitably refashioned became a model for the English gentleman Horace and the Victorians examines the English reception of Horace in Victorian culture a period which saw the foundations of the discipline of modern classical scholarship in England and of many associated and lasting social values It shows that the scholarly study translation and literary imitation of Horace in this period were crucial elements in reinforcing the social prestige of Classics as a discipline and its function as an indicator of gentlemanly status through its domination of the elite educational system

and its prominence in literary production The book ends with an epilogue suggesting that the framework of study and reception of a classical author such as Horace so firmly established in the Victorian era has been modernised and democratised in recent years matching the movement of Classics from a discipline which reinforces traditional and conservative social values to one which can be seen as both marginal and liberal

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