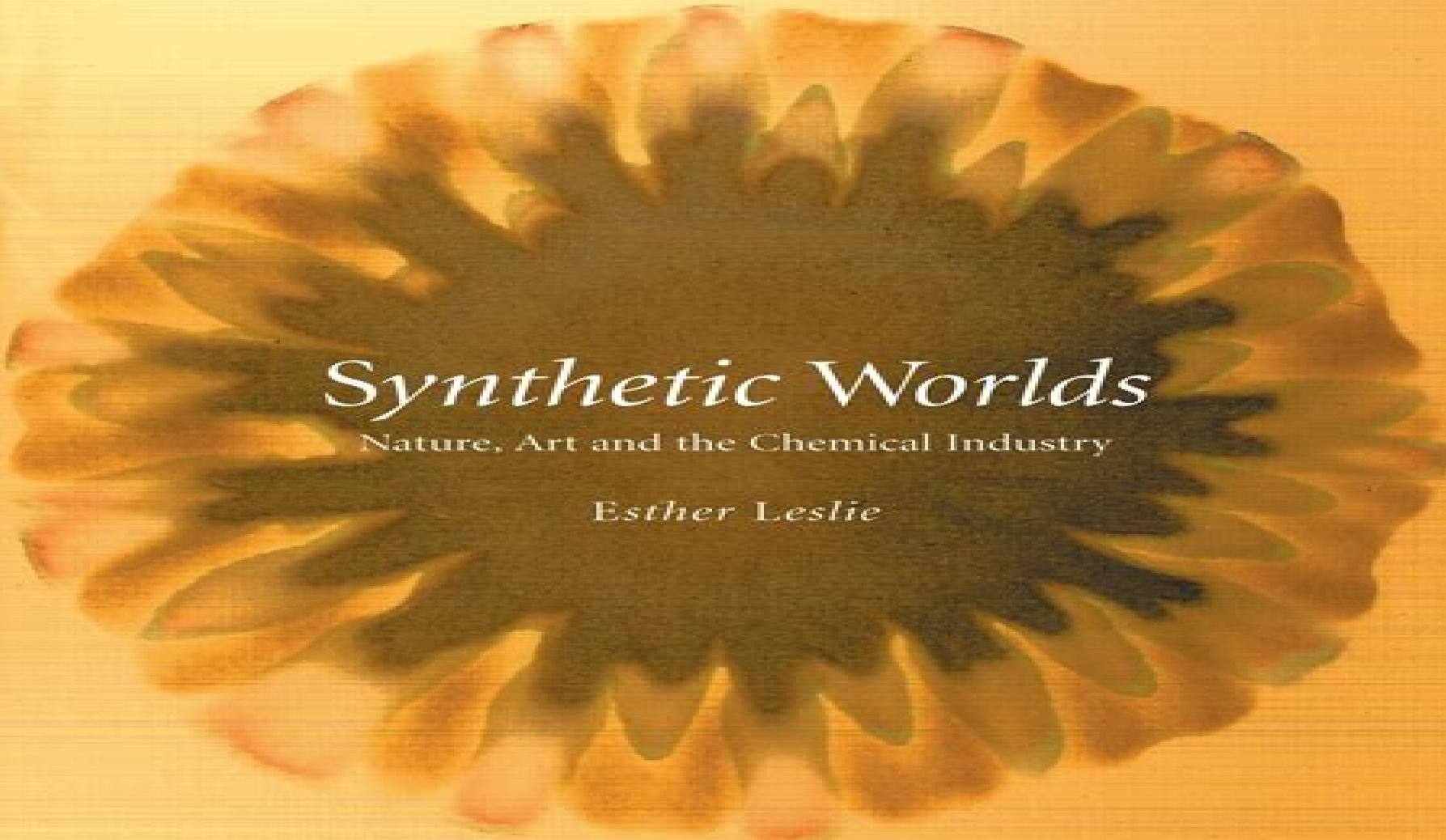




Synthetic Worlds

Nature, Art and the Chemical Industry

Esther Leslie

Synthetic Worlds Nature Art And The Chemical Industry

Suzanne Buchan



Synthetic Worlds Nature Art And The Chemical Industry:

Synthetic Worlds Esther Leslie, 2006-01-16 This revealing study considers the remarkable alliance between chemistry and art from the late eighteenth century to the period immediately following the Second World War *Synthetic Worlds* offers fascinating new insights into the place of the material object and the significance of the natural the organic and the inorganic in Western aesthetics Esther Leslie considers how radical innovations in chemistry confounded earlier alchemical and Romantic philosophies of science and nature while profoundly influencing the theories that developed in their wake She also explores how advances in chemical engineering provided visual artists with new colors surfaces coatings and textures thus dramatically recasting the way painters approached their work Ranging from Goethe to Hegel Blake to the Bauhaus *Synthetic Worlds* ultimately considers the astonishing affinities between chemistry and aesthetics more generally As in science progress in the arts is always assured because the impulse to discover is as immutable and timeless as the drive to create *Synthetic Worlds*, 2005 *As Radical as Reality Itself* Matthew Beaumont, 2007 This collection of essays by a number of established scholars and artists proposes new directions for Marxist cultural theory and the criticism of modern visual culture It addresses a diverse range of topics including the state and revolution Communist and post Communist aesthetics Situationist thought and the avant garde subjectivity and commodification and the politics and problems of contemporary artistic practice The contributions also consider several other pressing questions in the visual arts from the practice of digital culture to appropriations of critical theory from the relations of art and the spectacle to architecture in the age of global modernity This book on Marxism and art is not offered in a spirit of nostalgia on the contrary it testifies to the continuing vitality and confidence of historical materialist thought in the field of cultural theory and practice in the 21st century *Moving Color* Joshua Yumibe, 2012-07-17 Color was used in film well before *The Wizard of Oz* Thomas Edison for example projected two colored films at his first public screening in New York City on April 23 1896 These first colors of early cinema were not photographic they were applied manually through a variety of laborious processes most commonly by the hand coloring and stenciling of prints frame by frame and the tinting and toning of films in vats of chemical dyes The results were remarkably beautiful *Moving Color* is the first book length study of the beginnings of color cinema Looking backward Joshua Yumibe traces the legacy of color history from the beginning of the nineteenth century to the cinema of the early twentieth century Looking forward he explores the implications of this genealogy on experimental and contemporary digital cinemas in which many colors have become once again vividly unhinged from photographic reality Throughout this history *Moving Color* revolves around questions pertaining to the sensuousness of color how color moves us in the cinema visually emotionally and physically *Photography's Materialities* Geoff Bender, Rasmus R. Simonsen, 2021-05-17 There is little dispute that photography is a material practice and that the photograph itself is ineluctably material And yet matter material and materiality have proven to be remarkably elusive terms of inquiry frequently producing studies that are disparate in

scope sharing seemingly little common ground Although the wide methodological range of materialist study can be dizzying it is this book's contention that that multiplicity is also the field's greatest asset keeping materialist inquiry enduringly vibrant provided that varying methods are in close enough proximity to converse Photography's Materialities orchestrates one such conversation Juxtaposing the insights of theorists like Lacan Benjamin and Latour beside close studies of crime spirit and composite photography among others this collection aims for a productive synergy one capacious enough to span transatlantic spaces over the long nineteenth century Contributors Kris Belden Adams University of Mississippi Maura Coughlin Bryant University David LaRocca independent scholar Jacob W Lewis University of Rochester Mary Marchand Goucher College Zachary Tavlin Art Institute of Chicago Christa Holm Vogeliuss University of Copenhagen What Color Is the Sacred? Michael Taussig, 2024-05-31 Over the past thirty years visionary anthropologist Michael Taussig has crafted a highly distinctive body of work Playful enthralling and whip smart his writing makes ingenious connections between ideas thinkers and things An extended meditation on the mysteries of color and the fascination they provoke What Color Is the Sacred is the next step on Taussig's remarkable intellectual path Following his interest in magic and surrealism his earlier work on mimesis and his recent discussion of heat gold and cocaine in My Cocaine Museum this book uses color to explore further dimensions of what Taussig calls the bodily unconscious in an age of global warming Drawing on classic ethnography as well as the work of Benjamin Burroughs and Proust he takes up the notion that color invites the viewer into images and into the world Yet as Taussig makes clear color has a history a manifestly colonial history rooted in the West's discomfort with color especially bright color and its associations with the so-called primitive He begins by noting Goethe's belief that Europeans are physically averse to vivid color while the uncivilized revel in it which prompts Taussig to reconsider colonialism as a tension between chromophobes and chromophiliacs And he ends with the strange story of coal which he argues displaced colonial color by giving birth to synthetic colors organic chemistry and IG Farben the giant chemical corporation behind the Third Reich Nietzsche once wrote So far all that has given colour to existence still lacks a history With What Color Is the Sacred Taussig has taken up that challenge with all the radiant intelligence and inspiration we've come to expect from him *The Films of Laura Mulvey and Peter Wollen*, 2023-04-20 This collection of Laura Mulvey and Peter Wollen's film scripts vividly evokes the close connection between their influential work as theorists and their work as filmmakers It includes scripts for all six of Mulvey and Wollen's collaborative films Wollen's solo feature film Friendship's Death 1987 and Mulvey's later collaborations Each text is followed by a new essay by a leading writer offering a critical interpretation of the corresponding film The collection also includes Wollen's short story Friendship's Death 1976 the outlines for two unrealised Mulvey and Wollen collaborations and a selection of scanned working documents The scripts and essays collected in this volume trace the historical significance of a complex cinematic project that brought feminist semiotic and psychoanalytic concerns together with formal devices and strategies The book includes original contributions from Nora

M Alter Kodwo Eshun Nicolas Helm Grovas Esther Leslie Laura Mulvey Volker Pantenburg Griselda Pollock B Ruby Rich and Sukhdev Sandhu **Call Your "Mutha"** Jane Caputi, 2020-06-24 The ecocide and domination of nature that is the Anthropocene does not represent the actions of all humans but that of Man the Western and masculine identified corporate military intellectual and political class that long has masked itself as the civilized and the human In this book Jane Caputi looks at two major myths of the Earth one ancient and one contemporary and uses them to devise a manifesto for the survival of nature which includes human beings in our current ecological crisis These are the myths of Mother Earth and the Anthropocene The former personifies nature as a figure with the power to give life or death and one who shares a communal destiny with all other living things The latter myth sees humans as exceptional for exerting an implicitly sexual domination of Mother Earth through technological achievement from the plow to synthetic biology and artificial intelligence Much that we take for granted as inferior or taboo is based in a splitting apart of inherent unities culture nature up down male female spirit matter mind body life death sacred profane reason madness human beast light dark The first is valued and the second reviled This provides the framework for any number of related injustices sexual racial and ecological This book resists this pattern in part by deliberately putting the dirty back into the mind the obscene back into the sacred and vice versa Ecofeminism and Environmental Justice argue for the significance and reality of the Earth Mother Caputi engages specifically with the powers of that Mother ones made taboo and even obscene throughout heteropatriarchal traditions Jane Caputi rejects misogynist and colonialist stereotypes and examines the potency of the Earth Mother in order to deepen awareness of how our relationship to the Earth went astray and what might be done to address this Drawing upon Indigenous and African American ecofeminism ecowomanism green activism femme queer and gender non binary philosophies literature and arts Afrofuturism and popular culture images Call Your Mutha contends that the Anthropocene is not evidence so much of Man's supremacy but instead a sign that Mother Nature Earth faced with disrespect is turning away withdrawing the support systems necessary for life and continuance Caputi looks at contemporary narratives and artwork to consider the ways in which respect for the autonomous and potent Earth Mother and a call for their return has already reasserted itself into our political and popular culture **British Marxism and Cultural Studies** Philip Bounds, David Berry, 2016-04-20 A comprehensive exploration of the profound influence of Marxist ideas on the development of Cultural Studies in Britain this volume covers a century of Marxist writing balancing synoptic accounts of the various schools of Marxist thought with detailed analyses of the most important writers Arguing that a recognisably Marxist tradition of cultural analysis began in the last two decades of the nineteenth century and continues unbroken to the present day British Marxism and Cultural Studies traces the links between contemporary developments in the field and the extended tradition of which they form a part With discussion of figures such as Jack Lindsay C L R James Julian Stallabrass and Mike Wayne as well as the cultural thinking of the New Left Gramscian Althusserian and Political Economy schools this book shows that the history of British cultural Marxism is broader and richer

than many people realise As such it will be of interest to scholars and students of sociology cultural studies intellectual history and the history of the Left **Pervasive Animation** Suzanne Buchan, 2013-08-22 This new addition to the AFI Film Readers series brings together original scholarship on animation in contemporary moving image culture from classic experimental and independent shorts to digital animation and installation The collection that is also a philosophy of animation foregrounds new critical perspectives on animation connects them to historical and contemporary philosophical and theoretical contexts and production practice and expands the existing canon Throughout contributors offer an interdisciplinary roadmap of new directions in film and animation studies discussing animation in relationship to aesthetics ideology philosophy historiography visualization genealogies spectatorship representation technologies and material culture

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