



# A Stranger in Shanghai

# Stranger From Shanghai

**A Loxley**



## **Stranger From Shanghai:**

Stranger from Shanghai Rosaline Redwood,1968

The International Interpreter Frederick Dixon,1924

Franklin Millard,1928

**Marconi Service News** ,1918

**Stranger from Shanghai** Rosaline REDWOOD (pseud.),1968

**The International Interpreter** ,1922

China Thomas

**The Church Missionary Juvenile Instructor** ,1865

Silencing Shanghai Fang Xu,2021-06-24 Silencing Shanghai investigates the paradoxical and counterintuitive contrast between Shanghai's emergence as a global city and the marginalization of its native population captured through the rapid decline of the distinctive Shanghai dialect From this unique vantage point Fang Xu tells a story of power relations in a cosmopolitan metropolis closely monitored and shaped by an authoritarian state through policies affecting urban redevelopment internal migration and language These state policies favor the rich the resourceful and the highly educated while alienate the poorer and less educated Shanghainese geographically and linguistically When the state vigorously promotes Mandarin Chinese through legal and administrative means Shanghainese made the conscious yet reluctant choice of shifting from the dialect to the national language At the same time millions of migrants have little incentive to adopt the vernacular given that their relation to the state has already firmly established their legal financial and social standing in the city The recent shift in the urban linguistic scene that silences the Shanghai dialect is ultimately part of the state led global city building process Through the association of the use of national language with realizing the China Dream the state further eliminates the unique vernacular characters of Shanghai

**The Stranger and the Chinese Moral Imagination** Haiyan Lee,2014-11-12 In the last two decades China has become a dramatically more urban society and hundreds of millions of people have changed residence in the process Family and communal bonds have been broken in a country once known as a society of kith and kin There has been a pervasive sense of moral crisis in contemporary China and the new market economy doesn't seem to offer any solutions This book investigates how the Chinese have coped with the condition of modernity in which strangers are routinely thrust together Haiyan Lee dismisses the easy answers claiming that this moral crisis is merely smoke and mirrors conjured up by paternalistic overwrought leaders and scholars or that it can be simply chalked up to the topsy turvy of a market economy on steroids Rather Lee argues that the perception of crisis is itself symptomatic of a deeper problem that has roots in both the Confucian tradition of kinship and the modern state management of stranger sociality This ambitious work is the first to investigate the figure of the stranger foreigner peasant migrant bourgeois intellectual class enemy unattached woman animal across literature film television and museum culture Lee's aim is to show that hope lies with a robust civil society in which literature and the arts play a key role in sharpening the moral faculties and apprenticing readers in the art of living with strangers In so doing she makes a historical comparative and theoretically informed contribution to the on going conversation on China's uncivil society

**At the End of the Street in the Shadow** Matthew Asprey Gear,2016-02-16 The films of Orson Welles inhabit the spaces of cities from America's industrializing midland to its

noirish borderlands from Europe's medieval fortresses to its Kafkaesque labyrinths and postwar rubblescapes His movies take us through dark streets to confront nightmarish struggles for power the carnivalesque and bizarre and the shadows and light of human character This ambitious new study explores Welles's vision of cities by following recurring themes across his work including urban transformation race relations and fascism the utopian promise of cosmopolitanism and romantic nostalgia for archaic forms of urban culture It focuses on the personal and political foundation of Welles's cinematic cities the way he invents urban spaces on film to serve his dramatic thematic and ideological purposes The book's critical scope draws on extensive research in international archives and builds on the work of previous scholars Viewing Welles as a radical filmmaker whose innovative methods were only occasionally compatible with the commercial film industry this volume examines the filmmaker's original vision for butchered films such as *The Magnificent Ambersons* 1942 and *Mr Arkadin* 1955 and considers many projects the filmmaker never completed an immense shadow oeuvre ranging from unfinished and unreleased films to unrealized treatments and screenplays

*SARS Stories* Belinda Kong, 2023-12-18 In *SARS Stories* Belinda Kong delves into the cultural archive of the 2003 SARS pandemic examining Chinese language creative works and social practices at the epicenters of the outbreak in China and Hong Kong As the COVID 19 pandemic has highlighted issues of anti Asian racism and sinophobia Kong traces how Chinese people navigated the SARS pandemic and created meaning amid crisis through cultures of epidemic expression From sentimental romances and Cantopop songs to raunchy sex comedies and crowdsourced ghost tales unexpected and minor genres and creators of Chinese popular culture highlight the resilience and humanity of those living through the pandemic Rather than narrating pandemic life in terms of crisis and catastrophe Kong argues that these works highlight Chinese practices of community care and love amid disease She also highlights the persistence of orientalism in anglophone accounts of SARS index patients and global reporting on COVID era China Kong shows how the Chinese experiences of living with SARS can reshape global feelings toward pandemic social life and foster greater fellowship in the face of pandemics

**Adventure**, 1925 The Extraordinary Image Robert P. Kolker, 2016-11-30 Welles Hitchcock Kubrick These names appear on nearly every list of the all time greatest filmmakers But what makes these directors so great Despite their very different themes and sensibilities is there a common genius that unites them and elevates their work into the realm of the sublime *The Extraordinary Image* takes readers on a fascinating journey through the lives and films of these three directors identifying the qualities that made them cinematic visionaries Reflecting on a lifetime of teaching and writing on these filmmakers acclaimed film scholar Robert P Kolker offers a deeply personal set of insights on three artists who have changed the way he understands movies Spotlighting the many astonishing images and stories in films by Welles Hitchcock Kubrick he also considers how they induce a state of amazement that transports and transforms the viewer Kolker's accessible prose invites readers to share in his own continued fascination and delight at these directors visual inventiveness even as he lends his expertise to help us appreciate the key distinctions

between the unique cinematic universes they each created More than just a celebration of three cinematic geniuses The Extraordinary Image is an exploration of how movies work what they mean and why they bring us so much pleasure **The Dark Page** Kevin Johnson,2007 Main bibliography Appendix A secondary book sources Appendix B secondary film sources Appendix C selected filmography A History of Future Cities Daniel Brook,2013-02-25 An inspired tour of the post modern city Invigorating Mark Kingwell Harper s Hailed as an original and fascinating book Times Literary Supplement A History of Future Cities is Daniel Brook s captivating investigation of four instant cities St Petersburg Shanghai Mumbai and Dubai that sought to catapult themselves into the future by emulating the West **Chinese Recorder and Missionary Journal** ,1904

**The Chinese Recorder and Missionary Journal** ,1904 *Collier's* ,1900 **Collier's Weekly** Norman Hapgood,Nugent Robinson,Robert Joseph Collier,1900 **What Ever Happened to Orson Welles?** Joseph McBride,2014-04-23 At twenty five Orson Welles 1915 1985 directed co wrote and starred in Citizen Kane widely considered the best film ever made But Welles was such a revolutionary filmmaker that he found himself at odds with the Hollywood studio system His work was so far ahead of its time that he never regained the wide popular following he had once enjoyed as a young actor director on the radio Frustrated by Hollywood and falling victim to the postwar blacklist Welles departed for a long European exile But he kept making films functioning with the creative freedom of an independent filmmaker before that term became common and eventually preserving his independence by funding virtually all his own projects Because he worked defiantly outside the system Welles has often been maligned as an errant genius who squandered his early promise Film critic Joseph McBride who acted in Welles s legendary unfinished film The Other Side of the Wind provocatively challenges conventional wisdom about Welles s supposed creative decline McBride is the first author to provide a comprehensive examination of the films of Welles s artistically rich yet little known later period During the 1970s and 80s Welles was breaking new aesthetic ground experimenting as adventurously as he had throughout his career McBride s friendship and collaboration with Welles and his interviews with those who knew and worked with the director make What Ever Happened to Orson Welles a portrait of rare intimacy and insight Reassessing Welles s final period in the context of his entire life and work McBride s revealing portrait of this great film artist will change the terms of how Orson Welles is regarded

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