

STRANGE FUGITIVE

Morley Callaghan



Introduction by
James Dubro

Strange Fugitive

Scott C. Dulebohn



Strange Fugitive:

Strange Fugitive Morley Callaghan, 2004 Originally published in New York in 1928 this book announced the coming of the urban novel in Canada through the story of Harry Trotter a hero who cannot escape his tendency toward brutality Incapable of reflection he does not realize that he has become a thug believing instead that if he feels good things must be right *Strange Fugitive* Morley Callaghan, 1928 *Strange Fugitive* Morley Callaghan, 1973 **Faith and Fiction** Barbara Pell, 2006-01-01 Is it possible to write an artistically respectable and theoretically convincing religious novel in a non religious age Up to now there has been no substantial application of theological criticism to the works of Hugh MacLennan and Morley Callaghan the two most important Canadian novelists before 1960 Yet both were religious writers during the period when Canada entered the modern non religious era and both greatly influenced the development of our literature MacLennan's journey from Calvinism to Christian existentialism is documented in his essays and seven novels most fully in *The Watch that Ends the Night* Callaghan's fourteen novels are marked by tensions in his theology of Catholic humanism with his later novels defining his theological themes in increasingly secular terms This tension between narrative and metanarrative has produced both the artistic strengths and the moral ambiguities that characterize his work **Faith and Fiction** A Theological Critique of the Narrative Strategies of Hugh MacLennan and Morley Callaghan is a significant contribution to the relatively new field studying the relation between religion and literature in Canada [The Callaghan Symposium](#) David Staines, 1981 *Edith Wharton* James W. Tuttleton, Kristin O. Lauer, Margaret P. Murray, 1992-09-25 This book represents the first comprehensive collection of contemporary reviews of the writing of Edith Wharton from the 1890s until her death in 1937 Many of the reviews are reprinted from hard to locate contemporary newspapers and periodicals In addition lists of other reviews not presented here are provided These materials document the response of the reviewers to specific titles and indicate the development of Wharton's reputation as a novelist short story writer travel writer and autobiographer **The Congregationalist**, 1928 *Unreal Country* Glenn Willmott, 2002 Willmott English Queen's U Canada has undertaken a study of modern English language Canadian novels breaking them down into unifying components to allow their consideration as a distinct literary genre Among the authors whose novels are discussed are Bertram Brooker Sinclair Ross Frederick Philip Grove Martha Ostenso Ethel Wilson Thomas Raddall Ernest Buckler and Alice Jones Themes include the nation as youth post colonialism post modernism imperialist ideology and economic class distinctions Annotation copyrighted by Book News Inc Portland OR **Scribner's Magazine** Edward Livermore Burlingame, Robert Bridges, Alfred Sheppard Dashiell, Harlan Logan, 1927 **Bibliotheca Strangeiana** John Strange, Samuel Paterson, 1801 *The Vow* Morley Callaghan, 2007-05 Luke is not yet 12 when his father dies of a heart attack leaving him an orphan Small for his age and something of a loner Luke goes to live with his Uncle Henry and Aunt Helen in Collingwood on Georgian Bay where Uncle Henry has a saw mill on the edge of town The practical Uncle Henry sees that the family dog Dan is old and lame and

no longer useful and he concludes the dog should be destroyed Luke whose sense of dignity and loyalty transcend the practical fights to save his dog and in his struggle he comes to a better understanding not only of Uncle Henry but of the expedient world of adults *Literary Titans Revisited* Anne Urbancic, 2017-08-19 Unearthed recordings reveal the early days of the literary powerhouses who gave birth to CanLit in the 1960s From 1969 to 1970 radio interviewer Earle Toppings recorded sixteen Canadian writers and poets who went on to become pillars of Canadian literature These emerging icons of Canadian literature including Margaret Laurence Sinclair Ross and Al Purdy captured in Toppings's interviews and readings give intimate and compelling views of their developing prose and poetry in their own words The Earle Toppings tapes provide a distinctive and special glimpse into the workshops of emerging CanLit authors revealing their thoughts about writing about their successes and failures about their place in Canada and in Canadian literature This written version of Toppings's recordings presents exact transcripts of the spoken interviews complemented by brief biographies and bibliographies The interviews were carefully compiled by the inaugural group of four Northrop Frye Research Centre Undergraduate Fellows at Victoria College This rare portrait would not have been complete without an interview with Mr Toppings himself sharing his personal recollections of the authors he recorded and his own insight into their works **Modern Realism in**

English-Canadian Fiction Colin Hill, 2012-05-07 Much of the scholarship on twentieth century Canadian literature has argued that English Canadian fiction was plagued by backwardness and an inability to engage fully with the movement of modernism that was so prevalent in British and American fiction and poetry Modern Realism in English Canadian Fiction re-evaluates Canadian literary culture to posit that it has been misunderstood because it is a distinct genre a regional form of the larger international modernist movement Examining literary magazines manifestos archival documents and major writers such as Frederick Philip Grove Morley Callaghan and Raymond Knister Colin Hill identifies a modern realism that crosses regions as well as urban and rural divides A bold reading of the modern realist aesthetic and an articulate challenge to several enduring and limiting myths about Canadian writing Modern Realism in English Canadian Fiction will stimulate important debate in literary circles everywhere **Time** Briton Hadden, Henry R. Luce, 1929 Racial Attitudes in

English-Canadian Fiction, 1905-1980 Terrence Craig, 2010-10-30 Racial Attitudes in English Canadian Fiction is a critical overview of the appearances and consequences of racism in English Canadian fiction published between 1905 and 1980 Based on an analysis of traditional expressions in literature of group solidarity and resentment the study screens English Canadian novels for fictional representations of such feelings Beginning with the English Canadian reaction to the mass influx of immigrants into Western Canada after World War One it examines the fiction of novelists such as Ralph Connor and Nellie McClung The author then suggests that the cumulative effect of a number of individual voices such as Grove and Salverson constituted a counter reaction which has been made more positive by Laurence Lydenko Richler and Clarke The debate between these two sides carried on in fictional and non fictional writing is seen to be in part resolved in synthesis

after World War Two as attitudes are forced by wartime alliances and intellectual pressures into a qualified liberalism The author shows how single novels by Graham Bodsworth and Callaghan demonstrated a new concern for the exposure and eradication of racial discrimination an attitude taken further by the works of Wiebe and Klein The book concentrates on single texts that best portray deliberately or not racist ideology or anti racist arguments and attempts to explain the arousal in Canada of such ideas Forum and Column Review ,1928 **Bamboo Breezes** ,1929 Wilson Library Bulletin Stanley Kunitz,Marie Duvernoy Loizeaux,1929 **Books for All** Providence Public Library (R.I.),1928 *The Forum* ,1928

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