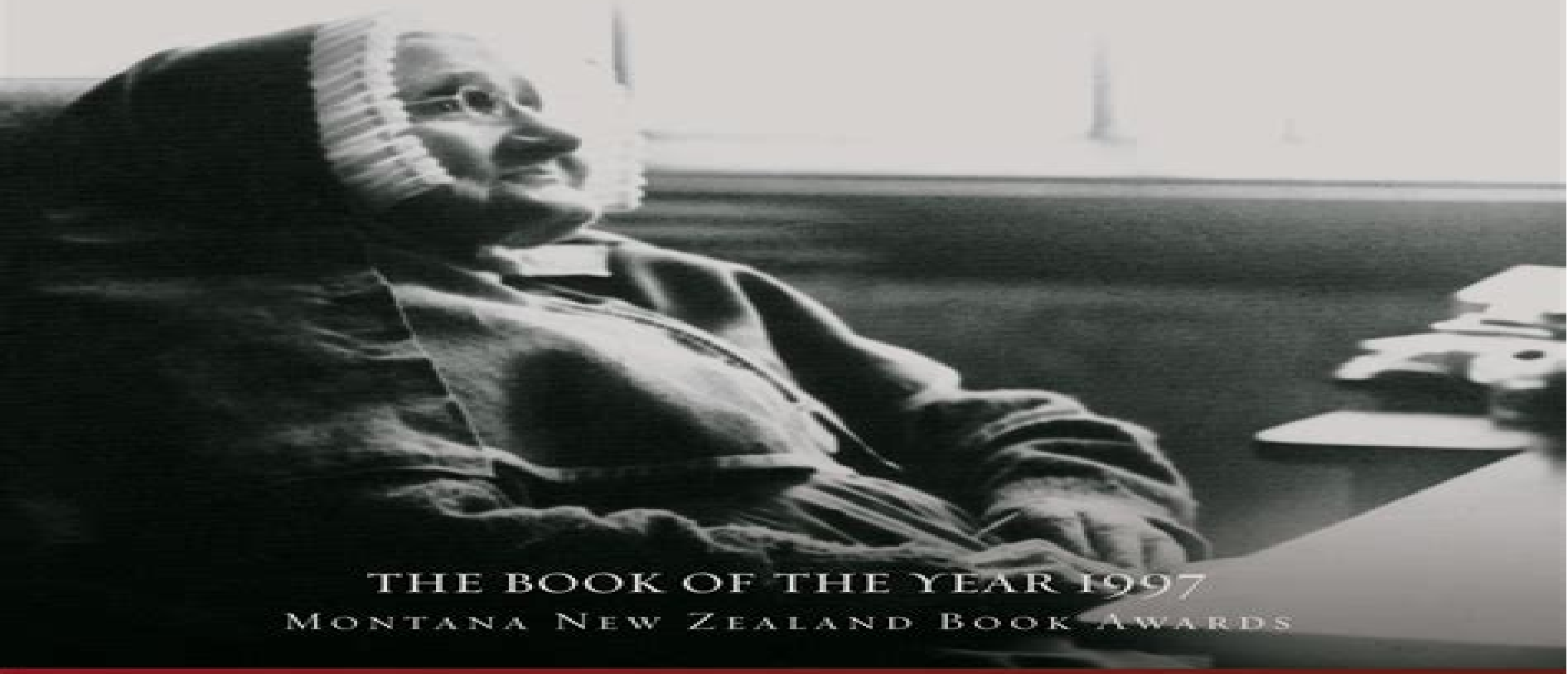

THE STORY OF
**SUZANNE
AUBERT**

JESSIE MUNRO



THE BOOK OF THE YEAR 1997
MONTANA NEW ZEALAND BOOK AWARDS

Story Of Suzanne Aubert

KJ Lindholm-Leary



Story Of Suzanne Aubert:

The Story of Suzanne Aubert Jessie Munro, 2009 Reissue of bestselling biography Published by Bridget Williams Books This beautifully written story of a radical nun who founded a religious congregation sold thousands of copies when it won the Book of the Year award in the 1997 Montana Book Awards Suzanne Aubert grew up in a French provincial family in the mid nineteenth century Lyon s Catholic missionary spirit brought her to live with Maori girls in war anxious 1860s Auckland She nursed Maori and Pakeha in Hawke s Bay as the settler population swelled Later living up the Whanganui River at Jerusalem she set up New Zealand s home grown Catholic congregation published a significant Maori text broke in a hill farm manufactured medicines and gathered babies and children through the family fracturing years of economic depression The turn of the century sent her windswept skirts through the streets of the capital city There she would be a constant sign of political commitment and caring for people of all creeds and none until she died in 1926 If any New Zealand book has earned the label long awaited it is this one This is a superb book scrupulously researched stylishly written generously illustrated and rewarding to read Most importantly it speaks to our times Michael King New Zealand Listener

The Story of Suzanne Aubert Jessie Munro, 2009 **Saint Grandma** Joy Cowley, 2013 A simple retelling of the life story of Suzanne Aubert the founder of the Sisters of Compassion Aubert known by children as Grandma spent her life caring for the dispossessed and working with M ori at the Hiruharama community along the Whanganui River Ireland's Empire Colin Barr, 2020-01-16 Examines the complex relationship between Roman Catholicism and the global Irish diaspora in the nineteenth century for the first time The Calling Fleur Beale, 2021-03-30 Dreams were dangerous things It was the dream of Molly s dying mother that she would become a nun It isn t however the dream of her Methodist father who wants her to marry But what is her true calling and how can she follow it As the 19th century draws to an end Molly searches out the extraordinary nun Mother Mary Joseph Aubert to find out One of the most consistently accomplished and versatile writers for teenagers in the country The New Zealand Listener

Woven by Water David Young, 1998 The Mana of the Maori is by water No one here carrying the same thing that I m carrying today Titi Tihu In living memory before the Whanganui River became a tawny mass seeming to flow upside down the river bed was clean stone and the water of the river tasted like kowhai The trees used to grow over the river and drop into the water and the water tasted like kowhai This is a book of many river people a hidden prophet living with over a thousand followers at a place now deserted a Pakeha Maori making gunpowder using charcoal made from willows grown from cuttings taken from Napoleon s grave a riverboat magnate building a fiefdom on the Rhine of Maoriland a highly decorated soldier fighting as a kupapa yet fighting for tino rangatiratanga arsenic and flour poisoners and always the river itself *The Fabric of Welfare* Margaret Tennant, 2007 Throughout history the welfare of the people has been a contested area Is it the responsibility of the state The churches The extended family Organised charities or informal community groups The Fabric of Welfare is about the many points of contact between voluntary welfare and government

social services and the complex pattern woven by these different threads The country's welfare history is shaped by its colonial past with the predominantly British influences transmitted by an immigrant society in the nineteenth century by its Maori population with a strong communal ethos by the shaping forces of the welfare state by two world wars and economic depression and by both free market policies and rapid social change in recent years In tracing the interdependence of state and voluntary provision of welfare from 1840 to 2005 Margaret Tennant offers new perspectives on New Zealand social history This is a rigorous analysis but it is also a history illuminated by people The text is illustrated with stories about the people who were moved to save to reform to care to support and the people who needed that essential sustenance From the nun who sees a distraught woman about to throw her child into the sea and sets out to care for foundlings to city missionaries community minded public servants businessmen philanthropists and the entrepreneurial organisers of floral fetes and telethons these accounts tell us much about the history of welfare in all its interconnections

Going Public Bronwyn Dalley, Jock Phillips, 2001 This is a collection of essays in the rapidly growing field of public history The essays are short think pieces by leading writers and scholars which explore the connections between specific aspects of public history and the broader field of New Zealand history in general and show some new and challenging ways of looking at the past The contributions cover new media academic vs public history the Waitangi Tribunal Treaty claims research official war history government history the origins of public history museums heritage freelance research and writing public history in popular culture and state funded reference histories

Watriama and Co Hugh Laracy, 2013-10-01 WATRIAMA AND CO the title echoes Kipling's STALKY AND CO is a collection of biographical essays about people associated with the Pacific Islands It covers a period of almost a century and a half However the individual stories of first hand experience converge to some extent in various ways so as to present a broadly coherent picture of Pacific History In this politics economics and religion overlap So too do indigenous cultures and concerns together with the activities and interests of the Europeans who ventured into the Pacific and who had a profound widespread and enduring impact there from the nineteenth century and who also prompted reactions from the Island peoples Not least significant in this process is the fact that the Europeans generated a paper trail through which their stories and those of the Islanders who also contributed to their written record can be known Thus not only are the subjects of the essays to be encountered personally and within a contextual kinship but the way in which the past has shaped the future is clearly discernible Watriama himself features in various historical narratives So too certain of his confreres in this collection which is the product of several decades of exploring the Pacific past in archives by sea and on foot through most of Oceania

Girls and Women, Men & Boys Caroline Daley, 2013-11-01 For much of their lives the people of Taradale New Zealand did not live in the so called separate spheres They lived in a community which revolved around family life and family ties Yet within their shared spaces they often had different experiences be that at home at school at work or at leisure This book is concerned with the interpretation of these various events and experiences

the interactions and interconnectedness of women's and men's history *Maori Times, Maori Places* Karen Sinclair, 2002-12-17 Today the Maori must live in a world that is dominated by European institutions The ability to do this successfully depends on their constant vigilance in sustaining their beliefs their views of themselves and their notions of how the world works Their membership in Maramatanga permits them to feel selected while they cautiously traverse a landscape which has lost its familiar outlines This book is a compilation of twenty five years of fieldwork with a group of Maori It is an examination of oral histories notebooks of songs diaries accounts of pilgrimages and life histories Critical issues are addressed including written and unwritten histories colonialism gender and membership in Maramatanga This book examines in great detail what scholars of New Zealand have grown to understand there is no monolithic Maori voice May the People Live Raeburn Lange, 1999 This is a study of the Young Maori Party led by Peter Buck Apirana Ngata and Maui Pomare and its remarkable success in halting the decline of the Maori population and improving Maori health at grass roots level *Historical Dictionary of New Zealand* Janine Hayward, Richard Shaw, Lara Greaves, Claire Timperley, 2024-11-19 The Historical Dictionary of New Zealand Fourth Edition provides a broad introduction to New Zealand as well as rich detail about the people events laws concepts and institutions that have shaped New Zealand history This is done through a chronology an introduction and an extensive bibliography The dictionary section has more than 800 cross referenced entries on important personalities as well as aspects of the country's politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about New Zealand **Cassidy et al.: Women and Empire, 1750-1939, Vol. II** Caroline Daley, 2021-12-24 Women and Empire 1750 1939 functions to extend significantly the range of the History of Feminism series co published by Routledge and Edition Synapse bringing together the histories of British and American women's emancipation represented in earlier sets into juxtaposition with histories produced by different kinds of imperial and colonial governments The alignment of writings from a range of Anglo imperial contexts reveals the overlapping histories and problems while foregrounding cultural specificities and contextual inflections of imperialism The volumes focus on countries regions or continents formerly colonized in part by Britain Volume I Australia Volume II New Zealand Volume III Africa Volume IV India Volume V Canada Perhaps the most novel aspect of this collection is its capacity to highlight the common aspects of the functions of empire in their impact on women and their production of gender and conversely to demonstrate the actual specificity of particular regional manifestations Concerning questions of power gender class and race this new Routledge Edition Synapse Major Work will be of particular interest to scholars and students of imperialism colonization women's history and women's writing Mana Maori and Christianity Hugh Morrison, Lachy Paterson, Brett Knowles, Murray Rae, 2012-06-01 This book examines encounters between the Christian church and Maori Christian faith among Maori changed from Maori receiving the missionary endeavours of Pakeha settlers to the development of indigenous expressions of Christian faith partnerships between Maori and Pakeha in the mainline

churches and the emergence of Destiny Church The book looks at the growth development and adaptation of Christian faith among Maori people and considers how that development has helped shape New Zealand identity and society It explores questions of theology historical development socio cultural influence and change and the outcomes of Pakeha interactions with Maori

At Home in New Zealand Barbara Lesley Brookes,2000

The Many Deaths of Mary Dobie David Murray Hastings,2015-09-28

Dreadful murder at Opunake said the Taranaki Herald Shocking outrage cried the Evening Post in Wellington when they learned in November 1880 that a young woman called Mary Dobie had been found lying under a flax bush near Opunake on the Taranaki coast with her throat cut so deep her head was almost severed In the midst of tensions between Maori and Pakeha in 1880 the murder ignited questions Pakeha feared it was an act of political terrorism in response to the state s determination to take the land of the tribes in the region Maori thought it would be the cue for the state to use force against them especially the pacifist settlement at Parihaka Was it rape or robbery was the killer Maori or Pakeha In this book David Hastings takes us back to that lonely road on the Taranaki coast in nineteenth century New Zealand to unravels the many deaths of Mary Dobie the murder the social tensions in Taranaki the hunt for the killer and the lessons that Maori and Pakeha learnt about the murder and about themselves

Nola Millar Sarah Gaitanos,2006

One of the most important and influential figures in the history of New Zealand theater Nola Millar was an indefatigable director and teacher and the founder of Toi Whakaari New Zealand s premier drama school This biography explores the full story of her career her important work as reference librarian at the Turnbull library and the social contexts in which she worked providing great insight into the history of theatre in New Zealand

A Voice for Mothers Linda Bryder,2003

The Plunket Society founded in 1907 has been heralded as New Zealand s most successful and famous voluntary organisation Run by women for women it played a vital role in the care of mothers and babies for most of the twentieth century becoming a national and international icon This comprehensive history of Plunket covers three broad themes the relationship between the voluntary sector and the State in the provision of welfare the development of paediatrics and the relationship between health providers and their clients the mothers Bryder stresses in particular infant health and welfare the political pressures applied by the government and medical profession the influence of the remarkable women who shaped the fortunes of the society and its diminishing impact in recent years She also compares New Zealand s experience with other countries like Australia and Britain and outlines the philosophy behind the organisation

Heroines in History Katie Pickles,2022-07-21

Heroines in History A Thousand Faces moves beyond stories of individual heroines taking a thematic synthesising and global in scope approach to challenge previous understandings of heroines in history Responding to Joseph Campbell s Hero with a Thousand Faces Katie Pickles explores the idea of a transcultural heroine archetype that recurs through time Each chapter addresses an archetypal theme important for heroines in history The volume offers a new consideration of the often awkward position of women in history and embeds heroines in the context of their times as well as interpreting and analysing how

their stories are told re told and represented at different moments To do so it recovers and compares some women now forgotten along with well known recent heroines and brings together a diversity of women from around the world Pickles looks at the interplay of gender race heredity status class and politics in different ways and chronicles the emergence of heroines as historical subjects valued for their substance and achievements rather than as objects valued for their image and celebrity In an accessible and original way the book builds upon developments in women s and gender history and is essential reading for anyone interested in this field

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Story Of Suzanne Aubert**

In a global inundated with displays and the cacophony of immediate interaction, the profound energy and psychological resonance of verbal beauty frequently fade in to obscurity, eclipsed by the constant barrage of noise and distractions. However, situated within the musical pages of **Story Of Suzanne Aubert**, a interesting perform of literary splendor that pulses with raw emotions, lies an remarkable journey waiting to be embarked upon. Published with a virtuoso wordsmith, this interesting opus books visitors on a mental odyssey, softly revealing the latent potential and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is central themes, dissect their interesting publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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