



Son Of The Gods

Marco Cascella



Son Of The Gods:

A Son Of The Gods Ambrose Bierce, **The Son of God** Charles Lee Irons, Danny André Dixon, Dustin R. Smith, 2015-12-04 This is a multi view book in which representatives of differing viewpoints make a positive statement of their case followed by responses from the others and concluding with a rebuttal by the original author The topic at hand in this book is the identity of Jesus also known as Christology What is the meaning of Jesus s identity as the Son of God Charles Lee Irons argues that the title Son of God denotes his ontological deity from a Trinitarian perspective Danny Andre Dixon and Dustin R Smith challenge this view from two different non Trinitarian viewpoints Smith argues that Jesus is the authentically human Son of God the Davidic Messiah who did not possess a literal preexistence prior to his virgin birth Dixon argues that Jesus is God s preexistent Son in the sense that God gave him life or existence at some undefined point prior to creation The authors engage the topic from the perspective that reverences the authority and inspiration of Scripture as the final arbiter of this debate The literature of early Judaism is also engaged in order to try to understand the extent to which the New Testament s Christology may have been influenced by or operated within the context of Jewish conceptions of divine secondary beings as agents of God **A Son of the Gods and a Horseman in the Sky** Ambrose Bierce, 2009-03-03 **An Infinite God and a Father-Son God** Kenan Osborne OFM, 2019-05-29 In this last work Kenan Osborne addresses the intersection between new scientific insights into the origin of the human species and the growing awareness of a multicultural and multi religious world with our contemporary understanding of God After a review of current presentations of Trinitarian theology he analyzes in detail the biblical record for the names of God and develops a cogent description of the thinking about God in the first six centuries Complementing his 2015 volume *The Infinity of God and A Finite World A Franciscan Approach* this present work challenges theologians and believers in two distinct ways Do the terms Father and Son have any essential meaning for divinity From a human standpoint God is essentially neither a Father nor a Son Nor do these two words have some exclusive meaning when they refer to divinity What then do we mean when we talk about God Second in many theological textbooks the term infinite is considered as an attribute of God Infinity is in no way an attribute even a divine attribute It is rather an essential description of God as the Franciscan philosophical theologian John Duns Scotus argues And if this is so can we really understand God or are all our views and descriptions of an infinite God partial insights into a transcendent infinite God who embraces all human creatures from the beginning of homo sapiens sapiens to the present **An Infinite God and a Father-Son God** Kenan Osborne, 2019-05-29 In this last work Kenan Osborne addresses the intersection between new scientific insights into the origin of the human species and the growing awareness of a multicultural and multi religious world with our contemporary understanding of God After a review of current presentations of Trinitarian theology he analyzes in detail the biblical record for the names of God and develops a cogent description of the thinking about God in the first six centuries Complementing his 2015 volume *The Infinity of God and A Finite World A*

Franciscan Approach this present work challenges theologians and believers in two distinct ways Do the terms Father and Son have any essential meaning for divinity From a human standpoint God is essentially neither a Father nor a Son Nor do these two words have some exclusive meaning when they refer to divinity What then do we mean when we talk about God Second in many theological textbooks the term infinite is considered as an attribute of God Infinity is in no way an attribute even a divine attribute It is rather an essential description of God as the Franciscan philosophical theologian John Duns Scotus argues And if this is so can we really understand God or are all our views and descriptions of an infinite God partial insights into a transcendent infinite God who embraces all human creatures from the beginning of homo sapiens sapiens to the present The Maleness of Jesus Neil H. Williams,2011-01-01 At the center of Christianity is Jesus of Nazareth whose maleness is used by many to justify the subordination of women and to emphasize that men rather than women better represent Jesus This raises a number of questions that are the subject of this book What is the significance of Jesus maleness Does it reveal the character of God Is it foundational for the gospel Is Jesus maleness associated with an ongoing created order of male priority Our answers will affect Christianity's task of love justice and reconciliation in a world that is characterized by the global marginalization oppression and abuse of women **A Son of the Gods** Ambrose Bierce,1907

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