

SON OF A  
HUNDRED  
KINGS

*A Novel of the Nineties*

*by*

THOMAS B. COSTAIN



DOUBLEDAY & COMPANY, INC.

*Garden City, New York, 1950*

# Son Of A Hundred Kings

**Robert Walsh, Eliakim Littell, John Jay  
Smith**

## **Son Of A Hundred Kings:**

Son of a Hundred Kings Thomas B. Costain, 2022-08-16 In *Son of a Hundred Kings* Thomas B Costain weaves a compelling tale set against the backdrop of medieval England a period characterized by political intrigue and social upheaval With his masterful narrative style Costain combines rich historical detail with vivid characterizations immersing readers in the tumult of the Wars of the Roses The novel explores themes of loyalty ambition and the quest for power all while delving into the complexities of familial ties amidst royal scheming Through lyrical prose the author transports the audience to a time where the very fabric of existence is intricately tied to lineage and legacy Costain a noted Canadian historian and author drew upon his extensive knowledge of history to create a novel that is both educational and entertaining His background in journalism and historical research allowed him to craft a narrative that is not only engaging but anchored in historical reality This fusion of fact and fiction reflects Costain's desire to illuminate the past for contemporary readers while exploring timeless human themes *Son of a Hundred Kings* is highly recommended for anyone interested in historical fiction that is rich in detail and complex in its exploration of human nature Readers will find themselves captivated by the intricacies of the plot and the depth of its characters making this novel a thought provoking addition to the genre **Son of a Hundred Kings**

Thomas Bertram Costain, 1955 **Son of a Hundred Kings** Thomas B. Costain, 1994-01-01 *Son of a Hundred Kings*

Thomas Bertram Costain, 1950 Period novel about an English boy who is sent to Canada in the 1880s **The Mahabharata, Volume 7** James L. Fitzgerald, 2020-07-10 What is found in this epic may be elsewhere What is not in this epic is nowhere else from The Mahabharata The second longest poem in world literature The Mahabharata is an epic tale replete with legends romances theology and metaphysical doctrine written in Sanskrit One of the foundational elements in Hindu culture this great work consists of nearly 75 000 stanzas in eighteen books and this volume marks the much anticipated resumption of its first complete modern English translation With the first three volumes the late J A B van Buitenen had taken his translation up to the threshold of the great war that is central to the epic Now James Fitzgerald resumes this work with translations of the books that chronicle the wars aftermath The Book of Women and part one of The Book of Peace These books constitute volume 7 of the projected ten volume edition Volumes 4 5 6 8 9 and 10 of the series will be published over the next several years In his introductions to these books Fitzgerald examines the rhetoric of The Mahabharatas representations of the wars aftermath Indeed the theme of The Book of Women is the grief of the women left by warriors slain in battle The book details the keening of palace ladies as they see their dead husbands and sons and it culminates in a mass cremation where the womans tears turn into soothing libations that help wash the deaths away Fitzgerald shows that the portrayal of the womans grief is much more than a sympathetic portrait of the sufferings of war The scenes of mourning in The Book of Women lead into a crisis of conscience that is central to The Book of Peace and Fitzgerald argues the entire Mahabharata In this book the man who has won power in the great war is torn between his own

sense of guilt and remorse and the obligation to rule which ultimately he is persuaded to embrace The Mahabharata is a powerful work that has inspired awe and wonder for centuries With a penetrating glimpse into the trauma of war this volume offers two of its most timely and unforgettable chapters

**The White and the Gold** Thomas B. Costain,2022-08-16 In The White and the Gold Thomas B Costain intricately weaves a historical narrative that chronicles the tumultuous period of the Middle Ages focusing on the lives and struggles of prominent figures from that era With a literary style that is both engaging and vivid Costain employs rich descriptive language to bring the past to life immersing readers in the complexities of medieval society The book s thematic exploration of power betrayal and the quest for knowledge unfolds against the backdrop of a society grappling with its own moral dilemmas making it not just a story of individuals but also a reflection of the human condition in an age of conflict and change Costain a prolific writer and historian drew on his passion for history and his keen understanding of the social dynamics of the past to create this richly textured work His extensive background in journalism and a lifelong interest in historical events informed his approach allowing him to approach the narrative with both rigor and a captivating storytelling flair Costain s deep reverence for history is palpable as he seeks to connect contemporary readers with the lessons of the past I wholeheartedly recommend The White and the Gold to those who seek a profound understanding of the Middle Ages as well as fans of historical fiction Costain s ability to blend fact with artful narrative makes this work not only a source of entertainment but also a valuable educational resource that invites reflection on the enduring nature of human struggle

The Blue Annals 'Gos Lo-tsā-ba Gzhon-nu-dpal,George Roerich,1976-01-01 The Blue Annals is a landmark in the historical literature of Tibet composed by a well known scholar and translator Gos lo tsa ba gZon nu dpal 1392 1481 A D It is the main source of information for all later historical compilations in the Land of Snows This work is invaluable inasmuch as it establishes a firm chronology of events of Tibetan history and works out in detail the list of the names of famous religious teachers and their spiritual lineage The work is divided into fifteen chapters each dedicated to the history of a particular school or sect of Tibetan Buddhism It provides a comparative study of the chronological data given by T ang Annals Blue Annals and Tunhuang chronicles The Blue Annals appears to be a faithful reproduction of the list given in the T ang Annals with minor differences The book concludes with the portrayal of the origin etc of the communities of the four schools It contains indexes for Sutras and Sastras Personal Names and Book Titles and Personal Names Tibetan etc

**Biblical Kings, Yellow Chambers and Thebes' King Oedipus (The King James Version of The Bible by / The King In Yellow by Robert W. Chambers/ Oedipus King of Thebes by Sophocles)** Robert W.

Chambers,Sophocles,2024-06-22 Book 1 Engage with the sacred text that has shaped centuries of literature and thought with The King James Version of the Bible This translation commissioned in the early 17th century has become a cornerstone of English literature and a source of spiritual guidance for millions From the poetic beauty of the Psalms to the moral teachings of the Gospels the King James Bible remains a timeless and influential work Book 2 Explore the eerie and mysterious with

The King in Yellow by Robert W Chambers Robert W Chambers s collection of weird and supernatural tales introduces the mysterious and malevolent King in Yellow Filled with unsettling stories that blend horror and decadence Chambers s work has left an indelible mark on the genre and inspired later writers including H P Lovecraft Book 3 Immerse yourself in the tragic narrative of fate and prophecy with Oedipus King of Thebes by Sophocles Sophocles s ancient Greek play follows the tragic life of Oedipus as he grapples with the consequences of unknowingly fulfilling a prophecy that foretells his destiny This timeless work explores themes of free will fate and the consequences of hubris making it a classic in Greek tragedy

**A Chronicle of the Kings of England** Sir Richard Baker,Edward Phillips,1730 **A Chronicle of the Kings of England, from the Time of the Romans Government Unto the Death of King James. Containing All Passages of State and Church, with All Other Observations Proper for a Chronicle. Faithfully Collected of Authors Ancient and Modern; and Digested Into a Method. By Sir Richard Baker ... Whereunto is Added, The Reign of King Charles the First, and the First Thirteen Years of His Sacred Majesty, King Charles the Second ... All which Additions are Revised in this Fifth Impressio, and Free from Many Errors and Mistakes of the Former Editions** Richard Baker,1670

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What is found here may be found elsewhere What is not found here will not be found elsewhere The ancient story of the Mahabharata casts the reader s mind across spiritual and terrestrial vistas and battlefields Through the experiences of divine incarnations and manifest demons a great royal dynasty is fractured along fraternal lines resulting in the greatest war of good and evil ever fought in ancient lands This most venerable of epics remains profoundly timeless in its teachings of truth righteousness and liberation This second edition ebook of the Mahabharata is Kisari Mohan Ganguli s 1896 translation and is complete with all 18 parvas in a single ebook It features a comprehensive table of contents book summaries and double linked footnotes *The Mahabharata of Krishna-Dwaipayana Vyasa I* Unbekannt,2016-08-18 The object of a translator should ever be to hold the mirror upto his author That being so his chief duty is to represent so far as practicable the manner in which his author s ideas have been expressed retaining if possible at the sacrifice of idiom and taste all the peculiarities of his author s imagery and of language as well In regard to translations from the Sanskrit nothing is easier than to dish up Hindu ideas so as to make them agreeable to English taste But the endeavour of the present translator has been to give in the following pages as literal a rendering as possible of the great work of Vyasa To the purely English reader there is much in

the following pages that will strike as ridiculous Those unacquainted with any language but their own are generally very exclusive in matters of taste Having no knowledge of models other than what they meet with in their own tongue the standard they have formed of purity and taste in composition must necessarily be a narrow one The translator however would ill discharge his duty if for the sake of avoiding ridicule he sacrificed fidelity to the original He must represent his author as he is not as he should be to please the narrow taste of those entirely unacquainted with him Mr Pickford in the preface to his English translation of the Mahavira Charita ably defends a close adherence to the original even at the sacrifice of idiom and taste against the claims of what has been called Free Translation which means dressing the author in an outlandish garb to please those to whom he is introduced In the preface to his classical translation of Bhartrihari s Niti Satakam and Vairagya Satakam Mr C H Tawney says I am sensible that in the present attempt I have retained much local colouring      **The codex Palatino-Vaticanus, no.830: texts, tr. and indices, by B. MacCarthy** Vatican bibl,1892

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