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Something Else

Stephen Palmquist

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Cultivating Personhood Stephen Palmquist, 2010 Authors from all over the world unite in an effort to cultivate dialogue between Asian and Western philosophy The papers forge a new East West comparative path on the whole range of issues in Kant studies The concept of personhood crucial for both traditions serves as a springboard to address issues such as knowledge acquisition and education ethics and self identity religious political community building and cross cultural understanding Edited by Stephen Palmquist founder of the Hong Kong Philosophy Caf and well known for both his Kant expertise and his devotion to fostering philosophical dialogue the book presents selected and reworked papers from the first ever Kant Congress in Hong Kong held in May 2009 Among others the contributors are Patricia Kitcher New York City USA G nther Wohlfahrt Wuppertal Germany Cheng Chung ying Hawaii USA Sammy Xie Xia ling Shanghai China Lau Chong fuk Hong Kong Anita Ho Vancouver Kelowna Canada Ellen Zhang Hong Kong Pong Wen berng Taipei Taiwan Simon Xie Shengjian Melbourne Australia Makoto Suzuki Aichi Japan Kiyoshi Himi Mie Japan Park Chan Goo Seoul South Korea Chong Chaeh yun Seoul South Korea Mohammad Raayat Jahromi Tehran Iran Mohsen Abhari Javadi Qom Iran Soraj Hongladarom Bangkok Thailand Ruchira Majumdar Kolkata India A T Nuyen Singapore Stephen Palmquist Hong Kong Christian Wenzel Taipei Taiwan Mario Wenning Macau A Critical Pronouncing Dictionary of the English Language James Knowles, 1851 The Medieval Reception of Book Zeta of Aristotle's Metaphysics (2 Vol. Set) Gabriele Galluzzo, 2012-11-09 Focusing on the medieval reception of Book Zeta of Aristotle's Metaphysics Volume One of this work offers an unprecedented

and philosophically oriented study of medieval ontology against the background of the current metaphysical debate on the nature of material objects Volume Two makes available to scholars one of the culminating points in the medieval reception of Aristotle's metaphysical thought by presenting the first critical edition of Book VII of Paul of Venice's Commentary on Aristotle's Metaphysics 1420 1424 Philosophy of Religion in Latin America and Europe Michael Schulz, Roberto Hofmeister Pich, 2021-04-12 The title of this publication suggests a double meaning on the one hand most of the contributions outline philosophies of religion relevant for Latin America without however betraying an explicit Latin American perspective Does not philosophical reason always articulate itself in the same way whether in Berlin or Rio de Janeiro On the other hand the title refers to a specific form of philosophy that has developed regionally and bears explicit traces of its origins that differentiate it from philosophy in Europe Does not philosophical reason always articulate itself in a specific cultural context The charm of the book lies in the encounter of these two variants to think philosophically Theory of Science Bernard Bolzano, 2022-07-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972 Nicomachean Ethics Aristotle, 2011-12-14 Focus Philosophical Library s edition of Aristotle s Nicomachean Ethics is a lucid and useful translation of one of Aristotle s major works for the student of undergraduate philosophy as well as for the general reader interested in the major works of western civilization This edition includes notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Aristotle's immediate audience Focus Philosophical Library books are distinguished by their commitment to faithful clear and consistent translations of texts and the rich world part and parcel of those texts Stoic Six Pack 4: The Sceptics Diogenes Laërtius, Sextus Empiricus, Norman MacColl, Mary Mills Patrick, Edwyn Bevan, 2015-12-06 A sextet of sceptic texts has been collected in Stoic Six Pack 4 The Sceptics Pyrrhonic Sketches by Sextus Empiricus Life of Pyrrho by Diogenes Laertius Sextus Empiricus and Greek Scepticism by Mary Mills Patrick The Greek Sceptics from Pyrrho to Sextus by Norman MacColl Stoics and Sceptics by Edwyn Bevan and Life of Carneades by Diogenes Laertius A key concept for the sceptics was ataraxia tranquility a Greek term used by Pyrrho to describe a lucid state of robust tranquility characterized by ongoing freedom from distress and worry By applying ideas of what he called practical skepticism to Ethics and to life in general Pyrrho concluded that ataraxia could be achieved Arriving at a state of ataraxia became the ultimate Georg Picht: A Pioneer in Philosophy, Politics and the Arts Enno Rudolph, Johannes goal of the early Skeptikoi Picht, 2023-01-21 Aimed at an international readership this book offers a representative collection of essays by the German philosopher Georg Picht 1913 1982 who was a specialist in Greek philosophy practical philosophy and philosophy of religion Picht's themes address different disciplines such as ancient philosophy systematic philosophy and political analysis and often

contain critical statements on significant developments from the European Enlightenment to the Cold War era Other essays offer a distinctive interdisciplinary approach characteristic of the author These contributions are relevant to both philosophy and science as they discuss for instance philosophical definitions of space and time or the relationship between history and evolution Another part of the book includes texts on art that present Picht's authentic definition of art and his theory of the interdependence of art and politics For the first time key texts of the German philosopher and political thinker Georg Picht are presented to a global readership in English Like Nietzsche's philosophy Picht's work is grounded in his outstanding professionalism in the different fields of classics embracing not only texts and theories of the great thinkers from the pre Socratic to the post Aristotelian and Stoic philosophies but also the main currents of ancient literature Picht's importance as a political author and public adviser is exceptional and may explain why his lifelong friend Carl Friedrich von Weizs cker another pioneer presented in this series called him his teacher **Philosophy in Ancient Rome** Charles Vergeer, 2018-12-17 This book describes the philosophy of ancient Rome in an original convincing and at the same time captivating manner Roman philosophy is both a continuation of Greek philosophy and a substantially different way of thinking The predominant examples dealt with in this book are language and time Emphasis is laid upon the interweaving of philosophy and religion The principal figures here are Cicero and the Greek philosopher Plotinus the rise of Christianity is shown against the background of the philosophy of those days The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters. However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in The Epistemology of Desire and the Problem of Nihilism Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and

shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation **The Meanings of Social Life** Jeffrey C. Alexander,2003 Presents an approach to how culture works in societies Exposing our everyday myths and narratives in a series of empirical studies that range from Watergate to the Holocaust this work shows how these unseen cultural structures translate into concrete actions and institutions *Discover the Real You & Change Your World*,

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