



# Something Concrete

**Bernard Dive**



## Something Concrete:

**Notebooks** Schubert M. Ogden, 2018-11-06 As artists not uncommonly keep sketchbooks so thinkers often write notebooks Schubert Ogden is a thinker for whom writing notebooks has been an essential discipline throughout his long career of trying to think as a Christian systematic theologian By his own confession constantly writing down his thoughts so he could discover what he wanted to think has always been as necessary to learning how to think theologically as constantly reading in order to think fruitfully with the minds of others This volume is a selection from the indefinitely larger corpus of Ogden's notebooks now archived in the Drew University Library All arising from his thinking as a theologian the entries selected are addressed to some of the more fundamental and therefore mainly philosophical issues now facing anyone who would do Christian theology systematically While each entry stands on its own and may well be read discretely they together make up a single many sided argument for a distinctive way of doing theology today by resolutely pursuing a comparably distinctive way of doing metaphysics and ethics

**Non-Being** Sara Bernstein, Tyron Goldschmidt, 2021-03-18 Nonexistence is ubiquitous yet mysterious This volume explores some of the most puzzling questions about non being and nonexistence and offers answers from diverse philosophical perspectives The contributors draw on analytic continental Buddhist and Jewish philosophical traditions and the topics range from metaphysics to ethics from philosophy of science to philosophy of language and beyond

*The Essentials of Logic* Roy Wood Sellars, 1925

*From Fictionalism to Realism* Carola Barbero, Maurizio Ferraris, Alberto Voltolini, 2013-02-14 In ontology realism and anti realism may be taken as opposite attitudes towards entities of different kinds so that one may turn out to be a realist with respect to certain entities and an anti realist with respect to others In this book the editors focus on this controversy concerning social entities in general and fictional entities in particular the latter often being considered nowadays as kinds of social entities More specifically fictionalists those who maintain that we only make believe that there are entities of a certain kind and creationists those who believe that entities of a certain kind are the products of human activity present themselves as the champions of the anti realist and the realist stance respectively regarding the above entities By evaluating the pros and cons of both these positions this book intends to focus new light on a longstanding debate

John Henry Newman and the Imagination Bernard Dive, 2018-05-17 For John Henry Newman religion is animated by an imaginative master vision which supplies the mind with spiritual life and peace All his life Newman reflected on this master vision His reflections on the moral imagination developed out of his understanding of practical wisdom as characterized by Aristotle the wisdom that the good man has in living a good life For Newman the vision at the core of religion completes and perfects the intuitions of the conscience John Henry Newman and the Imagination looks at how Newman's understanding of the moral and visionary imagination developed over the course of his life and it relates his ideas about the imagination to his portrayals of religious experience and vision in his novels and poetry

The Anatomy of Inquiry (Routledge Revivals) Israel Scheffler, 2014-02-04 First published in 1963 this title considers the

philosophical problems encountered when attempting to provide a clear and general explanation of scientific principles and the basic confrontation between such principles and experience Beginning with a detailed introduction that considers various approaches to the philosophy and theory of science Israel Scheffler then divides his study into three key sections Explanation Significance and Confirmation that explore how these complex issues involved have been dealt with in contemporary research This title by one of America s leading philosophers will provide a valuable analysis of the theory and problems surrounding the Philosophy of Science

**Agamben's Ethics of the Happy Life** Ype de Boer,2024-08-22 Ype de Boer invites you to rethink what you know about the philosophy of Giorgio Agamben In a compelling and original argument De Boer contends that in the work of Agamben ethics takes primacy over politics Presenting a careful evaluation of Agamben s overlooked contribution to ethics this book explores his enigmatic yet central concept of the happy life By reading Agamben s philosophy in terms of a poetico philosophical experiment a term coined by the Italian philosopher himself and one through which he questions our very mode of existence De Boer assesses the variety of ethical paradigms that Agamben s work offers This not only challenges the widespread misconception of Agamben as the dark prophet known for his pessimistic even nihilistic political critiques but reveals how understanding the various facets of the happy life allows for a better appreciation of his attacks on the ethico political condition Agamben s Ethics and the Happy Life demonstrates that ultimately Agamben seeks to formulate an alternative notion of ethics politics and ontology that will lead us out of nihilism Tracing Agamben s positive moral philosophy through his key works including the seminal Homo Sacer series De Boer uncovers how for Agamben a happy life is one directed not by responsibility guilt action and duty but by receptivity love use and potentiality

Anselm's Argument Brian Leftow,2022 Anselm of Canterbury gave the first ontological argument for God s existence as necessary Yet philosophers have mostly neglected to examine what modal concepts he uses and what their metaphysical basis is Brian Leftow sets out Anselm s modal metaphysics and defends all but one premise of Anselm s best argument for God s existence

Preaching to Those Walking Away N. Graham Standish,2022-06-07 Preaching to Those Walking Away will help pastors adapt to a world of YouTube TED Talks and video marketing in which traditional preaching styles no longer feel authoritative engaging or compelling N Graham Standish has long been passionate about reaching out to those who call themselves spiritual but not religious Determined to help the church connect with them he shares methods he has tested refined and proven effective approaches to preaching typically not taught in seminaries Rather than grounding preaching in traditional homiletical theories and practices Standish integrates insights from postmodernism generational theory multiple intelligences theory marketing communications theory brain neurological research counseling spiritual formation TED Talk presentations motivational theory and the history of communication styles Standish developed his ideas about preaching during more than two decades as senior pastor of a healthy growing congregation that consistently attracted people who had walked away from Christianity and church More than half a century ago Canadian communications theorist Marshall

McLuhan said The medium is the message But mainline Christianity has been slow to adapt its message to new mediums The population at large will not adapt to traditional Christian ways of preaching however so Standish helps pastors understand the thinking of those walking away and shows preachers how to adapt their thinking about their craft instead of demanding that those walking away adapt to ours Divine being and its relevance according to Thomas Aquinas William J.

Hoye,2019-11-26 Aquinas theology can be understood only if one comes to grips with his metaphysics of being The relevance of this perspective is exhibited in his treatment of topics like creation goodness happiness truth freedom of the will the unity of the human being prayer and providence God s personhood divine love God and violence God s unknowability the Incarnation the Trinity God s existence theological language and even laughter This book endeavors to treat these questions in a clear and convincing language Is there a better method for improving one s own theology than by grappling with the arguments of Thomas Aquinas **Process, Action, and Experience** Rowland Stout,2018-03-02 There has been a

philosophical upheaval recently in our understanding of the metaphysics of the mind The philosophy of mind and action has traditionally treated its subject matter as consisting of states and events and completely ignored the category of ongoing process So the mental things that happen experiences and actions have been taken to be completed events and not ongoing processes But events by their very nature as completed wholes are never present to the agent or subject only ongoing processes can be present to a subject in the way required for conscious experience and practical self knowledge This suggests that a proper understanding of processes is required to understand subjective experience and agency This volume explores the possibility and advantages of taking processes to be the subject matter of the philosophy of mind and action The central defining feature of the process argument is its use of the progressive as opposed to perfective aspect But beyond this philosophers working on the metaphysics of processes do not agree The contributors to this volume take up this argument in the metaphysics of processes Are processes continuants Are they particulars at all or should we rather be thinking of process activity as a kind of stuff Process Action and Experience considers whether practical reasoning and practical self knowledge require thinking of action in process terms and it considers arguments for the processive nature of conscious experience

*Literature's Elsewheres* Annette Gilbert,2022-04-05 An examination of a series of diverse radical and experimental international works from the 1950s to the present What is a literary work In *Literature's Elsewheres* Annette Gilbert tackles this question by deploying an extended concept of literature examining a series of diverse radical experimental works from the 1950s to the present that occupy the liminal zone between art and literature These works by American Artist Allison Parrish Natalie Czech Stephanie Syjuco Fiona Banner Elfriede Jelinek Dan Graham Robert Barry George Brecht and others represent a pluralized literary practice that imagines a different literature emerging from its elsewheres Investigating a work s coming into being its transition from text to work as a social object and pragmatic category of literary communication Gilbert probes the assumptions and foundations that underpin literature including the ideologies and power structures that

prop it up She offers a snapshot from a period of recent literary and art history when such central concepts as originality and authorship were questioned and experimental literary practices ranged from concrete poetry and Oulipo to conceptual writing and appropriation literature She examines works that are dematerialized site specific unique copies of other works and institutional critiques Considering the inequalities exclusions and privileges inscribed in literature she documents the power of experimental literature to attack these norms and challenges the field's canonical geographic boundaries by examining artists with roots in North and South America East Asia and Western and Eastern Europe The cross pollination of literary and art criticism enriches both fields With *Literature's Elsewheres* Gilbert explores what art can't see about the literary and what literature has overlooked in the arts

*Integrating Knowledge Through Interdisciplinary Research*  
Dominic Holland, 2013-08-22 In this important new text Holland seeks to explain by means of social scientific and philosophical inquiry the difficulties that researchers often experience when attempting to integrate knowledge from different academic disciplines either individually or as part of a team of subject specialists It is argued that the difficulty of integrating knowledge from different academic disciplines is the result of firstly an inadequate justification of the nature of scientific integration and differentiation and secondly the dominance of disciplinary specialization in scientific inquiry By focusing on both the theoretical justification for and the practical feasibility of integrating knowledge through interdisciplinary research this book asks what properties of reality make the integration of knowledge from different academic disciplines possible and to what extent it is feasible to integrate knowledge through interdisciplinary research within a traditional disciplinary context Accordingly the text is both philosophical and social scientific in content philosophical in the sense that it presents a theory of causal determination which will help researchers to understand how reality is both differentiated and interconnected social scientific in the sense that it presents the results of three case studies of collaborative interdisciplinary research projects The book is heavily informed by the philosophy of critical realism The philosophical argument about the possibility of integration and specialization in science draws explicitly on some of the key concepts of critical realism particularly those comprising the theory of integrative pluralism while critical realist assumptions underpin the social scientific argument about the causal influence of the social system of knowledge production By exploring researchers' conceptions of knowledge and of reality on the one hand and their decisions about what sort of knowledge to produce on the other Holland shows how the difficulty of scientific integration is both a problem of knowledge and a problem of knowledge production This book is essential reading for students and academics interested in the emerging topic of knowledge integration and interdisciplinarity

*Lectures on the Philosophy of Art* Georg Wilhelm Friedrich Hegel, 2014 Hegel gave lecture series on aesthetics or the philosophy of art in various university terms but never published a book of his own on this topic His student H G Hotho compiled auditors transcripts from these separate lecture series and produced from them the three volumes on aesthetics in the standard edition of Hegel's collected works Annemarie Gethmann Siefert has

now published one of these transcripts the Hotho transcript of the 1823 lecture series and accompanied it with a very extensive introductory essay treating many issues pertinent to a proper understanding of Hegel's views on art. She persuasively argues that the evidence shows Hegel never finalized his views on the philosophy of art but modified them in significant ways from one lecture series to the next. In addition, she makes the case that Hotho's compilation not only concealed this circumstance by the harmony he created out of diverse source materials but also imposed some of his own views on aesthetics, views that differ from Hegel's and that the ongoing interpretation of the aesthetics part of Hegel's philosophy has unfortunately taken to be Hegel's own. This translation of the German volume, which contains the first publication of the Hotho transcript and Gethmann Siefert's essay, makes these important materials accessible to the English reader, materials that should put the English speaking world's future understanding and interpretation of Hegel's philosophy of art on a sounder footing. *Changing European farming systems for a better future* Hans Langeveld, Niels

Röling, 2023-08-28. Changes in market organisation, climatic conditions and societal demands on food quality, animal welfare and environmental quality have created new conditions for farming families as well as for researchers and policy makers. New social, technical and economic solutions are needed for farming and rural areas. This book presents new perspectives for farms, farm products and rural areas, many of which were collectively developed by coalitions of farmers, farmer representatives, researchers, civilians and/or policy makers. Contributions are made from those involved in crop and animal production worldwide, offering sections on natural resources management, development of sustainable rural systems, future perspectives for farming families, knowledge systems in transition and learning processes in multi-stakeholder processes. This unique collection of contributions, presenting insights from bio-physical as well as social sciences, shows where practice meets analysis and reflection and offers new perspectives for rural areas throughout the world. **Memory Assemblages** Hilan

Bensusan, 2024-10-03. Making the claim that reality is more like memory than a permanent substance, this original work draws on Derrida and Malabou to suggest a picture of the world as an assemblage of spectral resonances and disseminations. In *Memory Assemblages*, Hilan Bensusan combines elements of continental and analytic philosophy to advance a theory of realism which insists on the reality of spectres, an ultrametaphysical approach departing from metaphysics while attending to the problems that triggered metaphysical investigation. In doing so, Bensusan builds on the reception of Derrida's hauntology, particularly by Latin American scholars in disciplines such as media studies, history and political theory, and engages with currents of speculative realism as well as contemporary work on idealism and logic. Challenging the correlationist view in which being and time cannot be considered independently of subjectivity, Bensusan gives an account of exteriority where thought and reality share a common logic of addition. Central to the book is this philosophy of addition, where addition structures the insufficiency and incompleteness of whatever seems to be present; it is an operation that dismantles what has been before in a way that depends on that past consigned to memory. Addition is explored in light of the Derridian

supplement the Epicurean Swerve Jean Luc Nancy's notion of struction and the Marxist notion of forces of production A coda further elaborates the notion of production in this context arguing for a spectral Marxism and drawing on Deleuze and Guattari's Anti Oedipus

**Franz Brentano's Analysis of Truth** Jan Srzednicki, 2012-12-06 Franz Brentano 1 was an important philosopher but for a long time his importance was underestimated At least in the English speaking countries he came to be remembered best as the initiator of a philosophical position which he in fact abandoned for good and sufficient 2 reasons His ultimate and most important contributions passed almost unnoticed Even such a well informed and well prepared book as Passmore's 100 Years of Philosophy Duckworth 1957 is open to the same comment Passmore concentrated his attention on the early Brentano because he regarded his influence on the British philosophical scene as being confined to Brentano's early work Brentano's pupils e.g. Husserl Meinong Marty and Twardowski were often influential and often enough they departed from the strict common sense and advisedly cautious attitude of their great teacher Thus even on the continent the public image of Brentano tended to be incomplete and sometimes distorted outside the narrower circle of pupils followers and people with special interest This or very nearly this was still the case in 1955 when my contacts with the followers of Twardowski made me turn towards the study of Brentano Since then there has been a gratifying revival of interest in his work His early book on Aristotle was reprinted in German and two of his main positions Psychologie and Wahrheit und Evidenz are appearing in English translations Translations into other languages e.g.

**Panpsychism** Godehard Bruntrup, Ludwig Jaskolla, 2016-09-01 Recent debates in philosophy of mind seemingly have resulted in an impasse Reductive physicalism cannot account for the phenomenal mind and nonreductive physicalism cannot safeguard a causal role for the mental as mental Dualism was formerly considered to be the only viable alternative but in addition to exacerbating the problem of mental causation it is hard to square with a naturalist evolutionary framework By 1979 Thomas Nagel argued that if reductionism and dualism fail and a non reductionist form of strong emergence cannot be made intelligible then panpsychism the thesis that mental being is a fundamental and ubiquitous feature of the universe might be a viable alternative But it was not until David Chalmers' The Conscious Mind in 1996 that debates on panpsychism entered the philosophical mainstream Since then the field has been growing rapidly and some leading philosophers of mind as well as scientist have argued in favor of panpsychism This book features contemporary arguments for panpsychism as a genuine alternative in analytic philosophy of mind in the 21st century Different varieties of panpsychism are represented and systematically related to each other in the volume's 16 essays which feature not only proponents of panpsychism but also prominent critics from both the physicalist and non physicalist camps

**Two Dozen (or so) Arguments for God** Jerry Walls, Trent Dougherty, 2018-08-07 Two Dozen or so Arguments for God expands Alvin Plantinga's seminal article Two Dozen or so Theistic Arguments Each of Plantinga's original suggestions is developed here by a wide variety of accomplished scholars This collection both presents ground breaking research and lays the foundations for research projects for years to



come     Research Handbook on Natural Law Theory Jonathan Crowe, Constance Youngwon Lee, 2019 p p1 margin 0 0px 0 0px 0 0px font 10 0px Arial p p2 margin 0 0px 0 0px 0 0px font 10 0px Arial min height 11 0px span s1 font 10 0px Helvetica This thought provoking Research Handbook provides a snapshot of current research on natural law theory in ethics politics and law showcasing the breadth and diversity of contemporary natural law thought The Research Handbook on Natural Law Theory examines topics such as foundational figures in Western natural law theory natural law ideas in a variety of religious and cultural traditions normative foundations of natural law as well as issues of law and governance Featuring contributions by leading international scholars this Research Handbook offers a valuable resource for scholars in law philosophy religious studies and related fields

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## Table of Contents Something Concrete

1. Understanding the eBook Something Concrete
  - The Rise of Digital Reading Something Concrete
  - Advantages of eBooks Over Traditional Books
2. Identifying Something Concrete
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Something Concrete
  - User-Friendly Interface
4. Exploring eBook Recommendations from Something Concrete
  - Personalized Recommendations
  - Something Concrete User Reviews and Ratings
  - Something Concrete and Bestseller Lists

5. Accessing Something Concrete Free and Paid eBooks
  - Something Concrete Public Domain eBooks
  - Something Concrete eBook Subscription Services
  - Something Concrete Budget-Friendly Options
6. Navigating Something Concrete eBook Formats
  - ePub, PDF, MOBI, and More
  - Something Concrete Compatibility with Devices
  - Something Concrete Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Something Concrete
  - Highlighting and Note-Taking Something Concrete
  - Interactive Elements Something Concrete
8. Staying Engaged with Something Concrete
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Something Concrete
9. Balancing eBooks and Physical Books Something Concrete
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Something Concrete
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Something Concrete
  - Setting Reading Goals Something Concrete
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Something Concrete
  - Fact-Checking eBook Content of Something Concrete
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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