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# a country study



# **Somalia A Country Study Area Handbook Series**

**Abdullah A. Mohamoud** 

#### **Somalia A Country Study Area Handbook Series:**

National Library of Medicine Current Catalog National Library of Medicine (U.S.), Somalia, a Country Study Harold D. Nelson, 1982 General study on Somalia covers history revolutionary social change physical geography demographic aspects social structure Islamic religious practice education refugees economy agriculture trade government legal system politics international relations defence etc Bibliography glossary maps photographs statistical tables Current Catalog National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 The Invention of Somalia Ali Jimale Ahmed, 1995 This study analyses the basic assumptions which had informed the construction of the now discredited Monthly Catalogue, United States Public Documents, 1993 **Monthly Catalog of United States** Somali myth State Collapse and Post-conflict Development in Africa Abdullah A. **Government Publications** .1998 Mohamoud, 2006 Mohamoud's work considers the underlying causes for the breakdown of the state across both time and space Time is considered across the triple history the pre colonial colonial and post colonial processes Space is used in the sense of taking the whole of Somalia as a unit of analysis This approach enables the discovery of different structural crises over a period of time and examines these cumulative effects on the current upheavals in Somalia Among the approaches State Collapse and Post Conflict Development in Africa covers the constraints in the harsh material environment the subsistence pastoral mode of existence the colonial intervention and the subsequent division of the land into five parts Cold War geopolitics decades of armed struggles and the post colonial crisis of governance Dr Abdulla Awil Mohamoud runs SAHAN an academic research and consultancy agency which conducts policy oriented research and fact finding missions abroad mainly in Africa undertakes evaluation and monitoring activities provides training and offers advisory services on integration and multi cultural issues He holds an MA degree from Jawaharlal Nehru University New Delhi and earned his PhD at the University of Amsterdam Mohamoud has served regularly as an election observer in UN EU Council of Europe and OSCE missions to conflict and war torn societies to East Timor Kosovo Nigeria Serbia and Zimbabwe *Understanding the* Contemporary Middle East Jillian Schwedler, Deborah J. Gerner, 2008 The third edition of Understanding the Contemporary Middle East includes two entirely new chapters one on religion and politics and one on the economies of the Middle East as well as a greatly expanded discussion of the 2003 invasion of Iraq In addition all of the chapters have been fully updated Maps photographs and tables of basic political data enhance the text which has already made its place as the best available introduction to the region **Infibulation** Esther K. Hicks, 2011-12-31 Infibulation is the most extreme form of female circumcision It plays an important role in the Islamic societies of northeastern Africa Until now the social significance and function of this practice has been poorly understood This has been no less true of Western commentators who have condemned the practice than of relevant governments that have attempted to curb it In Infibulation Esther K Hicks analyzes female circumcision as a cultural trait embedded in a historically traditional milieu and shows why it cannot be treated in

isolation as a single issue destined for elimination In its brief history it has been recognized as a pioneering piece of research with enormous consequences As Hicks demonstrates much of the popular resistance to official efforts to eradicate infibulation has actually come from women Circumcision constitutes a rite of passage for female children It initiates them into womanhood and makes them eligible for marriage Often this is the only positive status position available to women in traditional Islamic societies Hicks points out that although female circumcision predates the introduction of Islam into the region the religious culture has successfully codified infibulation into the structural nexus of marriage family and social honor at all socioeconomic levels

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