

## Why Study the Sociology of Religion?

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Sociology helps people answer a lot of questions about the specifics of their interactions and the development of their community. Religion reflects the people's visions typical for this or that social group. From this point, religion becomes the object of the sociologists' study in order to explain the characteristics of the people's interactions in relation to their religious beliefs and attitudes to the sacred.

That is why, religion should be discussed as the social phenomenon which is typical for the definite religious group because religious groups differ in their visions and beliefs, and this fact influences the development of society significantly.

Thus, the sociology of religion studies religion in its connection with the society and the people's dependence on the definite religious beliefs and attitudes to form and develop their community. From this perspective, the sociology of religion is the specific sphere of knowledge in relation to which sociologists examine people's religious beliefs, their sacred practices and attitudes in their connection with the social development.

Sociology of religion is studied with the help of the methodological framework used in sociology that is why researchers are interested in the empirical information associated with the religious issues, people's religious visions and practices.

Thus, Johnstone determines the characteristic feature of this field of knowledge which is in the fact that "the sociology of religion is conducted according to the scientific method" (Johnstone 6). The next important feature of sociology of religion is the discussion of religion as the social phenomenon in spite of the fact people are inclined to discuss the religious beliefs as the part of their personal life (Putnam and Campbell).

It is necessary to pay attention to the fact that both visions are relevant because according to Johnstone, "religion is a response to both individual and group needs" (Johnstone 38). Religion can be discussed as the reflection of the individual's attitudes to the sacred, but the subject matter of studying sociology of religion as the sphere of knowledge is religion within the society.

Moreover, religion cannot exist without its connection with society because it emerges as the result of the people's interactions with each other. The subject of the

# Sociology And The Study Of Religion

**Karin Nielsen-Saines**



## **Sociology And The Study Of Religion:**

**Sociology and the Study of Religion** Thomas Francis O'Dea, 1970  
O'Dea, 1965      *Sociology & Study Religion* Thomas F. O'Dea, 1970-03-21      *Sociology and the Study of Religion* Thomas F. O'Dea, 1965  
**Religion** James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009

**Sociology of Religion** Joachim Wach, 1944 Erudite study of the role of religion in society from the earliest times to the present by a European scholar of comparative religion      **The Oxford Handbook of the Sociology of Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors

collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

*The Science of Religion and the Sociology of Knowledge* Ninian Smart, 2015-03-08 Ambitiously undertaking to develop a strategy for making the study of religion scientific Ninian Smart tackles a set of interrelated issues that bear importantly on the status of religion as an academic discipline He draws a clear distinction between studying religion and doing theology and considers how phenomenological method may be used in investigating objects of religious attitudes without presupposing the existence of God or gods He goes on to criticize projectionist theories of religion notably Berger's and theories of rationality in both religion and anthropology On this basis he builds a theory of religious dynamics which gives religious ideas and entities an autonomous place in the sociology of knowledge His overall purpose is thus to indicate ways forward in the study of religion which free it from being crypto apologetics or elevating poetry Originally published in 1973 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*Seeing Religion* Roman Williams, 2015-05-13 The potential of visual research methods in the sociology of religion is vast but largely untapped This comes as a surprise however given the visual symbolic and material nature of religion and spirituality Evidence of religious faith and practice is materially present in everything from clothing and jewelry to artifacts found in people's homes and workplaces Not only is religion's symbolic and material presence palpable throughout society it also informs attitudes beliefs and behaviors of countless people worldwide Words and numbers approaches to social research however sometimes miss important dimensions of religion and spirituality in the contemporary world *Seeing Religion* is an invitation to a visual sociology of religion Contributors draw from their current research to discuss the application of visual methods to the study of religion and spirituality Each chapter stimulates the sociological imagination through examples of research techniques analytical approaches and methodological concerns

*The Study of Religion in an Age of Global Dialogue* Leonard J. Swidler, Paul Mojzes, 2000 Religion is the most fundamental comprehensive of all human activities it tries to make sense out of not simply one or another aspect of human life but of all aspects of human experience At the core of every civilization lies its religion which both reflects and shapes it Thus if we wish to understand human life in general and our specific culture and

history we need to understand religion What is religion Religion is an explanation of the ultimate meaning of life and how to live accordingly based on a notion of the Transcendent Normally it contains the four C s Creed Code Cult Community structure CREED refers To The cognitive aspect of a religion it is everything that goes into the explanation of the ultimate meaning of life CODE OF BEHAVIOR or ethics includes all the rules and customs of action that somehow follow from one aspect or another of the Creed CULT means all the ritual activities that relate the follower to one aspect or another of the Transcendent either directly or indirectly prayer being an example of the former and certain formal behavior toward representatives of the Transcendent such as priests of the latter COMMUNITY STRUCTURE refers To The relationships among the followers this can vary widely from a very egalitarian relationship As among Quakers through a republican structure as Presbyterians have To a monarchical one As with some Hasidic Jews have with their Rebbe THE TRANSCENDENT As the roots of the word indicate means that which goes beyond the everyday The ordinary The surface experience of reality it can mean spirits gods a Personal God An Impersonal God Emptiness etc This volume looks at the ways we humans have developed to study religion However a new age in human consciousness is now dawning The Age of Global Dialogue a radically new consciousness which fundamentally shifts the ways we understand everything in life including religion This global dialogical way of understanding life does not lead to one global religion but it does lead toward a consciously acknowledged common set of ethical principles a Global Ethic The book looks at these two movements the Age of Global Dialogue and inchoative Global Ethic in order to help readers understand what is going on around them So they might make informed intelligent decisions about the meaning of life and how to live it Author note Leonard Swidler is Professor of Religion at Temple University Paul Mojzesis Academic Dean and Professor of Religious Studies at Rosemount College

*Sociological Theory and the Question of Religion* Dr Andrew McKinnon, Dr Marta Trzebiatowska, 2014-12-28 This book offers a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion Following an assessment of the current state of the field the authors develop an emerging critical perspective within the sociology of religion with particular focus on the importance of historical background Re assessing the themes of aesthetics listening and different degrees of spiritual self discipline the authors draw on ethnographic studies of religious involvement in Norway and the UK *Approaches to the Study of Religion* Peter Connolly, 1999-10-01 It has been argued that religious studies is a polymethodic discipline and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion not least because the approach adopted has profound influence on the phenomena chose for investigation and the conclusions reached This book is the first textbook specifically designed for undergraduate students that provides the essential background on methods of the major relevant disciplines Presenting each of the significant approaches to religion in an informed manner the book brings together experienced researchers from feminism anthropology sociology phenomenology psychology philosophy

and theology It presents a consistent approach throughout with each chapter dealing with the same themes the historical development of the approach the characteristics of the approach and the surrounding issues and debates

**Studying Lived Religion** Nancy Tatom Ammerman, 2021-12-07 Offers an overarching definition and framework for the study of religion as it manifests itself in everyday life Look around you as you walk down the street somewhere usually hidden in plain sight there will be traces of religion Perhaps it is the person who walks past with a Christian tattoo or a Muslim hijab Perhaps it is the poster announcing a charity auction at the local synagogue Or perhaps you open your Instagram feed to see what inspiring images and meditations have been posted by spiritual guides to help start the day Studying Lived Religion examines religious practices wherever they happen both within religious spaces and in everyday life Although the study of lived religion has been around for over two decades there has not been an agreed upon definition of what it encompasses and we have lacked a sociological theory to frame the way it is studied This book offers a definition that expands lived religion's geographic scope and a framework of seven dimensions around which we can analyze lived religious practice Examples from multiple traditions and disciplines show the range of methods available for such studies offering practical tips for how to begin The volume opens up how we understand the category of lived religion erasing the artificial divide between what happens in congregations and other religious institutions and what happens in other settings Nancy Tatom Ammerman draws on examples ranging from Singapore to Accra to Chicago to show how deeply religion permeates everyday lives In revealing the often overlooked ways that religion shapes human experience she invites us all into new ways of seeing the world around us

**European Traditions in the Study of Religion in Africa** Ulrich Berner, Christoph Boechinger, 2004 This volume comprises case studies of five centuries of European encounters with and imaginations of Africa encompassing her triple religious heritage African Traditional Religions Christianity and Islam The introductory chapters outline the challenges and present overviews some of them also analyze the early accounts of European travelers and missionaries The following contributions examine the lasting legacy of the European Enlightenment in employing an ambivalent language of human equality and universalism while in actual fact consigning Africa to an inferior position It has been difficult for western scholars to divorce themselves wholly from the perceptions thus established However there have been quite different approaches This is indicated in the papers discussing the role and impact of influential European academics scholars of religion theologians historians and social scientists during the colonial and postcolonial period Other contributions examine specific institutional centers of African religious studies in Europe The concluding chapters critically assess European approaches and their use for the study of religion in Africa from an African perspective

**The Elementary Forms of the Religious Life, a Study in Religious Sociology** Emile Durkheim, 2015-08-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references

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**Marxist-Leninist 'Scientific Atheism' and the Study of Religion and Atheism in the USSR** James

Thrower,2011-04-20 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline **The Scientific Study of Religion** John Milton Yinger,1970 The

scientific study of religion must be simultaneously anthropological psychological and sociological dealing with the individual forces the cultural systems and the social structures that in interaction shape religion and are shaped by it The aim of this book is to establish a frame of reference that expresses this judgment and a method of study appropriate to it that the reader can carry with him as he explores questions of interest to him Del editor **The Routledge Handbook of Research**

**Methods in the Study of Religion** Steven Engler,Michael Stausberg,2021-11-29 This substantially revised second edition of The Routledge Handbook of Research Methods in the Study of Religion remains the only comprehensive survey in English of methods and methodology in the discipline Designed for non specialists and upper undergraduate graduate level students it discusses the range of methods currently available to stimulate interest in unfamiliar methods and enable students and scholars to evaluate methodological issues in research The Handbook comprises 39 chapters 21 of which are new and the rest revised for this edition A total of 56 contributors from 10 countries cover a broad range of topics divided into three clear parts Methodology Methods Techniques The first section addresses general methodological issues including comparison research design research ethics intersectionality and theorizing analysis The second addresses specific methods including advanced computational methods autoethnography computational text analysis digital ethnography discourse analysis experiments field research grounded theory interviewing reading images surveys and videography The final section addresses specific techniques including coding focus groups photo elicitation and survey experiments Each chapter covers practical issues and challenges theoretical bases and their use in the study of religion s illustrated by case studies The

Routledge Handbook of Research Methods in the Study of Religion is essential reading for students and researchers in the study of religion s as well as for those in related disciplines      **American Sociology of Religion** ,2007-08-31 This is a collection of histories of various aspects of American sociology of religion The contributions range from descriptions of early dissertations accounts of changes in theoretical conceptualization the evolution of studies of particular denominations to the rise of new areas of inquiry such as globalization feminism new religions and the study of the religious traditions of Latino a Americans Taken as a whole the volume complements rather than duplicates commemorative issues of the relevant journals which focused on the scholarly organizations in the field It represents a first effort to develop an organized treatment of the fascinating history of the specialty in the U S A      *The Religious Factor* Gerhard Lenski,1963



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