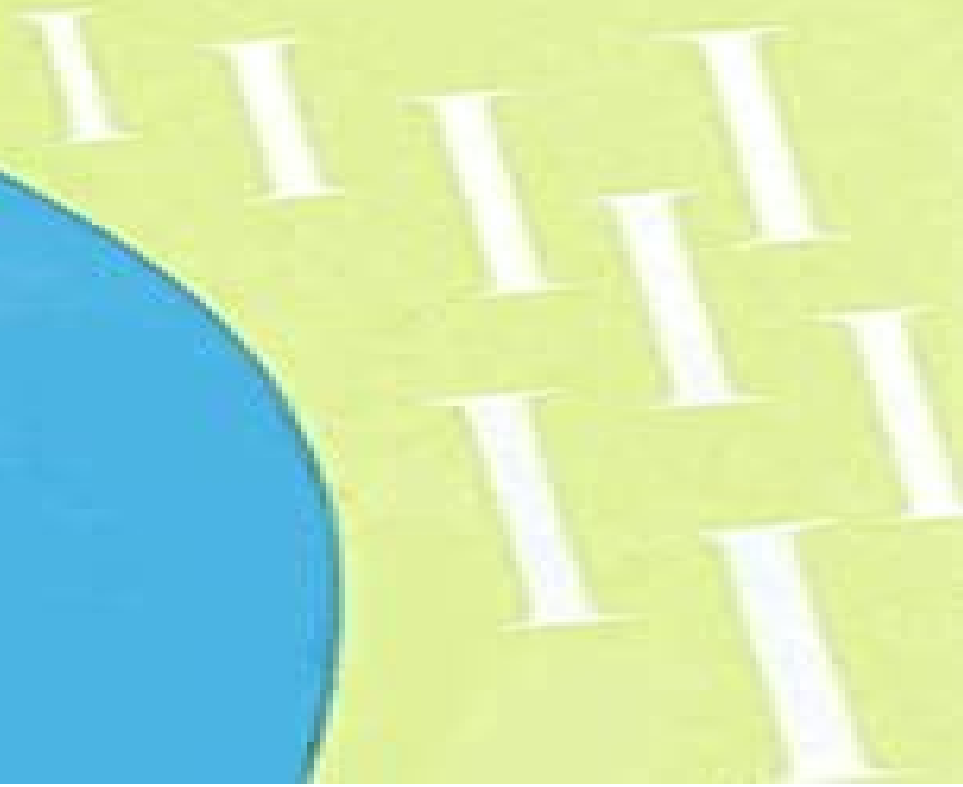


# Sociologism and Existentialism

Two perspectives on the individual and society

*Edward A. Tiryakian*



# Sociologism Existentialism Two Perspec

**Norman K. Denzin, Lonnie Athens**



## **Sociologism Existentialism Two Perspec:**

*Sociologism and Existentialism, Two Perspectives on the Individual and Society* Edward A. Tiryakian, 1962      **The Art and Science of Sociology** Roland Robertson, John Simpson, 2016-07-06 A festschrift honoring the work of Edward A. Tiryakian consisting of a large number of essays      Emile Durkheim Steven Lukes, 1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these two aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas related to one another and how did they develop how did they related to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory      **The Routledge International Handbook of Existential Human Science** Huon Wardle, Nigel Rapport, Albert Piette, 2023-08-01 This volume is the first handbook to explore existentialism as epistemology and method Transdisciplinary in scope it considers the nature of human subjectivity and how human experience ought to be studied examining the connections that exist between the individual's imagining of the world and their everyday practice within it With attention to the question of whether humans are ultimately alone in their self knowledge or whether what they know of themselves is constructed in common with others it enables the reader to recognize core questions that frame the methods and orientation of an existential inquiry In addition to historical exposition it offers a variety of chapters from around the world that explore the diverse global spaces for and different types of existential focus and discussion thus questioning the view that the existential problem may be singularly a matter for the post enlightenment West The fullest and most comprehensive survey to date of what human beings can and should make of themselves The Routledge International Handbook of Existential Human Science will appeal to scholars across the humanities and social sciences with interests in anthropology sociology philosophy and research methods      For Durkheim Edward A. Tiryakian, 2016-12-05 For Durkheim is a timely and original contribution to the debate about Durkheim at a time when his concerns on ethics morality and civil religion have much relevance for our own troubled and divided society It includes two new essays from Edward A. Tiryakian's collection on the Danish Muhammad cartoons and September 11th providing contemporary relevance to the debate and an analytical and interpretive introduction indicating the ongoing importance of

Durkheim within sociology This indispensable volume for all serious Durkheim scholars includes English translations of papers previously published in French for the first time and will be of interest to sociologists anthropologists social historians and those interested in critical questions of modernity *The Anthem Companion to Karl Jaspers* Hans Joas, Matthias Bormuth, 2025-04-15 This collection of articles by an international group of leading experts has its special focus on the relevance of Karl Jaspers's philosophy for the social sciences It also includes classical evaluations of Jaspers's thinking by renowned authors Talcott Parsons and Jürgen Habermas Several chapters are devoted to the relationship between Jaspers and his teacher Max Weber his famous student Hannah Arendt and crucial figures in his intellectual world Wilhelm Dilthey Georg Simmel Others deal with his relevance for disciplines from psychiatry to the study of religion and the historico-sociological research about the Axial Age a term coined by Jaspers In his introduction editor Hans Joas tries to systematise Jaspers's relevance for the contemporary social sciences and to explain why Parsons had called him a social scientist's philosopher The book promises to become an indispensable source in the re-evaluation of Jaspers's thinking in the years to come A Companion to the Philosophy of Technology Jan Kyrre Berg Olsen, Stig Andur Pedersen, Vincent F. Hendricks, 2012-10-01 Drawing on essays from leading international and multi-disciplinary scholars A Companion to the Philosophy of Technology is the first comprehensive and authoritative reference source to cover the key issues of technology's impact on society and our lives Presents the first complete authoritative reference work in the field Organized thematically for use both as a full introduction to the field or an encyclopedic reference Draws on original essays from leading interdisciplinary scholars Features the most up to date and cutting edge research in the interdisciplinary fields of philosophy technology and their broader intellectual environments **Marx and Mead (RLE Social Theory)** Tom W. Goff, 2014-08-13 It has often been suggested that a resolution of issues generated by the sociological study of ideas might be reached through a synthesis of specific insights to be found in the works of Karl Marx and George Herbert Mead The present study originated in an investigation of this hypothesis particularly as it bears on the central issue of sociological relativism The author began by delineating the specific problems such a synthesis might resolve and in the process became aware that the nature and depth of differences separating the sociology of knowledge and its critics have never been fully analysed or understood This volume therefore opens with a clarification of these differences a clarification which leads to considerable redefinition of the problem as it has traditionally been understood by critics and proponents of the discipline alike The author points out in particular that it is less a debate than a thorough going contradiction which characterizes the literature dealing with the inadequacies of various formulations of the sociology of knowledge In consequence the study of Marx and Mead presented here is not simply yet another effort to discover a perspective which will satisfy the particular demands of the critics Rather it argues that an adequate perspective fully consistent with the central insight of the discipline that knowledge is radically social in character is to be found in a synthesis of elements in the perspectives of Marx and Mead PHILOSOPHY AND

SOCIAL WORK: Philosophical Bases, Models and Sources for a Humanistic Social Work 2023 HARDCOVER EDITION

,2023-05-23 This edition comprises brings together incorporates synthesizes some of the author s works books articles chapters ideas fragments in print and electronic form with themes topics ideas that address the relation between philosophy and social work welfare policy with emphasis on the humanistic paradigm approach published in academic format between 2011 and 2023 No new sections were introduced but the bibliography was partially updated bringing to attention relevant titles that appeared after the previous edition In the book it is analyzed the complex and delicate relationship between philosophy and social work welfare between the philosophical system of concepts and ideas and the theory axiology of social work welfare especially from a humanistic perspective bringing face to face on the one hand the great branches or sub domains of philosophy respectively ontology ethics social philosophy personology and on the other hand the great sub domains or issues of social work welfare respectively the way of representation the client and the social problem difficult situation risk situation vulnerability resilience etc the system of constitutive values and principles the way of representation of the professional and the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy encompasses in its purpose and history the social issue dimension in its broader human sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc *HUMANISTIC*

*PERSONOLOGY: A HUMANISTIC-ONTOLOGICAL THEORY OF THE PERSON & PERSONALITY. Applications in Therapy, Social Work, Education, Management, and Art (Theater) 2023 PAPERBACK EXPANDED EDITION ,2023-10-29* This Expanded 2023 Edition of the book entitled HUMANISTIC PERSONOLOGY A HUMANISTIC ONTOLOGICAL THEORY OF THE PERSON PERSONALITY Applications in Therapy Social Work Education Management and Art Theater completes the range of domains brought to attention and represented from the perspective of humanistic ontological orientation with new domains namely medicine politics technology science ecology and economy work project which as stated in previous editions presents an

ontological humanistic theory model for the formation development functioning education and therapy counseling of the human personality person offering a philosophical ontological alternative to the prevailing contemporary psychological biological and cybernetic models in both literature and practice To this end the process of personality person formation is described as a successive and simultaneous creation and establishment of internal autonomous BEINGS onto formations These internal beings onto formations such as the organism the self the soul the ego the mind the consciousness play a dynamic ontological and functional specific role in the composition and the functioning of the personality person The personal profile the personality traits the behavior the human being as a whole are depicted as the outcomes of inner dynamic relationships and ontological confrontations among these internal beings which are energetically and antagonistically charged Through this daring project and through these innovative elements the theory model presented in an improved form also in this edition can represent a significant contribution not only to elucidating and explaining the complex processes of personality person formation development functioning and therapy but also to represent these processes including by invoking the Aristotelian and Platonic concepts of transubstantiation and body soul matter spirit dualism in relation to profound philosophical ontological and metaphysical categories such as human being human essence human nature and human condition bringing the discourse currently located mainly in the sphere of psychology in the sphere of philosophy ontology and ethics as well the formation and development process not leading from the perspective of the model adopted in the project only to the formation of personality and adaptive behavior but also to the formation in a holistic view of the person as a whole of the person as a HUMAN BEING Some of the most significant fragments ideas The essence of the humanistic ontological conception regarding the person the human personality is given by the idea that these are ontological products of some gradual and stadial processes held with the crucial contribution of the concrete contextual contingent socio human cultural and institutional factors where the person grows and lives Very important are therefore the personal human factors In our ontological humanistic model of formation beingness and functioning of the person personality of the human being we will speak therefore about characteristics properties processes principles such as onto formatization persomization and promergergence emergence and imergergence transmergergence and telegence conmergergence and sinmergergence about stages of evolution formation development establishment of the personal ontological psychological formations of the person as a whole such as of contact of acquisition accumulation of structuration centralization of constitution holistization of establishing networking and finally of ontification fulfillment and about ontological subjective humane and spiritual experiences feelings that represent substances motivational energetical sources and resorts of forming of the personality person s onto formations and spheres

**On the Nature of Consciousness** Harry T. Hunt, 1995-01-01 Harry Hunt begins by reviewing the renewed interest in ordinary consciousness and in altered and transpersonal states of consciousness He then presents competing views of consciousness in cognition neurophysiology and animal psychology developing a view of

perceptual awareness as the core of consciousness potentially shared across species      *HUMANISTIC PHILOSOPHY : Humanistic and Pro-Humanistic Ideas, Values, Orientations, Movements, Methods, and Representatives in Philosophy, Science, Society, and Social Practices HARDCOVER EDITION* ,2023-05-19 As a sub discipline part of general Philosophy Humanistic Philosophy is focused on and brings in attention especially the category the value concept of Human Being with the meaning of agency individuality subject the person with the attribute of freedom and self determination the respect for the human as individual as a Person in opposition to the approaches that represent the individual human being as a simple statistical element into a social structure system mechanism in history and or society In the second meaning crucial concepts syntagms and ideas values that are bring in attention when we speak therefore of general philosophy as a humanistic discipline are Anthro Centricism and Person Centered Approach in the general process of philosophical knowledge and investigation Essentially philosophy as a humanistic discipline through all its branches orientations schools and methods is an ethics of the phenomenon process and act of knowledge in general and of the philosophical knowledge in particular an ethics of the human of the man of humanity and especially ultimately a philosophy of the human as a goal values ideal principle of all the processes acts of knowledge and action epistemologically and methodologically speaking Regarding the Destination of this book its design content and bibliography are made in such a way that to be useful both to the academic scientific community to students teachers and researchers and also to the professional community artists educators managers social workers psychotherapists health professionals human rights activists activists in the political sphere etc

The Social Thought of Emile Durkheim Alexander Riley,2014-02-04 This new volume of the SAGE Social Thinkers series provides a concise introduction to the work life and influences of mile Durkheim one of the informal holy trinity of sociology s founding thinkers along with Weber and Marx The author shows that Durkheim s perspective is arguably the most properly sociological of the three He thought through the nature of society culture and the complex relationship of the individual to the collective in a manner more concentrated and thorough than any of his contemporaries during the period when sociology was emerging as a discipline      *Durkheim and Modern Education* W.S.F. Pickering,Geoffrey Walford,2002-09-11 This volume explores Durkheim s place in modern educational thought at three different levels Durkheim s ideas on education are analyzed and placed in the context of modern society current educational issues are explored using a Durkheimian framework Durkheim s thought is related to that of modern educational theorists to reveal his enduring influence In discussing Durkheim s modern relevance the contributors stress his desire to integrate the practical and theoretical aspects of education They identify particular pertinence in his focus upon the moral base of education and his insistence upon the importance of the social and society      Foundational sociology: Sociological thinkers, perspectives and imagination Sikha Nayak,2022-07-29 The book offers a deep dive into the range of societal issues ranging from government and gender identity to inequalities globalisation and even the Disneyfication of today s world The book is an academic type and provides self

guide to final year BA students as well as for civil services and other competitive examinations The book covers fundamental aspects perspectives and outlook to sociology readers may find it very helpful in understanding the fundamentals of sociology

Persons: Understanding Psychological Selfhood and Agency Jack Martin, Jeff H. Sugarman, Sarah

Hickinbottom, 2009-09-23 At its core psychology is about persons their thinking their problems the improvement of their lives The understanding of persons is crucial to the discipline But according to this provocative new book between current essentialist theories that rely on biological models and constructionist approaches based on sociocultural experience the concept of the person has all but vanished from psychology Persons Understanding Psychological Selfhood and Agency recasts theories of mind behavior and self synthesizing a range of psychologists and philosophers to restore the centrality of personhood especially the ability to make choices and decisions to the discipline The authors unique perspective de emphasizes method and formula in favor of moral agency and life experience reveals frequently overlooked contributions of psychology to the study of individuals and groups and traces traditions of selfhood and personhood theory including The pre psychological history of personhood a developmental theory of situated agentive personhood the political disposition of self as a kind of understanding Human agency as a condition of personhood Emergentist theories in psychology the development of the perspectival self Persons represents an intriguing new path in the study of the human condition in our globalizing world Researchers in developmental social and clinical psychology as well as social science philosophers will find in these pages profound implications not only for psychology but also for education politics and ethics

### **Durkheim on Religion**

Emile Durkheim, 2011-01-27 The famous French sociologist Emile Durkheim is universally recognised as one of the founding fathers of sociology as an academic discipline He wrote on the division of labour methodology suicide and education but his most prolific and influential works were his writings on religion which culminated in his controversial book The Elementary Forms of the Religious Life Although his influence continued long after his death in 1917 this is the first book to provide a detailed look at the whole of his work in the field of religion Durkheim on Religion is a selection of readings from Durkheim s writings on religion presented in order of original publication ranging from early reviews to articles and extracts from his books Also included are detailed bibliographies and abstracts together with contributions by such writers as Van Gennep Goldenweiser and Stanner This book will be invaluable to those studying sociology and anthropology but will also be of interest to those studying the history or philosophy of religion as well as to anyone with an interest in Durkheim

**Blue Ribbon Papers** Norman K. Denzin, Lonnie Athens, 2012-05-07 Part of Blue Ribbon Papers Series this title presents the autobiographies of scholars who have made significant contributions to symbolic interactionist approach over the 20th and 21st centuries

**Theorizing in the Shadows: Existential Sociology after Postmodernism** Pasquale De Marco, Existentialism and postmodernism are two major philosophical movements that have had a profound impact on sociology Existentialism emphasizes the importance of individual experience and freedom while postmodernism challenges the idea of



a single objective reality In this book we explore the relationship between these two movements and their implications for sociological theory and research We begin by examining the existentialist perspective in sociology which focuses on the individual s experience of the world and the search for meaning in life Existential sociologists argue that social structures and institutions are not simply objective facts but are also subjective interpretations of reality They also emphasize the importance of emotions and values in social interactions and the role of personal biography and narrative in identity formation Next we turn to postmodernism and its challenge to existential sociology Postmodernists argue that there is no single objective reality but rather a multiplicity of competing and incommensurable realities They also critique the existentialist emphasis on individual experience and freedom arguing that these concepts are rooted in a particular historical and cultural context We then explore the implications of postmodernism for existential sociology We examine how postmodernism has led to a rethinking of the relationship between the individual and society the nature of social reality and the possibility of social change We also consider the challenges that postmodernism poses for sociological theory and research Finally we look to the future of existential sociology in a postmodern world We argue that existentialism and postmodernism can be seen as complementary rather than opposed and that they can together provide a more nuanced and comprehensive understanding of the human condition We also discuss the possibilities for a new existential sociology that is informed by postmodernism and that can address the challenges of the 21st century This book is essential reading for anyone interested in the future of sociology It offers a comprehensive and up to date overview of the relationship between existentialism and postmodernism in sociology drawing on a wide range of theoretical and empirical studies to explore the implications of these two movements for sociological theory and research If you like this book write a review

*Alfred Schutz, Phenomenology, and the Renewal of Interpretive Social Science* Besnik Pula, 2024-04-16

In recent decades the historical social sciences have moved away from deterministic perspectives and increasingly embraced the interpretive analysis of historical process and social and political change This shift has enriched the field but also led to a deadlock regarding the meaning and status of subjective knowledge Cultural interpretivists struggle to incorporate subjective experience and the body into their understanding of social reality In the early twentieth century philosopher Alfred Schutz grappled with this very issue Drawing on Edmund Husserl s phenomenology and Max Weber s historical sociology Schutz pioneered the interpretive analysis of social life from an embodied perspective However the recent interpretivist turn influenced by linguistic philosophies discourse theory and poststructuralism has overlooked the insights of Schutz and other phenomenologists This book revisits Schutz s phenomenology and social theory positioning them against contemporary problems in social theory and interpretive social science research The book extends Schutz s key concepts of relevance symbol relations theory of language and lifeworld meaning structures It outlines Schutz s critical approach to the social distribution of knowledge and develops his nascent sociology and political economy of knowledge This book will appeal to

readers with interests in social theory phenomenology and the methods of interpretive social science including historical sociology cultural sociology science and technology studies political economy and international relations

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## **Table of Contents Sociologism Existentialism Two Perspec**

1. Understanding the eBook Sociologism Existentialism Two Perspec
  - The Rise of Digital Reading Sociologism Existentialism Two Perspec
  - Advantages of eBooks Over Traditional Books
2. Identifying Sociologism Existentialism Two Perspec
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sociologism Existentialism Two Perspec
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sociologism Existentialism Two Perspec
  - Personalized Recommendations
  - Sociologism Existentialism Two Perspec User Reviews and Ratings
  - Sociologism Existentialism Two Perspec and Bestseller Lists
5. Accessing Sociologism Existentialism Two Perspec Free and Paid eBooks

- Sociologism Existentialism Two Perspec Public Domain eBooks
  - Sociologism Existentialism Two Perspec eBook Subscription Services
  - Sociologism Existentialism Two Perspec Budget-Friendly Options
6. Navigating Sociologism Existentialism Two Perspec eBook Formats
    - ePub, PDF, MOBI, and More
    - Sociologism Existentialism Two Perspec Compatibility with Devices
    - Sociologism Existentialism Two Perspec Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Sociologism Existentialism Two Perspec
    - Highlighting and Note-Taking Sociologism Existentialism Two Perspec
    - Interactive Elements Sociologism Existentialism Two Perspec
  8. Staying Engaged with Sociologism Existentialism Two Perspec
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Sociologism Existentialism Two Perspec
  9. Balancing eBooks and Physical Books Sociologism Existentialism Two Perspec
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Sociologism Existentialism Two Perspec
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Sociologism Existentialism Two Perspec
    - Setting Reading Goals Sociologism Existentialism Two Perspec
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Sociologism Existentialism Two Perspec
    - Fact-Checking eBook Content of Sociologism Existentialism Two Perspec
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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