



## Between Doctrine and Custom: A Sociological Study on the Distribution of Zakat to Santri

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**Abstract:** This research evaluates the practice of zakat distribution to santri in Aceh through the sociology of Islamic law approach. In Acehnese society, religious figures such as Dayah, Teungku, and Abi have high authority that influences socio-religious practices, including the allocation of zakat. This respect forms a social doctrine that prioritizes santri as zakat recipients, even though their economic status is not always categorized as *fakir* (destitute) or *miskin* (poor) in the classical zakat provisions. This research uses qualitative methods, in-depth interview techniques, and participatory observation involving Tgk Imum, amil, and Dayah leaders in ten villages. The results identified three main factors shaping zakat distribution: community perceptions of santri, the strength of social networks, and the role of *'urf* (local custom). Santri are positioned as fighters in the cause of Allah (*fi sabilillah*), and their proximity to religious authorities strengthens this legitimacy. Based on *sahih 'urf*, this practice integrates sharia principles with local socio-cultural dynamics.

**Keywords:** Zakat Distribution, Sociology of Islamic Law, Santri, *'Urf*

**Abstrak:** Penelitian ini mengkaji praktik pendistribusian zakat kepada santri di Aceh melalui pendekatan sosiologi hukum Islam. Dalam masyarakat Aceh, tokoh-tokoh agama seperti Dayah, Teungku, dan Abi memiliki otoritas yang tinggi sehingga mempengaruhi praktik-praktik sosial-keagamaan, termasuk dalam hal pengalokasian zakat. Penghormatan ini membentuk doktrin sosial yang memprioritaskan santri sebagai penerima zakat, meskipun status ekonomi mereka tidak selalu dikategorikan sebagai *fakir* atau *miskin* dalam ketentuan zakat klasik. Penelitian ini menggunakan metode kualitatif dengan teknik wawancara mendalam dan observasi partisipatif, yang melibatkan Tgk Imum, amil, dan pimpinan Dayah di sepuluh desa. Hasil penelitian mengidentifikasi tiga faktor utama yang membentuk distribusi zakat: persepsi masyarakat tentang santri, kekuatan jaringan sosial, dan peran *'urf* (kebiasaan lokal). Santri diposisikan sebagai pejuang di jalan Allah (*fi sabilillah*), dan kedekatan mereka dengan otoritas keagamaan memperkuat legitimasi ini. Berdasarkan *sahih 'urf*, praktik ini mengintegrasikan prinsip-prinsip syariah dengan dinamika sosial-budaya lokal.

**Kata Kunci:** Distribusi zakat, Sosiologi Hukum Islam, Santri, *'Urf*

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**Roger B. M. Cotterrell**



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### **Table of Contents Sociological Odysseybrief Custom**

1. Understanding the eBook Sociological Odysseybrief Custom
  - The Rise of Digital Reading Sociological Odysseybrief Custom
  - Advantages of eBooks Over Traditional Books
2. Identifying Sociological Odysseybrief Custom
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sociological Odysseybrief Custom
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sociological Odysseybrief Custom
  - Personalized Recommendations
  - Sociological Odysseybrief Custom User Reviews and Ratings
  - Sociological Odysseybrief Custom and Bestseller Lists

5. Accessing Sociological Odysseybrief Custom Free and Paid eBooks
  - Sociological Odysseybrief Custom Public Domain eBooks
  - Sociological Odysseybrief Custom eBook Subscription Services
  - Sociological Odysseybrief Custom Budget-Friendly Options
6. Navigating Sociological Odysseybrief Custom eBook Formats
  - ePub, PDF, MOBI, and More
  - Sociological Odysseybrief Custom Compatibility with Devices
  - Sociological Odysseybrief Custom Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sociological Odysseybrief Custom
  - Highlighting and Note-Taking Sociological Odysseybrief Custom
  - Interactive Elements Sociological Odysseybrief Custom
8. Staying Engaged with Sociological Odysseybrief Custom
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sociological Odysseybrief Custom
9. Balancing eBooks and Physical Books Sociological Odysseybrief Custom
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sociological Odysseybrief Custom
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sociological Odysseybrief Custom
  - Setting Reading Goals Sociological Odysseybrief Custom
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sociological Odysseybrief Custom
  - Fact-Checking eBook Content of Sociological Odysseybrief Custom
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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