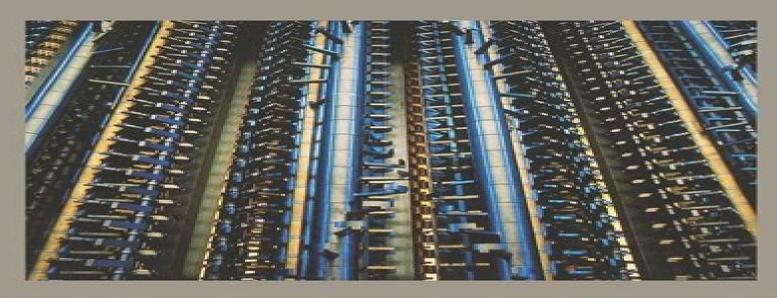
# SOCIOCULTURAL EVOLUTION

### BRUCE G. TRIGGER



NEW PERSPECTIVES ON THE PAST



## **Sociocultural Evolution Calculation And Contingency**

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#### **Sociocultural Evolution Calculation And Contingency:**

**Sociocultural Evolution** Bruce G. Trigger, 1998-04-22 Sociocultural evolution is the most important concept that has guided social science thought over the past 300 years Throughout this time it has however been fiercely contested and has changed as it has slowly discarded the providential concerns that originally characterized it This book traces the gradual development of the concept of sociocultural evolution and relates how it is currently understood and misunderstood to the major political and cultural debates of the present day The author examines in particular issues relating to neo conservative socioeconomic policy and postmodernism which he regards as the chief cultural expression of transnational capitalism He argues that continued sociocultural development requires a greater degree of planning than ever before in human history and far more general participation in the planning process than has been possible or attempted in the past Sociocultural Evolution will be welcomed by students of anthropology history and archaeology as well as general readers interested in the concerns surrounding further technological development and social change Rethinking Social Evolution Jérôme Rousseau, 2006-10-26 A wide ranging exploration of how language and increased cognitive abilities constitute the motor of T&T Clark Handbook of Anthropology and the Hebrew Bible Emanuel Pfoh, 2022-12-15 This handbook presents an overview of the main approaches from social and cultural anthropology to the Hebrew Bible Since the late 19th century biblical scholarship has addressed issues and themes related to biblical stories from a perspective which could now be considered socio anthropological It is however only since the 1960s that biblical scholars have started to produce readings and incorporate analytical models drawn directly from social anthropology to widen the interpretive scope of the social and historical data contained in the biblical sources The handbook is arranged into two main thematic parts Part 1 assesses the place of the Bible in social anthropology examines the contribution of ethnoarchaeology to the recovery of the social world of Iron Age Palestine and offers insights from the anthropology of the Mediterranean for the interpretation of the biblical stories Part 2 provides a series of case studies on anthropological themes arising in the Hebrew Bible These include kinship and social organisation death cultural and collective memory and ritualism Contributors also examine how the biblical stories reveal dynamics of power and authority gender and honour and shame and how socio anthropological approaches can reveal these narratives and deepen our knowledge of the human societies and cultural context of the texts Bringing together the expertise of scholars of the Hebrew Bible and Biblical Archaeology this ethnographic introduction prompts new questions into our understanding of anthropology and the Bible Modes of Production and Archaeology Robert M. Rosenswig, Jerimy J. Cunningham, 2017-05-15 This volume challenges the historical materialistic non capitalist modes that are used by archaeologists as not all that useful and instead considers how social labor is organized to transform nature into culturally refined and useful resources and how this can either maintain or change a culture Rather than describe what a society is using the theoretical framework of Marx and materialism a mode of production approach explores what a

society does in a more dynamic sense Artifacts and Ideas Bruce Trigger, 2017-09-08 Prehistoric archaeologists cannot observe their human subjects nor can they directly access their subjects ideas Both must be inferred from the remnants of the material objects they made and used In recent decades this incontrovertible fact has encouraged partisan approaches to the history and method of archaeology An empirical discipline emphasizing data classification and chronology has given way to a behaviorist approach that interprets finds as products of ecologically adaptive strategies and to a postmodern alternative that relies on an idealist cultural relativist epistemology based on belief and cultural traditions In Artifacts and Ideas Bruce G Trigger challenges all partisan versions of recent developments in archaeology while remaining committed to understanding the past from a social science perspective Over 30 years Trigger has addressed fundamental epistemological issues and opposed the influence of narrow theoretical and ideological commitments on archaeological interpretation since the 1960s Trigger encourages a relativistic understanding of archaeological interpretation Yet as post processual archaeology influenced by postmodernism became increasingly influential Trigger countered nihilistic subjectivism by laying greater emphasis on how in the long run the constraints of evidence could be expected to produce a more comprehensive and objective understanding of the past In recent years Trigger has argued that while all human behavior is culturally mediated the capacity for such mediation has evolved as a flexible and highly efficient means by which humans adapt to a world that exists independently of their will Trigger agrees that a complete understanding of what has shaped the archaeological record requires knowledge both of past beliefs and of human behavior He knows also that one must understand humans as organisms with biologically grounded drives emotions and means of understanding Likewise even in the absence of data supplied in a linguistic format by texts and oral traditions at least some of the more ecologically adaptive forms of human behavior and some general patterns of belief that display cross cultural uniformity will be susceptible to archaeological analysis Advocating a realist epistemology and a materialist ontology Artifacts and Ideas offers an illuminating guide to the present state of the discipline as well as to how archaeology can best achieve its goals The King's Harvest Brian Lander, 2021-01-01 A multidisciplinary environmental history of early China's political systems featuring newly available Chinese archaeological data This book is a multidisciplinary study of the ecology of China's early political systems up to the fall of the first empire in 207 BCE Brian Lander traces the formation of lowland North China's agricultural systems and the transformation of its plains from diverse forestland and steppes to farmland He argues that the growth of states in ancient China and elsewhere was based on their ability to exploit the labor and resources of those who harnessed photosynthetic energy from domesticated plants and animals Focusing on the state of Qin Lander amalgamates abundant new scientific archaeological and excavated documentary sources to argue that the human domination of the central Yellow River region and the rest of the planet was made possible by the development of complex political structures that managed and expanded agroecosystems Archaeology of Bruce Trigger Ronald F. Williamson, Michael S. Bisson, 2006 Bruce Trigger is a critical

analyst and architect of social evolutionary theory and an Egyptologist This work discusses various approaches to the interpretation of archaeological data in relation to Trigger's fundamental intellectual contributions Andean Archaeology III William Isbell, Helaine Silverman, 2008-02-01 The third volume in the Andean Archaeology series this book focuses on the marked cultural differences between the northern and southern regions of the Central Andes and considers the conditions under which these differences evolved grew pronounced and diminished This book continues the dynamic current problem oriented approach to the field of Andean Archaeology that began with Andean Archaeology I and Andean Archaeology II Combines up to date research diverse theoretical platforms and far reaching interpretations to draw provocative and thoughtful conclusions The Racial Discourses of Life Philosophy Donna V. Jones, 2010-03-05 In the early twentieth century the life philosophy of Henri Bergson summoned the lan vital or vital force as the source of creative evolution Bergson also appealed to intuition which focused on experience rather than discursive thought and scientific cognition Particularly influential for the literary and political N gritude movement of the 1930s which opposed French colonialism Bergson's life philosophy formed an appealing alternative to Western modernity decried as mechanical and set the stage for later developments in postcolonial theory and vitalist discourse Revisiting narratives on life that were produced in this age of machinery and war Donna V Jones shows how Bergson Nietzsche and the poets Leopold Senghor and Aim C saire fashioned the concept of life into a central aesthetic and metaphysical category while also implicating it in discourses on race and nation Jones argues that twentieth century vitalism cannot be understood separately from these racial and anti Semitic discussions She also shows that some dominant models of emancipation within black thought become intelligible only when in dialogue with the vitalist tradition Jones s study strikes at the core of contemporary critical theory which integrates these older discourses into larger critical frameworks and she traces the ways in which vitalism continues to draw from and contribute to its making **The Political Landscape** Adam T Smith, 2003-10-07 How do landscapes defined in the broadest sense to incorporate the physical contours of the built environment the aesthetics of form and the imaginative reflections of spatial representations contribute to the making of politics Shifting through the archaeological epigraphic and artistic remains of early complex societies this provocative and far reaching book is the first systematic attempt to explain the links between spatial organization and politics from an anthropological point of view The Classic period Maya the kingdom of Urartu and the cities of early southern Mesopotamia provide the focal points for this multidimensional account of human polities Are the cities and villages in which we live and work the lands that are woven into our senses of cultural and personal identity and the national territories we occupy merely stages on which historical processes and political rituals are enacted Or do the forms of buildings and streets the evocative sensibilities of architecture and vista the aesthetics of place conjured in art and media constitute political landscapes broad sets of spatial practices critical to the formation operation and overthrow of polities regimes and institutions Smith brings together contemporary theoretical developments from geography

and social theory with anthropological perspectives and archaeological data to pursue these questions *Pre-Columbian Trans-Oceanic Contact* Jerald Fritzinger, 2016-03-14 Pre Columbian Trans Oceanic Contact examines the discovery and settlement of The New World hundreds and even thousands of years before Christopher Columbus was born

Transforming Leadership James MacGregor Burns, 2007-12-01 The New York Times bestselling author and Pulitzer Prize winner examines the history of leadership and the crucial role of leaders in a healthy democracy In Transforming Leadership James MacGregor Burns illuminates the evolution of leadership structures from the chieftains of tribal African societies through Europe's absolute monarchies to the blossoming of the Enlightenment's ideals of liberty and happiness during the American Revolution Along the way he looks at key breakthroughs in leadership and the towering leaders who attempted to transform their worlds Elizabeth I Washington Jefferson Gandhi Eleanor Roosevelt Gorbachev and others Culminating in a bold and innovative plan to address the greatest global leadership challenge of the twenty first century the long intractable problem of global poverty Transforming Leadership will spark lively discussion in classrooms and boardrooms throughout the Disrobing the Aboriginal Industry Frances Widdowson, Albert Howard, 2008-10-24 By examining the root causes country of aboriginal problems Frances Widdowson and Albert Howard expose the industry that has grown up around land claim settlements showing that aboriginal policy development over the past thirty years has been manipulated by non aboriginal lawyers and consultants They analyse all the major aboriginal policies examine issues that have received little critical attention child care health care education traditional knowledge and propose the comprehensive government provision of health education and housing rather than deficient delivery through Native self government The International Political **Economy of Risk** Robert Deuchars, 2017-11-28 The discipline of international political economy faces a number of critical challenges at present as it seeks to incorporate a number of relatively new issues one of these being risk This captivating and enlightening study redresses the neglect of risk in this field by focusing on objectivist rationalism Highlighting some of the calculative practices rationalism makes possible it demonstrates the deeply political nature of supposedly value neutral technical pursuits such as accounting auditing the practice of statistics sampling and credit rating All these practices are implicated in modernist forms of power and governance The volume draws on work from various disciplines including sociology anthropology political economy and philosophy to explain the apparent unravelling of the rationalist quest for more reliable forms of knowledge It is highly suitable for courses on international relations international political economy Α History of Anthropological Theory, Fourth Edition Paul A. Erickson, Liam D. Murphy, 2013-04-26 In the latest edition of their popular overview text Erickson and Murphy continue to provide a comprehensive affordable and accessible introduction to anthropological theory from antiquity to the present A new section on twenty first century anthropological theory has been added with more coverage given to postcolonialism non Western anthropology and public anthropology. The book has also been redesigned to be more visually and pedagogically engaging Used on its own or paired with the companion volume

Readings for a History of Anthropological Theory Fourth Edition this reader offers a flexible and highly useful resource for the undergraduate anthropology classroom For additional resources visit the Teaching Theory page at www utpteachingculture com Modernity and Secession Michel Huysseune, 2006-08-01 The northern Italian Padanian identity fostered by the Lega Nord is rooted in the long standing tradition in political and scholarly discourse of casting regional differences within Italy in terms of a North South geographic divide Trying to come to terms in the late 1980s and 1990s with Italy s real or presumed inadequacies such as inefficient government corruption and organized crime this imagined geography acquired political centrality in that the North became associated with the virtues of modernity and the South with the vices of un modernity It was not only politicians but also social scientists who fostered and perpetuated this conceptualization of the North South divide thus imposing a normative hierarchy between the two parts of the country In response to this discourse many scholars both in Italy and abroad have started to question this perception of the South as a backward and implicitly inferior society Starting from this critical tradition Michel Huysseune provides a new systematic and interdisciplinary approach that re interprets the premises behind Italy s imagined geography of modernity He moves beyond an understanding of the South as a backward and implicitly inferior society and problematizes normative notions of modernity thus offering a new perspective on the North South divide which has a significance well beyond the case of Italy

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and is therefore relevant for a historically informed anthropology He argues that we do not only need a geologically informed cultural anthropology but conversely also an anthropologically oriented geology A comprehensive geology must include material human culture as a fundamental geological phenomenon In relation to cultural anthropology the author discusses the challenge the Anthropocene poses for cultural anthropology as a traditionally micro oriented social science The book discusses where the blind spots lie in the highly interdisciplinary discussion Common narratives are critically scrutinized The author argues for the need for a new discipline geoanthropology 

The Comparative Archaeology of Complex Societies Michael E. Smith, 2011-09-05 Part of a resurgence in the comparative study of ancient societies this book presents a variety of methods and approaches to comparative analysis through the examination of wide ranging case studies Each chapter is a comparative study and the diverse topics and regions covered in the book contribute to the growing understanding of variation and change in ancient complex societies The authors explore themes ranging from urbanization and settlement patterns to the political strategies of kings and chiefs to the economic choices of individuals and households The case studies cover an array of geographical settings from the Andes to Southeast Asia The authors are leading archaeologists whose research on early empires states and chiefdoms is at the cutting edge of scientific archaeology

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