

# SEMINAR PAPERS



SOCIETY OF BIBLICAL LITERATURE

ANNUAL MEETING 1989

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# Society Of Biblical Literature 1988 Seminar Papers

**R Barnett**



## **Society Of Biblical Literature 1988 Seminar Papers:**

**Society of Biblical Literature 1988 Seminar Papers** Society of Biblical Literature. Annual Meeting, 1988 *Society of Biblical Literature 1988 Seminar Papers* Society of Biblical Literature, 1988-01-01 **Society of Biblical Literature ... Seminar Papers** Society of Biblical Literature, Kent H. Richards, 1988 *Jesus, Patrons, and Benefactors* Jonathan Marshall, 2015-05-01 Jonathan Marshall born in 1978 earned his PhD in 2008 He has taught courses at Biola University La Mirada CA and Eternity Bible College Simi Valley CA currently he serves as Associate Pastor in the Camarillo Evangelical Free Church EFCA Camarillo CA **How Repentance Became Biblical** David A. Lambert, 2016 How Repentance Became Biblical explores the rise of repentance as a concept within early forms of Judaism and Christianity and how it has informed the interpretation of the Hebrew Bible or Old Testament It develops alternative accounts for many of the ancient phenomena identified as penitential **Letters from Home** Malka Z. Simkovich, 2024-06-18 The announcement by the Persian king Cyrus following his conquest of Babylon in 539 BCE that exiled Judahites could return to their homeland should have been cause for celebration Instead it plunged them into animated debate Only a small community returned and participated in the construction of the Second Temple in Jerusalem By the end of the sixth century BCE they faced a theological conundrum Had the catastrophic punishment of exile understood as marking God's retribution for the people's sins come to an end By the Hellenistic era most Jews living in their homeland believed that life abroad signified God's wrath and rejection Jews living outside of their homeland however rejected this notion From both sides of the diasporic line Jews wrote letters and speeches that conveyed the sense that their positions had ancient roots in Torah traditions In this book Malka Z Simkovich investigates the rhetorical strategies such as pseudepigraphy ventriloquy and mirroring that Egyptian and Judean Jews incorporated into their writings about life outside the land of Israel charting the boundary marking push and pull that took place within Jewish letters in the Hellenistic era Drawing on this correspondence and other contemporaneous writings Simkovich argues that the construction of diaspora during this period reinforced by some and negated by others produced a tension that lay at the core of Jewish identity in the ancient world This book is essential reading for scholars and students of ancient Judaism and to laypersons interested in the questions of a Jewish homeland and Jewish diaspora *Early Christian Voices* David Warren, Ann Graham Brock, David Pao, 2021-10-01 This collection of studies in honor of Francois Bovon highlights the rich diversity found within early expressions of Christianity as evidenced in ancient texts traditions symbols and motifs Old labels like apocrypha or heresy that for centuries have suppressed much of this evidence are removed previous assumptions are questioned and the old data are examined afresh along with the latest discoveries The studies fall into six areas ancient gospels acts early Christian movements ancient interpretations art and manuscripts Contributors include James Robinson Helmut Koester Harold Attridge Karen King and Jean Daniel Kaestli [After Apocalyptic and Wisdom](#) Richard A. Horsley, Patrick A. Tiller, 2012-10-24 CONTENTS Introduction PART ONE The Social Political Context of Apocalyptic and

Wisdom Texts 1 Ben Sira and the Sociology of the Second Temple 2 The Politics of Cultural Production 3 The Social Settings of the Components of 1 Enoch PART TWO Reconsiderations of Texts in Historical Contexts 4 Israel at the Mercy of Demonic Powers An Enochic Interpretation of Imperialism 5 Social Relations and Social Conflict in the Epistle of Enoch 6 Fourth Ezra Anti Apocalyptic Apocalypse 7 Late Twentieth Century Scribes Study of Late Second Temple Scribes PART THREE Questioning the Categories as Applied to the Gospels and James 8 Questions about Wisdom and Apocalypticism 9 Sayings of the Sages or Speeches of the Prophets Reflections on the Genre of Q 10 Apocalypticism and Wisdom Missing in Mark 11 Apocalypticism in the Gospels The Kingdom of God and the Renewal of Israel 12 The Rich and Poor in James An Apocalyptic Ethic

**Text and Tradition in Performance and Writing** Richard A. Horsley, 2013-11-05 Embedded in modern print culture biblical scholars have been projecting the assumptions and concepts of print culture onto the texts they interpret In the ancient world from which those texts originate however literacy was confined to only a small number of educated scribes And as recent research has shown even the literate scribes learned texts by repeated recitation while the nonliterate ordinary people had little if any direct contact with written scrolls The texts that had taken distinctive form moreover were embedded in a broader and deeper cultural repertoire cultivated orally in village communities as well as in scribal circles Only recently have some scholars struggled to appreciate texts that later became biblical in their own historical context of oral communication Exploration of texts in oral performance whether as scribal teachers instruction to their prot g s or as prophetic speeches of Jesus of Nazareth or as the performance of a whole Gospel story in a community of Jesus loyalists requires interpreters to relinquish their print cultural assumptions Widening exploration of texts in oral performance in other fields offers exciting new possibilities for allowing those texts to come alive again in their community contexts as they resonated with the cultural tradition in which they were embedded

The Subversive Gospel Tom Hanks, 2009-01-19 What do the New Testament writers actually teach about 1 the poor 2 women and 3 sexual minorities Why do traditional commentaries and introductions so often ignore or treat superficially such burning questions churches grapple with today Must we seek out specialized monographs to get adequate information and satisfactory answers in each area At last in a single volume Tom Hanks brings together the fruit of decades of study examining each New Testament book in each of these three crucial areas which often overlap in human experience Latin American male liberation theologians often forget that the option for the poor may involve solidarity with a lesbian of color who wants to be ordained Building on his pioneering study on oppression and poverty in Biblical theology Orbis 1984 Wipf 2000 and his Anchor Bible Dictionary article on Poverty in the New Testament which the New York Times review commended for its balance Hanks analyzes the teaching of each New Testament book regarding the main cause of poverty oppression and the variety of liberating Christian responses Feminist and womanist studies are mined to highlight the presence absence and role leadership of women in each New Testament book The remarkable absence of modern notions of family and family values in the New Testament books is emphasized

along with the prominence of sexual minorities as authors and subjects of the New Testament books L William Countryman comments regarding the poor women and sexual minorities Tom Hanks has brought these issues to the exegesis of the New Testament in a sustained and orderly fashion He demonstrates beyond question that most of the New Testament authors were not interested in maintaining the household structures of the ancient Mediterranean and that indeed most of the individuals presented in the New Testament documents would not have seemed to be models of family values either in their time or today The works of Hanks and Theodore W Jennings with their detailed and careful argumentation show that excellent work is being done in this vein However surprising their conclusions may be to casual readers or offensive to readers protecting what they conceive as orthodoxy they are in fact deeply grounded in attentive scholarly work *Dirt Greed Sex* Minneapolis Fortress 2007 p 251 252

**Enigmas and Powers** David Seiple, Frederick W. Weidmann, 2008-01-01

Enigmas and Powers is a celebration and engagement of the work of the noted author biblical scholar peace activist pastor speaker and workshop leader Walter Wink Among Wink s numerous influential works are *The Human Being* *Jesus and the Enigma of the Son of the Man* *The Bible in Human Transformation* *Homosexuality and Christian Faith* *Jesus and Nonviolence* *A Third Way* and *The Powers* trilogy *Naming the Powers* *Unmasking the Powers* and *Engaging the Powers* This is the only volume devoted to responses by Walter s colleagues and students to the entire range of his work and its vast impact across disciplines from biblical studies to peace studies from theology to psychology You hold in your hands an unusual book In it you will find essays letters speeches prayers toasts reminiscences arguments footnotes and open ended conversation You will find addressed and by addressed I mean that the authors are variously talking to these persons entities God the Spirit Psyche Walter Wink the person Walter Wink the essay book theory method and or argument s and finally and throughout you the reader Most of all you will find I hope truth Or at least meaningful productive and enticing approaches toward truth itself and toward the world in light of truth from the introduction

*The Political Aims of Jesus* Douglas E. Oakman, 2012 Amid competing portrayals of the cynic Jesus the peasant Jesus and the apocalyptic Jesus the political Jesus remains a marginal figure Oakman argues that advances in our understanding of the political economy of Roman Galilee warrant a revival of Reimarus s understanding of Jesus as an instigator of revolutionary change

*Keeping the Church in Its Place* Richard P. Thompson, 2006-11-15 Thompson s study uncovers descriptions of the church that emphasize certain characteristics presented in the opening scenes of the narrative the blessing and presence of God the unanimity of the believers the communal caring for one another and the proclamation of the gospel

*Christ, the Spirit and the Community of God* Arie W. Zwiep, 2010 Collection of essays published previously between 1995 and 2010

*Locating Paul* Matthew L. Skinner, 2003-01-01 This study explores literary settings in the narrative of Paul s prolonged imprisonment in Acts It suggests that Paul s proclamation of the word in a setting of Roman control constitutes a powerful confrontation and manipulation of social and religious powers Paperback edition available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org)

**A Clash**

**of Ideologies** Randall Reed, 2010-04-01 Marxism is one of the revolutionary social scientific theories that has come to have a prominent place in New Testament studies in the United States. It is often combined with liberation theology and applied to apocalyptic texts. This book argues that the basic presuppositions of these three ideological systems are ultimately at odds with one another. The study then traces the kinds of moves scholars in New Testament studies have made to overcome this problem.

*Text as Revelation* Hanna Tervanotko, Jonathan Stökl, 2023-12-28 *Text as Revelation* analyses the shift of revelatory experiences from oral to written that is described in ancient Jewish literature including rabbinic texts. The individual essays seek to understand how why and for whom texts became the locus of revelation. While the majority of the contributors analyze ancient Jewish literature for depictions of oral and written revelation such as the Hebrew Bible and the literature of the Second Temple era, a number of articles also investigate textualization of revelation in cognate cultures analyzing Egyptian Mesopotamian and Greek sources. With subjects ranging from Ancient Egyptian and Sibylline oracles to Hellenistic writings and the books of Isaiah Deuteronomy and Jeremiah, the studies in this volume bring together established and new voices reflecting on the issues raised by the interplay between writing and divinatory revelation.

**Luke, Acts** Allison A. Trites, William J. Larkin, 2016-11-04 These accessible commentaries are for anyone who wants to enter a serious study of God's Word. Each volume helps the reader think through the literary and theological issues in the text and provides correlation to multiple numbering systems for word study. It is an excellent resource for teachers, Bible study leaders, pastors, and growing Christians. Includes the entire NLT text of Luke and Acts, translation notes, and fresh expository commentary. Rev. Dr. Allison Trites served as professor of Greek and New Testament at the Acadia Divinity College in Wolfville, Nova Scotia, for 37 years. He has also provided leadership beyond the walls of the college, having served as president of the United Baptist Convention of the Atlantic Provinces, chair of the Deacons' Board of the Wolfville Baptist Church, Baptist representative on the Canadian Council for Theological Education, as well as countless other volunteer positions. Dr. William J. Larkin is an ordained minister in the Presbyterian Church in America and has an active ministry in adult Christian education, particularly Bible teaching. He holds a B.A. 1967, Wheaton College; B.D. 1970, Princeton Theological Seminary; Ph.D. 1975, University of Durham, England, and has served in various pastorates as well as being on faculty at Columbia Biblical Seminary and School of Missions since 1975. He also served on the Bible Translation Committee for the NLT.

*The First Gospel* Arland D. Jacobson, 2005-07-28 The first gospel was not one of the four canonical gospels. It was probably Q, an early collection of Jesus' sayings used by Matthew and Luke to create their gospels. Q does not mention Jesus' death and resurrection, and it contains no birth or childhood stories. In Q, Jesus is pictured as a prophetic sage. *The First Gospel* provides a comprehensive introduction to the Q hypothesis. The author reviews and augments the arguments for the existence of Q. He concludes that the Q document was not merely a miscellaneous collection of sayings of Jesus that served as a source for Matthew and Luke. He sees it as a gospel in its own right, with its own history and own quite distinctive theology.

[Dreams and Dream Reports](#)

in the Writings of Josephus Robert Karl Gnuse, 1996 This volume evaluates the understanding of dreams and the form of dream reports in Josephus writings and it compares Josephan texts with ancient Near Eastern biblical and Hellenistic dream reports to discern Josephus sources of literary inspiration and intellectual assumptions

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