

NOTES ON A CONCEPTUAL FRAMEWORK FOR UNITARY SOCIAL WORK PRACTICE

Ron Baker*

["Plurality which is not reduced to unity is confusion; unity which does not depend on plurality is tyranny".

Pascal, *Pensees*, 1670.

"It is not enough to teach a man a speciality. Through it he may become a kind of useful machine but not a harmoniously developed personality. It is essential that the student acquire an understanding of and a lively feeling for values. He must acquire a vivid sense of the beautiful and of the morally good. Otherwise he — with his specialized knowledge — more closely resembles a well trained dog than a harmoniously developed person. He must learn to understand the motives of human beings, their illusions, and their sufferings in order to acquire a proper relationship to individual fellow-men and to the community".

Albert Einstein, on *Education for Independent Thought* — 1952.

"Theory without practice is sterile and practice without theory is blind".

Unknown (Often attributed to Karl Marx).

"Innovation springs from the collision between traditional assumptions and changing realities between theory and practice in a creatively irreverent mind capable of perceiving how poorly conventional wisdom fits the evolving world".

David Donnison, *Social Policy and Administration Revisited*.]

ONE of the most crucial issues facing students, practitioners, and educators is whether social work practice is a unique activity that is grounded in a distinctive practice theory. The issue is com-

plex, controversial, and central to any discussion of unitary (generic)** social work. The first part of this paper explores a number of positions and questions in relation to this issue and identifies purposes which are

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**For the purposes of this paper the terms 'unitary', 'generic' and 'integrated' are used synonymously.

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