



SOCIAL-SCIENCE
COMMENTARY
on the
SYNOPTIC GOSPELS

BRUCE J. MALINA
and
RICHARD L. ROHRBAUGH

Social Science Commentary On The Synoptic Gospels

Ying Liu



Social Science Commentary On The Synoptic Gospels:

Social-Science Commentary on the Synoptic Gospels Bruce J. Malina, Richard L. Rohrbaugh, The authors build on their earlier social scientific works and enhance the highly successful commentary model they developed in their social scientific commentaries This volume is a thoroughly revised edition of this popular commentary They include an introduction that lays the foundation for their interpretation followed by an examination of each unit in the Synoptics employing methodologies of cultural anthropology macro sociology and social psychology

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Social-Science Commentary on the Gospel of John Bruce J. Malina, Richard L. Rohrbaugh, This work assembles and catalogs the values conflicts and mores of ancient Mediterranean culture pertinent to the Fourth Gospel In many ways the authors disclose the Fourth Gospel addresses an alienated antisociety fundamentally at odds with its predominant culture With its unique format charts and photos this social science commentary is the ideal companion for the study of the Fourth Gospel

An Introduction to the Study of Luke-Acts V. George Shillington, 2007-03-15 Introduces readers to the text texture and context of Luke Acts by using various approaches practiced by biblical scholars This work outlines the methods of biblical interpretation and then shows how they might be applied to the texts in question Taking a social science approach it examines the society and culture of the time

Palestine in the Time of Jesus K. C. Hanson, Douglas E. Oakman, 2008-07-15 Hanson and Oakman s award winning and enormously illuminating volume quickly has become a widely used and cited introduction to the social context of the early Jesus movement This new printing augments the text with multiple features on an accompanying CD ROM

The Social Gospel of Jesus Bruce J. Malina, 2001 Scholars are agreed that the central metaphor in Jesus proclamation was the kingdom of God But what did that phrase mean in the first century Palestinian world of Jesus Since it is a political metaphor what did Jesus envision as the political import of his message Since this is tied to the political economy how was that structured in Jesus day How is the violence of Jesus Mediterranean world addressed in the kingdom And how does self denial fit into Jesus agenda Malina tackles these questions in a very accessible way providing a social scientific analysis meaning that he brings to bear explicit models and a comparative approach toward an exciting interpretation of what Jesus was up to and how his first century audience would have heard him

Jesus and the Gospels Craig L. Blomberg, 2009-08-01 Gold Medallion Award winning study of Christ s life as recorded in the Gospels newly updated in 2009 from the original 1997 work

The Untold Story of the New Testament Church [Revised and Expanded] Frank Viola, 2025-03-04 Experience the New Testament Like Never

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Jesus, Paul and Matthew, Volume One Andries Van Aarde, 2020-03-17 This book is the first of two volumes arguing that kingdom ethics is the core substance of the message of the historical Jesus Paul and Matthew were influential voices in formative Christianity Some prominent exegetes have tended to contrast Jesus and Paul as well as Paul and Matthew This volume demonstrates that Jesus kingdom ethics based on divine wisdom mercy and justice originated in Stoic philosophy and that it became a popular ethos of the first century Graeco Roman world This common transformative ethos of crossing conventional boundaries regarding patriarchy gender injustice and bigotry based on class and sexuality was articulated differently by Jesus Paul and Matthew The book will appeal to specialists in the fields of New Testament scholarship and ancient Graeco Roman and Hellenistic Semitic literature

Re-presenting the Johannine Community Yak-hwee Tan, 2008 Re Presenting the Johannine Community A Postcolonial Perspective explores the characterization of the Johannine community in the Farewell Discourse of the Fourth Gospel from a postcolonial perspective The community is scrutinized with the lens of an integrated literary rhetorical and ideological postcolonial approach The disciples emerge as both the Self insofar as they resist an imperial reality represented by the world and the Other with respect to Jesus and the Father As such far from immutable and bland the Johannine community is portrayed as chameleonic and engaged in an emerging strategy of resistance Book Jacket

Jesus, Disciple of the Kingdom Osvaldo D. Vena, 2014-01-08 That Jesus started his career as a disciple of John the Baptist is an idea that has gained almost universal recognition in the scholarly world His coming from Galilee to be baptized by John

in the river Jordan is the most compelling proof of Jesus subordination to John But quickly after John was executed Jesus started his own career not as a disciple anymore but as a teacher in his own right In this book Osvaldo Vena makes the claim that throughout his ministry Jesus remained a disciple not of John but of a higher power God and God's kingdom Thus Jesus called men and women to join him as co-disciples as he went about proclaiming the nearness of the kingdom through word and action In this work Vena contends that in the Gospel of Mark Jesus is presented as a prototype of true and faithful discipleship a model to be followed and imitated by ancient as well as contemporary believers This presentation amounts to an emerging Christology espoused by the early Markan community on the verge of destruction from outside forces specifically the Jewish Roman war as well as internal divisions resulting from struggles for power in the community **Slave of All** Narry Santos, 2003-06-01 The Gospel of Mark is often described as a paradoxical gospel a riddle that teases its readers response and a narrative that possesses an enigmatic and puzzling character Santos argues that this puzzling character is seen clearly in the paradox of authority and servanthood in the gospel In tracing and analyzing this paradox throughout the Markan narrative he first develops a literary method for the study of paradox and having applied the results to authority and servanthood in Mark he discusses key contributions of the paradox to the three Markan issues of the disciples role in the Gospel the Messianic Secret and a profile of the Markan community **The Miracles in the Gospels** Keith Warrington, 2016-01-01 Keith Warrington's book paints a compelling picture of Jesus as miracle worker It shows how miracles functioned as a strategy in his ministry and explains why some miracles are recorded differently in different Gospels In this magisterial study Keith Warrington paints a rounded picture of Jesus as a miracle worker by exploring each of the miracles in the Gospels in their literary and historical setting He demonstrates that while the miracles are historically authentic there are several reasons for their presence in the Gospels other than simply to identify Jesus as a miracle worker They are also intended to function as vehicles of teaching expressing aspects of the mission and person of Jesus providing lessons for his would-be disciples and adding theological value for each Gospel's original audience *The Social Setting of Jesus and the Gospels* Wolfgang Stegemann, Bruce J. Malina, Gerd Theissen, Contributions by internationally known scholars from the United States Germany Scotland Spain and Canada move beyond many of the impasses in historical Jesus research Includes essays using social sciences social history and traditional historical methods **The Radical Jesus, the Bible, and the Great Transformation** Douglas E. Oakman, 2021-01-25 The Radical Jesus offers a companion to the author's previous article collection Jesus and the Peasants Even more than in Jesus and the Peasants these eleven chapters sharpen the focus on the political economic meaning of Jesus then and the deeper values embodied in him that perhaps are still pertinent for now Part One considers his activities and aims within the political economy of first century Galilee Part Two offers perspectives on the critical hermeneutical task of linking the values of Jesus and the Bible to a world that has undergone what Karl Polanyi called the Great Transformation Polanyi argued persuasively in his 1944 book that economy in the

pre industrial age was embedded in social relations and served necessary social purposes while society after the Great Transformation became embedded within market capitalist economy to the detriment of social relations This book finds in sustained critical dialog with the Radical Jesus another transforming force and a guiding light toward a more humane economy and society that will serve human need rather than selfish greed *Understanding Dan* Mark Walter Bartusch,2003-06-01 This book investigates the Dan Danite tradition in the Hebrew Bible to determine not only what the Bible tells us about Dan but also how far traditions about the territory city ancestor and tribe may have influenced each other Bartusch argues that the political and theological interests reflected in the relatively late work of the Deuteronomistic Historian have cast a shadow over some earlier traditions and that by combining social science models and newer literary criticism with the more traditional historical critical methodologies the original meaning of the traditions of Dan may be recovered and clarified The conclusion of such a study is that the Hebrew Bible as a whole does not entirely support the negative portrayal of Dan in its later traditions **Prophecy and Passion** David Neville,2002 Essays in honour of a baptist activities who lived in the USA and Australia Contributors include biblical scholars theologians and activists **John's Relationship with Mark** Ian D. Mackay,2004 This book is a literary historical enquiry into the relationship between John and Mark with special emphasis on the feeding saga in each Because of the differences between these key canonised texts the question of how their differences are to be understood is important in regard to our understanding of Biblical authority and interpretation and in particular of the meaning and importance of the Eucharist The research finds that the writers of John s Gospel knew Mark and that John shows a certain degree of influence from it both positive and negative Ian D Mackay surveys the debate to date looks at general literary and strategic similarities and differences between John and Mark and then analyses John 6 in comparison with Mark 6 8 and certain other related texts in Mark The detailed analysis of the debate the points of literary similarity between the two Gospels as a whole and the emergence of Markan strategies lifted from Mark and applied in John to supporting a literary agenda virtually contrary to that of Mark especially in regard to the roles of the disciples and the crowds in the plot of each as a whole may well be useful for those interested in the question of how the four Gospels relate to one another **Understanding the Social World of the New Testament** Dietmar Neufeld,Richard E. DeMaris,2009-10-29 The New Testament is a book of great significance in Western culture yet is often inaccessible to students because the modern world differs so significantly from the ancient Mediterranean one in which it was written Here the authors develop interpretative models for understanding such values as collectivism and kinship **Second Temple Studies IV** Alice Hunt,2012-08-02 Collection of the papers presented at the 2004 SBL sessions for the section Social Scientific Studies of the Second Temple period

Unveiling the Magic of Words: A Review of "**Social Science Commentary On The Synoptic Gospels**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Social Science Commentary On The Synoptic Gospels**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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