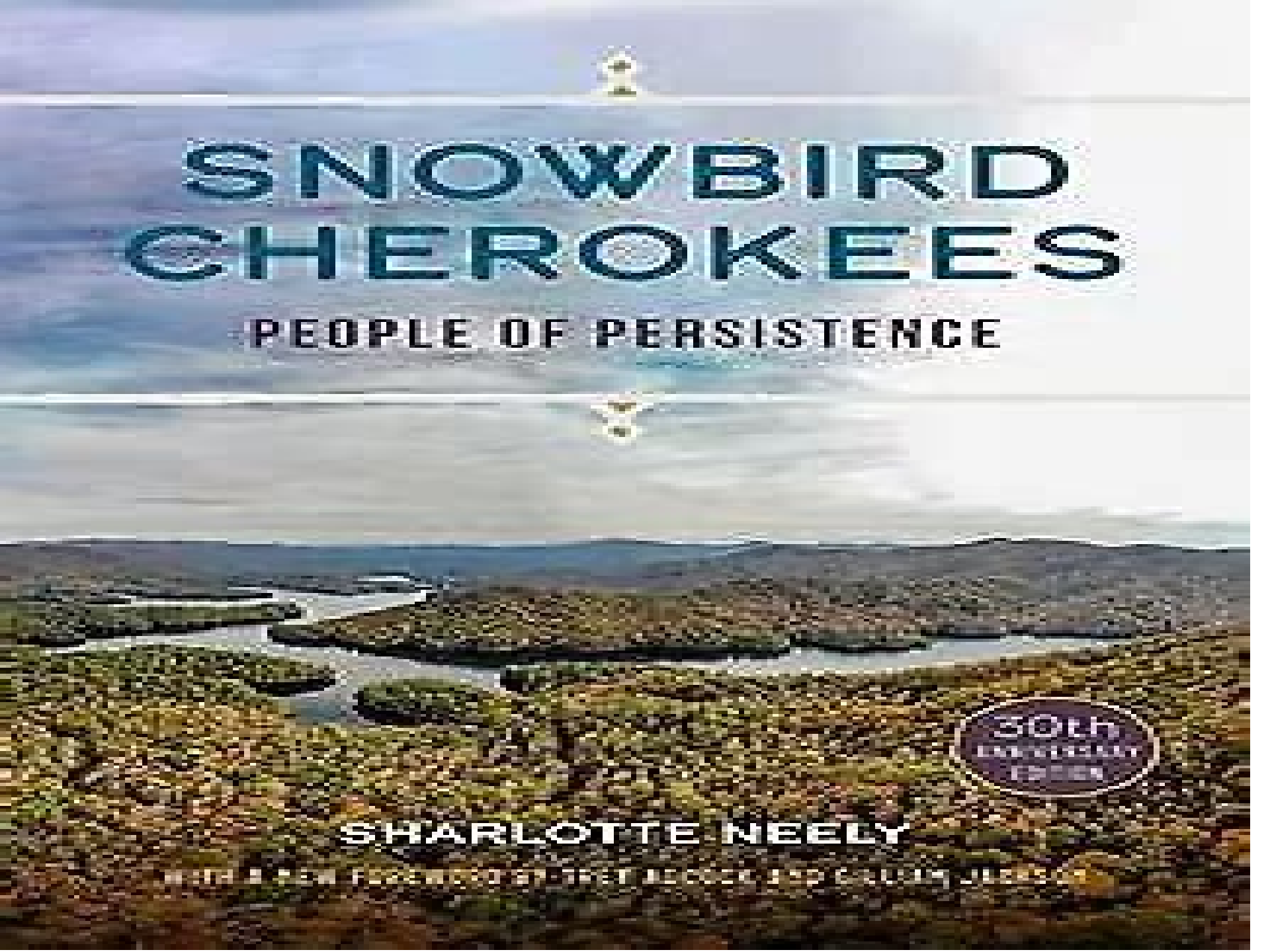




# SNOWBIRD CHEROKEES

PEOPLE OF PERSISTENCE

30th  
ANNIVERSARY  
EDITION

SHARLOTTE NEELY

WITH A NEW FOREWORD BY TRISTEE BLOOM AND CATHY JENKINS

# Snowbird Cherokees People Of Persistence

**Milton Ready**



## **Snowbird Cherokees People Of Persistence:**

*Snowbird Cherokees* Charlotte Neely, 1993-08-01 This is the first ethnographic study of Snowbird North Carolina a remote mountain community of Cherokees who are regarded as simultaneously the most traditional and the most adaptive members of the entire tribe Through historical research contemporary fieldwork and situational analysis Charlotte Neely explains the Snowbird paradox and portrays the inhabitants daily lives and culture At the core of her study are detailed examinations of two expressions of Snowbird s cultural self awareness its ongoing struggle for fair political representation on the tribal council and its yearly Trail of Tears Singing a gathering point for all North Carolina and Oklahoma Cherokees concerned with cultural conservation

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*Great Smoky Mountains Folklife* Michael Ann Williams, 2010-04-08 The Great Smoky Mountains at the border of eastern Tennessee and western North Carolina are among the highest peaks of the southern Appalachian chain Although this area shares much with the cultural traditions of all southern Appalachia the folklife here has been uniquely shaped by historical events including the Cherokee Removal of the 1830s and the creation of the Great Smoky Mountain National Park a century later This book surveying the rich folklife of this special place in the American South offers a view of the culture as it has been defined and changed by scholars missionaries the federal government tourists and people of the region themselves Here is an overview of the history of a beautiful landscape one that examines the character typified by its early settlers by the displacement of the people and by the manner in which the folklife was discovered and defined during the nineteenth and twentieth centuries Here also is an examination of various folk traditions and a study of how they have changed and evolved

*The Possible South* R. Bruce Brasell, 2015-11-09 Using cultural theory author R Bruce Brasell investigates issues surrounding the discursive presentation of the American South as biracial and explores its manifestation in documentary films including such works as *Tell about the South* *broken ground* and *Family Name* After considering the emergence of the region s biraciality through a consideration of the concepts of racial citizenry and racial performativity Brasell examines two problems associated with this framework First the framework assumes racial purity and second it assumes that two races exist In other words biraciality enacts two denials first the existence of miscegenation in the region and second the existence of other races and ethnicities Brasell considers bodily miscegenation discussing the racial closet and the southeastern expatriate road film Then he examines

cultural miscegenation through the lens of racial poaching and 1970s southeastern documentaries that use redemptive ethnography In the subsequent chapters using specific documentary films he considers the racial in betweenness of Spanish speaking ethnicities Mosquitoes and High Water Living in America Nuestra Comunidad probes issues related to the process of racial negotiation experienced by Asian Americans as they seek a racial position beyond the black and white binary Mississippi Triangle and engages the problem of racial legitimacy confronted by federally nonrecognized Native groups as they attempt the same feat Real Indian *Cultural Intermarriage in Southern Appalachia* Katerina Prajznerova,2004-03 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company

**A Bibliography of Tennessee History, 1973-1996** W. Calvin Dickinson,Eloise R. Hitchcock,1999 With some 6 000 entries A Bibliography of Tennessee History will prove to be an invaluable resource for anyone students historians librarians genealogists engaged in researching Tennessee s rich and colorful past A sequel to Sam B Smith s invaluable 1973 work Tennessee History A Bibliography this book follows a similar format and includes published books and essays as well as many unpublished theses and dissertations that have become available during the intervening years The volume begins with sections on Reference Natural History and Native Americans Its divisions then follow the major periods of the state s history Before Statehood State Development Civil War Late Nineteenth Century Early Twentieth Century and Late Twentieth Century Sections on Literature and County Histories round out the book Included is a helpful subject index that points the reader to particular persons places incidents or topics Substantial sections in this index highlight women s history and African American history two areas in which scholarship has proliferated during the past two decades The history of entertainment in Tennessee is also well represented in this volume including for example hundreds of citations for writings about Elvis Presley and for works that treat Nashville and Memphis as major show business centers The Literature section meanwhile includes citations for fiction and poetry relating to Tennessee history as well as for critical works about Tennessee writers Throughout the editors have strived to achieve a balance between comprehensive coverage and the need to be selective The result is a volume that will benefit researchers for years to come The Editors W Calvin Dickinson is professor of history at Tennessee Technological University Eloise R Hitchcock is head reference librarian at the University of the South

**The Trail of Tears** John P. Bowes,2009 Discusses the 1838 forced removal of the Cherokee Chickasaw Seminole Choctaw and Chickasaw Native American tribes from areas east of the Mississippi River to Indian Territory in Oklahoma

**The Tar Heel State** Milton Ready,2005 In the last three decades North Carolina has witnessed a remarkable growth in population economic development and political importance and it now ranks as the tenth most populous state in the Union The Tar Heel State A History of North Carolina constitutes the most comprehensive and inclusive single volume chronicle of the state s storied past to date culminating with an attentive look at recent events that have transformed North Carolina into a southern megastate

**Cherokee Basketry** M. Anna Fariello,2009-09-30 A tradition that dates back almost ten thousand years basketry is an integral aspect of Cherokee

culture Cherokee Basketry describes the craft s forms functions and methods and records the tradition s celebrated makers In the mountains of Western North Carolina stunning baskets are still made from rivercane white oak and honeysuckle and dyed with roots and bark This complex art passed down from mothers to daughters is a thread that bonds modern Native Americans to ancestors and traditional ways of life Anna Fariello associate professor at Western Carolina University reveals that baskets hold much more than food and clothing Woven with the stories of those who produce and use them these masterpieces remain a powerful testament to creativity and imagination

**Anetso, the Cherokee Ball Game** Michael J. Zogry, 2010-07-22 Anetso a centuries old Cherokee ball game still played today is a vigorous sometimes violent activity that rewards speed strength and agility At the same time it is the focus of several linked ritual activities Is it a sport Is it a religious ritual Could it possibly be both Why has it lasted so long surviving through centuries of upheaval and change Based on his work in the field and in the archives Michael J Zogry argues that members of the Eastern Band of Cherokee Nation continue to perform selected aspects of their cultural identity by engaging in anetso itself the hub of an extended ceremonial complex or cycle A precursor to lacrosse anetso appears in all manner of Cherokee cultural narratives and has figured prominently in the written accounts of non Cherokee observers for almost three hundred years The anetso ceremonial complex incorporates a variety of activities which taken together complicate standard scholarly distinctions such as game versus ritual public display versus private performance and tradition versus innovation Zogry s examination provides a striking opportunity for rethinking the understanding of ritual and performance as well as their relationship to cultural identity It also offers a sharp reappraisal of scholarly discourse on the Cherokee religious system with particular focus on the Eastern Band of Cherokee Nation

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