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SYKES



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Snake Cradle Roberta B. Sykes, 2005 Snake Cradle chronicles the early years of one of Australia's best known activists for Aboriginal rights from the time of her birth in Townsville in the 1940s through the birth of her son when she was 17 and the trial of the men who raped her **Demon Cradle: Keys to the Cradle [Unlocked Edition]** Dudley Clarence Sturgis IV,

World Tales Idries Shah, 1991 No ordinary collection of tales this anthology was the result of extensive research that led Shah to conclude that there is a certain basic fund of human fictions which recur again and again throughout the world and never seem to lose their compelling attraction This special paperback version of World Tales concentrates on the essentials the text of the stories and omits the illustrations which were part of a previous edition **Routledge Revivals: Classical**

Persian Literature (1958) A. J. Arberry, 2016-10-04 First published in 1958 this work by one of Britain's most celebrated Orientalist scholars tells the story of the rebirth of national literature in Persia after the fall of the Sassanid empire in the seventh century It traces the course of this literature's development and full maturity from the ninth century to the end of the fifteenth century and looks at a number of important writers including the Saljuq poets Rumi and Jami This work will be of interest to those studying Persian and Middle Eastern literature and history Encyclopedia of Life Writing Margaretta

Jolly, 2013-12-04 First published in 2001 Routledge is an imprint of Taylor Francis an informal company **The Neo-Aramaic Dialect of the Assyrian Christians of Urmi (4 vols)** Geoffrey Khan, 2016-06-10 This work is a detailed documentation of the Neo Aramaic dialect spoken by Assyrian Christians in the region of Urmi northwestern Iran It consists of four volumes Volumes 1 and 2 are descriptions of the grammar of the dialect including the phonology morphology and syntax Volume 3 contains a study of the lexicon consisting of a series of lists of words in various lexical fields and a full dictionary with etymologies Volume 4 contains transcriptions and translations of oral texts including folktales and descriptions of culture and history The Urmi dialect is the most important dialect among the Assyrian Christian communities since it forms the basis of a widely used literary form of Neo Aramaic **Childhood in the Middle Ages and the**

Renaissance Albrecht Classen, 2011-12-22 Earlier theses on the history of childhood can now be laid to rest and a fundamental paradigm shift initiated as there is an overwhelming body of evidence to show that in medieval and early modern times too there were close emotional relations between parents and children The contributors to this volume demonstrate conclusively on the one hand how intensively parents concerned themselves with their children in the pre modern era and on the other which social political and religious conditions shaped these relationships These studies in emotional history demonstrate how easy it is for a subjective choice of sources coupled with faulty interpretations caused mainly by modern prejudices toward the Middle Ages in particular to lead to the view that in the past children were regarded as small adults The contributors demonstrate convincingly that intense feelings admittedly often different in nature shaped the relationship between adults and children *Discussion Notes on Roberta Sykes' Snake Cradle* Llewellyn Johns, **A**

Companion to Australian Literature Since 1900 Nicholas Birns, Rebecca McNeer, 2007 A fresh twenty first century look at Australian literature in a broad inclusive and multicultural sense **Haunted Nations** Sneja Gunew, 2013-04-15

Postcolonialism has attracted a large amount of interest in cultural theory but the adjacent area of multiculturalism has not been scrutinised to quite the same extent In this innovative new book Sneja Gunew sets out to interrogate the ways in which the transnational discourse of multiculturalism may be related to the politics of race and indigeneity grounding her discussion in a variety of national settings and a variety of literary autobiographical and theoretical texts Using examples from marginal sites the settler societies of Australia and Canada to cast light on the globally dominant discourses of the US and the UK Gunew analyses the political ambiguities and the pitfalls involved in a discourse of multiculturalism haunted by the opposing spectres of anarchy and assimilation

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