



Smythe Sewn Tantric Yoginis And Devis Natya Lined

Rosina Ehmann



Smythe Sewn Tantric Yoginis And Devis Natya Lined:

Natya Paperblanks Book Co,2005-03 Yoga originates from the word yuj meaning to unite or bind A yogini is a female practitioner of yoga for the attainment of oneness with cosmic energy The ancient yoga tradition of Tantra identifies Tantric Yoginis as forms of the goddess Kali each one associated with a particular yogic technique kriya sacred sound mantra and mystic symbol mudra Indian temples such as those in Khajuraho and Belur built as early as 900 AD are devoted to her forms and divine guardian temple dancer goddess devi and celestial consort As portrayed on our journals sculptures from these temples are both graceful and seductive chiseled to display the traditional art of Indian dance Each journal is endowed with a satin ribbon marker and long lasting memento pouch *The Heart of the Yogini* André Padoux,2013-12 Though many practitioners of yoga and meditation are familiar with the Sri Cakra yantra few fully understand the depth of meaning in this representation of the cosmos Even fewer have been exposed to the practices of mantra and puja worship associated with it Andr Padoux with Roger Orphe Jeanty offers the first English translation of the *Yoginihrdaya* a seminal Hindu tantric text dating back to the 10th or 11th century CE The *Yoginihrdaya* discloses to initiate the secret of the Heart of the Yogini or the supreme Reality the divine plane where the Goddess Tripurasundari or Consciousness itself manifests her power and glory As Padoux demonstrates the *Yoginihrdaya* is not a philosophical treatise aimed at expounding particular metaphysical tenets It aims to show a way towards liberation or more precisely to a tantric form of liberation in this life jivanmukti which grants both liberation from the fetters of the world and domination over it **Kiss of the Yogini** David Gordon White,2006-08-15 For those who wonder what relation actual Tantric practices bear to the Tantric sex currently being marketed so successfully in the West David Gordon White has a simple answer there is none Sweeping away centuries of misunderstandings and misrepresentations White returns to original texts images and ritual practices to reconstruct the history of South Asian Tantra from the medieval period to the present day *Kiss of the Yogini* focuses on what White identifies as the sole truly distinctive feature of South Asian Tantra sexualized ritual practices especially as expressed in the medieval Kaula rites Such practices centered on the exchange of powerful transformative sexual fluids between male practitioners and wild female bird and animal spirits known as Yoginis It was only by drinking the sexual fluids of the Yoginis that men could enter the family of the supreme godhead and thereby obtain supernatural powers and transform themselves into gods By focusing on sexual rituals White resituates South Asian Tantra in its precolonial form at the center of religious social and political life arguing that Tantra was the mainstream and that in many ways it continues to influence contemporary Hinduism even if reformist misunderstandings relegate it to a marginal position *Kiss of the Yogini* contains White's own translations from over a dozen Tantras that have never before been translated into any European language It will prove to be the definitive work for persons seeking to understand Tantra and the crucial role it has played in South Asian history society culture and religion *Yogini* Shambhavi Lorain Chopra,2006 This book is a profound and personal exploration of tantra as a spiritual path It dwells on the

incredible discovery of unfolding shakti or spiritual energy which is the essence of all that we see and experience in life
Tantra the Science and Nāṭya the Art Padmaja Suresh,2013

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