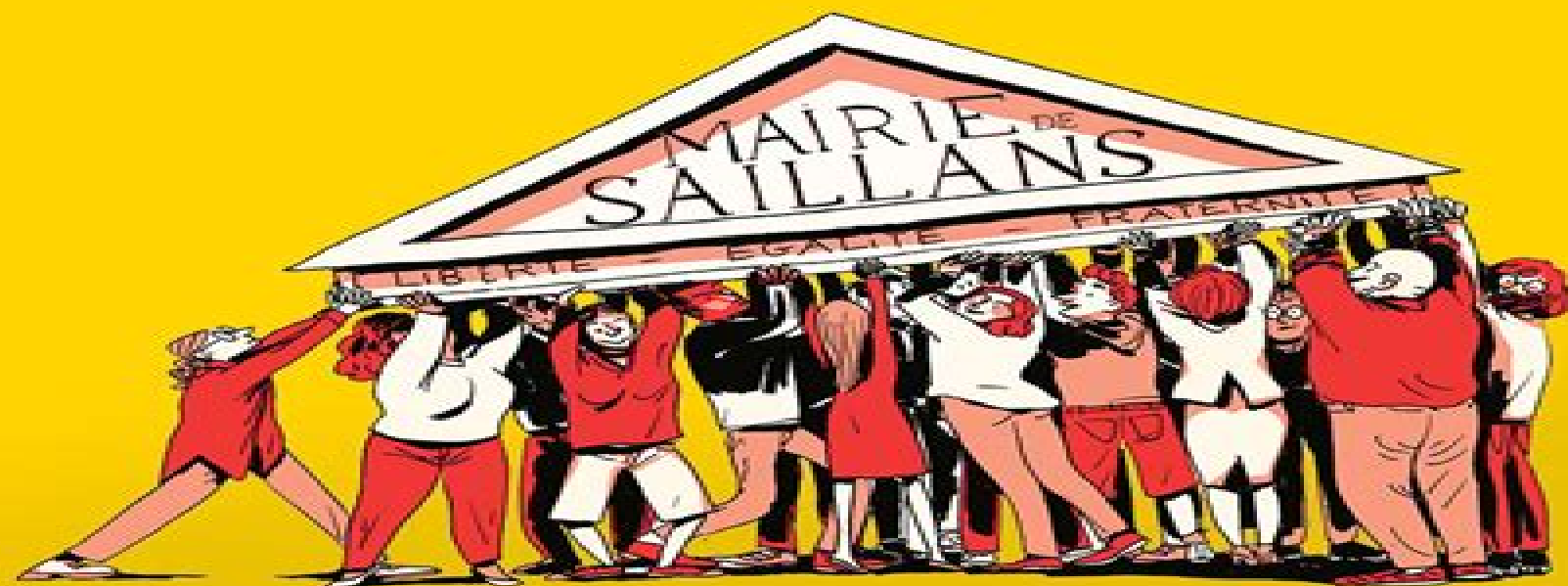


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The Commune

John Leighton



The Commune:

The Commune Form Kristin Ross, 2024-09-24 When the state recedes the commune form flourishes This was as true in Paris in 1871 as it is now whenever ordinary people begin to manage their daily lives collectively Contemporary struggles over land from the zad at Notre Dame des Landes to Cop City in Atlanta from the pipeline battles in Canada to Soulvements de la terre have reinvented practices of appropriating lived space and time This transforms dramatically our perception of the recent past Rural struggles of the 1960s and 70s like the Nantes Commune the Larzac and Sanrizuka in Japan appear now as the defining battles of our era In the defense of threatened territories against all manners of privatization hoarding and infrastructures of disaster new ways of producing and inhabiting are devised that side step the state and that give rise to unprecedented kinds of solidarity built on pleasurable fruitful collaborations These are the crucial elements in the present day reworking of an archaic form the commune form that Marx once called the political form of social emancipation and that Kropotkin deemed the necessary setting for revolution and the means of bringing it about *The Commune of Paris* Pëtr Alekseevič Kropotkin, 1909 **History of the Commune of 1871** Lissagaray, 1898 **Paris Under the Commune or the Red Rebellion of 1871** L. P. Brockett, 2023-01-29 Reprint of the original The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost *The Commune of London and Other Studies* John Horace Round, 1899 *Building the Commune* Geo Maher, 2016-11-01 Latin America s experiments in direct democracy Since 2011 a wave of popular uprisings has swept the globe taking shape in the Occupy movement the Arab Spring 15M in Spain and the anti austerity protests in Greece The demands have been varied but have expressed a consistent commitment to the ideals of radical democracy Similar experiments began appearing across Latin America twenty five years ago just as the left fell into decline in Europe In Venezuela poor barrio residents arose in a mass rebellion against neoliberalism ushering in a government that institutionalized the communes already forming organically In *Building the Commune* George Ciccariello Maher travels through these radical experiments speaking to a broad range of community members workers students and government officials Assessing the projects successes and failures *Building the Commune* provides lessons and inspiration for the radical movements of today **Paris Under the Commune: Or The Seventy-three Days of the Second Siege** John Leighton, 1871 *Paris Under the Commune* Anonymous, 2023-04-01 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost A Short Account of the Commune of Paris Ernest Belfort Bax, Victor Dave, William Morris, 1886 Communes and the Venezuelan State Anderson Bean, 2022-03-01 Since 2006 Venezuela has witnessed an explosion of different forms of popular power and participatory democracy Over 47 000 grassroots neighborhood based communal

councils and 3 000 communes have been constructed In Communes and the Venezuelan State The Struggle for Participatory Democracy in a Time of Crisis Anderson Bean offers a critical analysis of these experiments in popular and workers power and their potential for societal transformation within and beyond Venezuela Drawing on extensive ethnographic research Bean demonstrates how workers and peasants through networks of popular power exercise agency over their own development while facing challenges from the capitalist state Most importantly this book connects with the far reaching implications that the communal movement in Venezuela has for building a society responsive more to the needs of ordinary people than to the desires of the elites

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