

Main Currents in American Thought

VOLUME I

**The Colonial Mind,
1620-1800**

By Vernon Louis Parrington

Foreword by David W. Levy

The Colonial Mind 1620 1800 Main Currents In American Thought Vol 1

Ivan Jankovic



The Colonial Mind 1620 1800 Main Currents In American Thought Vol 1:

Main Currents in American Thought: 1620-1800. The colonial mind Vernon Louis Parrington, 1927 *The Colonial Mind, 1620-1800* Vernon Louis Parrington, 1987 Examines the writings of John Winthrop Roger Williams Cotton Mather Jonathan Edwards Benjamin Franklin Tom Paine and Thomas Jefferson **A Companion to American Literary Studies** Caroline F. Levander, Robert S. Levine, 2015-08-17 A Companion to American Literary Studies addresses the most provocative questions subjects and issues animating the field Essays provide readers with the knowledge and conceptual tools for understanding American literary studies as it is practiced today and chart new directions for the future of the subject Offers up to date accounts of major new critical approaches to American literary studies Presents state of the art essays on a full range of topics central to the field Essays explore critical and institutional genealogies of the field increasingly diverse conceptions of American literary study and unprecedented material changes such as the digital revolution A unique anthology in the field and an essential resource for libraries faculty graduate students and advanced undergraduates **Economic Nationalism and Globalization** Henryk Szlajfer, 2012-09-03 In *Economic Nationalism and Globalization* Henryk Szlajfer offers against the background of developments in Latin America and Central Europe in times of globalization from late 19th century until late 1930s a reinterpretation of economic nationalism both as an analytical category and historical experience *Colonial America and the War for Independence* US Army Military History Research Collection, Joyce L. Eakin, 1976 *The ^AOxford Handbook of Religion and Race in American History* Kathryn Gin Lum, Paul Harvey, 2018-03-01 In *The Oxford Handbook of Religion and Race in American History* thirty six scholars investigate the complex interdependencies of religion and race through American history The volume covers the religious experience social realities theologies and sociologies of racialized groups in American religious history as well as the ways that religion contributed to and challenged their racialization

Prophecy, Piety, and the Problem of Historicity Jan Stievermann, 2016-03-11 Jan Stievermann s pioneering study of Cotton Mather s *Biblia Americana* examines this Puritan scholar s engagement with the Hebrew Bible as Old Testament The author focuses specifically on Mather s struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures Other key issues include Mather s interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets as well as over the authorship provenance genre and spiritual import of texts such as *Ecclesiastes* and *Canticles* Stievermann s book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative apologetically oriented pious and open to new modes of historical textual criticism Moreover it shows how Mather s biblical exegesis fits into the broader development of Puritan theology and identity *The American Counter-Revolution in Favor of Liberty* Ivan Jankovic, 2018-12-12 This book presents the case that the origins of American liberty should not be sought in the constitutional reformist feats of its statesmen during the 1780s but rather in the political and social resistance to their efforts

There were two revolutions occurring in the late 18th century America the modern European revolution in favour of government pursuing national unity energetic government and centralization of power what scholars usually dub American founding and a conservative reactionary counter revolution in favour of liberty defending local rights and liberal individualism against the encroaching political authority This is a book about this liberal counter revolution and its ideological political and cultural sources and central protagonists The central analytical argument of the book is that America before the Revolution was a stateless spontaneous political order that evolved culturally politically and economically in isolation from the modern European trends of state building and centralization of power The book argues then that a better model for understanding America is a decoupled modernization hypothesis in which social modernity is divested from the politics of modern state and tied with the pre modern social institutions

The Theology of Jonathan Edwards Michael J. McClymond, Gerald R. McDermott, 2012-01-05 Scholars and laypersons alike regard Jonathan Edwards 1703-58 as North America's greatest theologian The *Theology of Jonathan Edwards* is the most comprehensive survey of his theology yet produced and the first study to make full use of the recently completed seventy three volume online edition of the Works of Jonathan Edwards The book's forty five chapters examine all major aspects of Edwards's thought and include in depth discussions of the extensive secondary literature on Edwards as well as Edwards's own writings Its opening chapters set out Edwards's historical and personal theological contexts The next thirty chapters connect Edwards's theological loci in the temporally ordered way in which he conceptualized the theological enterprise beginning with the triune God in eternity with his angels to the history of redemption as an expression of God's inner reality *ad extra* and then back to God in eschatological glory The authors analyze such themes as aesthetics metaphysics typology history of redemption revival and true virtue They also take up such rarely explored topics as Edwards's missiology treatment of heaven and angels sacramental thought public theology and views of non Christian religions Running throughout the volume are what the authors identify as five basic theological constituents trinitarian communication creaturely participation necessitarian dispositionalism divine priority and harmonious constitutionalism Later chapters trace his influence on and connections with later theologies and philosophies in America and Europe The result is a multi layered analysis that treats Edwards as a theologian for the twenty first century global Christian community and a bridge between the Christian West and East Protestantism and Catholicism conservatism and liberalism and charismatic and non charismatic churches

The Poetry of American Women from 1632 to 1945 Emily Stipes Watts, 2014-09-10 American women have created an especially vigorous and innovative poetry beginning in 1632 when Anne Bradstreet set aside her needle and picked up her poet's pen The topics of American women poets have been various their images their own and their modes of expression original Emily Stipes Watts does not imply that the work of American men and that of American women are two different kinds of poetry although they have been treated as such in the past It is her aim rather to delineate and define the poetic tradition of women as crucial to the understanding of American

poetry as a whole By 1850 American women of all colors religions and social classes were writing and publishing poetry Within the critical category of female poetry developed from 1800 to 1850 these women experimented boldly and prepared the way for the achievement of such women as Emily Dickinson in the second half of the nineteenth century Indeed at times for example from 1860 through 1910 it was women who were at the outer edge of prosodic experimentation and innovation in American poetry Moving chronologically Professor Watts broadly characterizes the state of American poetry for each period citing the dominant male poets she then focuses on women contemporaries singling out and analyzing their best work This volume not only brings to light several important women poets but also represents the discovery of a tradition of women writers This is a unique and invaluable contribution to the history of American literature

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