



# The Classical Athenian Democracy

**David L. Stockton**



## **The Classical Athenian Democracy:**

**The Classical Athenian Democracy** David L. Stockton, 1990 This critical study designed for the modern reader explains what the institutions of the classical Athenian democracy were how they worked and on what assumptions they were founded Incorporating important recent work by historians epigraphists and archaeologists Stockton traces the broad development of the Athenian constitution from the reforms of Solon in the early sixth century to those of Ephialtes in the late 460s B C carefully examining the fully developed democratic system of the post Ephialtic period Stockton translates all Greek terms and explains difficult essays making the volume highly accessible to students of ancient and modern history and to the general reader

**The Classical Athenian Democracy** David L. Stockton, 1991

**The Hellenistic Reception of Classical Athenian Democracy and Political Thought** Mirko Canevaro, Benjamin Gray, 2018-01-19 In the Hellenistic period c 323-31 BCE Greek teachers philosophers historians orators and politicians found an essential point of reference in the democracy of Classical Athens and the political thought which it produced However while Athenian civic life and thought in the Classical period have been intensively studied these aspects of the Hellenistic period have so far received much less attention This volume seeks to bring together the two areas of research shedding new light on these complementary parts of the history of the ancient Greek polis The essays collected here encompass historical philosophical and literary approaches to the various Hellenistic responses to and adaptations of Classical Athenian politics They survey the complex processes through which Athenian democratic ideals of equality freedom and civic virtue were emphasized challenged blunted or reshaped in different Hellenistic contexts and genres They also consider the reception in the changed political circumstances of Classical Athenian non and anti democratic political thought This makes it possible to investigate how competing Classical Athenian ideas about the value or shortcomings of democracy and civic community continued to echo through new political debates in Hellenistic cities and schools Looking ahead to the Roman Imperial period the volume also explores to what extent those who idealized Classical Athens as a symbol of cultural and intellectual excellence drew on or forgot its legacy of democracy and vigorous political debate By addressing these different questions it not only tracks changes in practices and conceptions of politics and the city in the Hellenistic world but also examines developing approaches to culture rhetoric history ethics and philosophy and especially their relationships with politics

*Athenian Democracy* P. J. Rhodes, 2019-08-07 No detailed description available for Athenian Democracy

**Democracy and Knowledge** Josiah Ober, 2008-09-15 When does democracy work well and why Is democracy the best form of government These questions are of supreme importance today as the United States seeks to promote its democratic values abroad Democracy and Knowledge is the first book to look to ancient Athens to explain how and why directly democratic government by the people produces wealth power and security Combining a history of Athens with contemporary theories of collective action and rational choice developed by economists and political scientists Josiah Ober examines Athenian democracy's unique contribution to the ancient Greek city state's

remarkable success and demonstrates the valuable lessons Athenian political practices hold for us today. He argues that the key to Athens's success lay in how the city state managed and organized the aggregation and distribution of knowledge among its citizens. Ober explores the institutional contexts of democratic knowledge management including the use of social networks for collecting information publicly for building common knowledge and open access for lowering transaction costs. He explains why a government's attempt to dam the flow of information makes democracy stumble. Democratic participation and deliberation consume state resources and social energy. Yet as Ober shows the benefits of a well designed democracy far outweigh its costs. Understanding how democracy can lead to prosperity and security is among the most pressing political challenges of modern times. *Democracy and Knowledge* reveals how ancient Greek politics can help us transcend the democratic dilemmas that confront the world today.

**Race and Citizen Identity in the Classical Athenian Democracy** Susan Lape, 2010. Susan Lape demonstrates how a race ideology grounded citizen identity. *Race and Citizen Identity in the Classical Athenian Democracy* Susan Lape, 2010-02-15. In *Race and Citizen Identity in the Classical Athenian Democracy* Susan Lape demonstrates how a race ideology grounded citizen identity. Although this ideology did not manifest itself in a fully developed race myth its study offers insight into the causes and conditions that can give rise to race and racism in both modern and pre modern cultures. In the Athenian context racial citizenship emerged because it both defined and justified those who were entitled to share in the political symbolic and socioeconomic goods of Athenian citizenship. By investigating Athenian law drama and citizenship practices this study shows how citizen identity worked in practice to consolidate national unity and to account for past Athenian achievements. It also considers how Athenian identity narratives fuelled Herodotus and Thucydides' understanding of history and causation.

*The Tradition of Ancient Greek Democracy and Its Importance for Modern Democracy* Mogens Herman Hansen, 2005. *Democracy in Classical Athens* Christopher Carey, 2017-01-12. For two centuries classical Athens enjoyed almost uninterrupted democratic government. This was not a parliamentary democracy of the modern sort but a direct democracy in which all citizens were free to participate in the business of government. Throughout this period Athens was the cultural centre of Greece and one of the major Greek powers. This book traces the development and operation of the political system and explores its underlying principles. Christopher Carey assesses the ancient sources of the history of Athenian democracy and evaluates criticisms of the system ancient and modern. He also provides a virtual tour of the political cityscape of ancient Athens describing the main political sites and structures including the theatre. With a new chapter covering religion in the democratic city this second edition benefits from updates throughout that incorporate the latest research and recent archaeological findings in Athens. A clearer structure and layout make the book more accessible to students as do extra images and maps along with a timeline of key events.

*Performance Culture and Athenian Democracy* Simon Goldhill, Robin Osborne, 1999-06-13. This 1999 book discusses the ways performance is central to the practice and ideology of Athenian democracy.

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