

CHRIST CHURCH CATHEDRAL.



The Church Of Ireland In Victorian Dublin

Joep Leerssen

The Church Of Ireland In Victorian Dublin:

The Church of Ireland in Victorian Dublin John Crawford, 2005 The Church of Ireland has received a considerable amount of attention recently from nineteenth century historians but few have looked at it from the perspective of the local community as has been the case with recent work by historians in Britain This study of the church in Victorian Dublin begins with a survey of the development of the parishes and the building of churches It examines the devotional life and pastoral concerns of the laity and the clergy and their changing roles An analysis of churchgoing trends is included and comparison is made with trends in England and Scotland The study includes developments in church architecture the layout of church buildings and the content of church services This is set in the context of the demographic changes and the overall decline in the church s population in Dublin While the study addresses the religious rivalry which existed between Catholics and Protestants it also includes consideration of the laity s role in the management of the day to day life of the local church community The social and educational backgrounds of the clergy are discussed and an account is given of their training and the changing process by which they were appointed to parishes The study suggests that trends in the Church of Ireland in Dublin at the time were not dissimilar to the Church of England and both churches experienced a religious boom in the period However disestablishment in 1870 and the church s minority status gave the Church of Ireland a distinctive social and religious flavour

The Cambridge History of Ireland: Volume 3, 1730-1880 James Kelly, 2018-02-28 The eighteenth and nineteenth centuries was an era of continuity as well as change Though properly portrayed as the era of Protestant Ascendancy it embraces two phases the eighteenth century when that ascendancy was at its peak and the nineteenth century when the Protestant elite sustained a determined rear guard defence in the face of the emergence of modern Catholic nationalism Employing a chronology that is not bound by traditional datelines this volume moves beyond the familiar political narrative to engage with the economy society population emigration religion language state formation culture art and architecture and the Irish abroad It provides new and original interpretations of a critical phase in the emergence of a modern Ireland that while focused firmly on the island and its traditions moves beyond the nationalist narrative of the twentieth century to provide a history of late early modern Ireland for the twenty first century *Churches, People and Pastors* John W.R. Crawford.2003 New Perspectives on Conflict and Ireland in the Nineteenth Century Paul Huddie, Cathal Billings, Arlene Crampsie, 2025-07-07 Conflict is a well trod theme in the study of nineteenth century Ireland and the Irish While this is especially clear in the more traditional fields of politics religion and the military conflict was equally manifest in every arena of Irish people's lives both in Ireland and abroad including in areas such as gender class culture and identity in domestic or personal spaces institutional life education and medicine Yet despite a broad and multi disciplinary historiography this is the first book to focus solely on this rich theme New Perspectives on Conflict and Ireland in the Nineteenth Century brings together a group of scholars based around the world and in multiple disciplines who engage with the manifestations

representations and histories of conflict pertaining to Ireland and Irish people throughout the long nineteenth century Parnell and his Times Joep Leerssen, 2020-12-17 Marked by names such as W B Yeats James Joyce and Patrick Pearse the decade 1910 1920 was a period of revolutionary change in Ireland in literature politics and public opinion What fed the creative and reformist urge besides the circumstances of the moment and a vision of the future The leading experts in Irish history literature and culture assembled in this volume argue that the shadow of the past was also a driving factor the traumatic undigested memory of the defeat and death of the charismatic national leader Charles Stewart Parnell 1846 1891 The authors reassess Parnell's impact on the Ireland of his time its cultural religious political and intellectual life in order to trace his posthumous influence into the early twentieth century in fields such as political activism memory culture history writing and literature Church of Ireland Records Raymond Refaussé, 2006 This revised and updated guide contains an overview of the Church of Ireland's administration and the records which it produced a guide to published catalogues and printed editions of archives and manuscripts and an introduction to the principal repositories in which Church of Ireland records are to be found The Protestant Orphan Society and its social significance in Ireland 1828-1940 June Cooper, 2015-02-01 The Protestant Orphan Society founded in Dublin in 1828 managed a carefully regulated boarding out and apprenticeship scheme This book examines its origins its forward thinking policies and particularly its investment in children's health the part women played in the charity opposition to its work and the development of local Protestant Orphan Societies It argues that by the 1860s the parent body in Dublin had become one of the most well respected nineteenth century Protestant charities and an authority in the field of boarding out The author uses individual case histories to explore the ways in which the charity shaped the orphans lives and assisted widows including the sister of Sean O Casey the renowned playwright and identifies the prominent figures who supported its work such as Douglas Hyde the first President of Ireland This book makes valuable contributions to the history of child welfare foster care the family and the study of Irish Protestantism Marriage in Ireland, 1660-1925 Maria Luddy, Mary O'Dowd, 2020-06-25 What were the laws on marriage in Ireland and did church and state differ in their interpretation How did men and women meet and arrange to marry How important was patriarchy and a husband's control over his wife And what were the options available to Irish men and women who wished to leave an unhappy marriage This first comprehensive history of marriage in Ireland across three centuries looks below the level of elite society for a multi faceted exploration of how marriage was perceived negotiated and controlled by the church and state as well as by individual men and women within Irish society Making extensive use of new and under utilised primary sources Maria Luddy and Mary O Dowd explain the laws and customs around marriage in Ireland Revising current understandings of marital law and relations Marriage in Ireland 1660 1925 represents a major new contribution to Irish historical studies The Church of Ireland 1869-1969 R. B. McDowell, 2017-09-06 First published in 1975 In 1869 the Church of Ireland until then part of the Church of England was disestablished and partially disendowed The

author traces the changes in the Church of Ireland's organization and function and the decline of its influence and numerical size during the hundred years following disestablishment This title will be of interest to students of nineteenth and twentieth century religious and social history

The Laity and the Church of Ireland, 1000-2000 Raymond Gillespie, William G.

Neely,2002 In this text Gillespie and Neely examine the laity and the Church of Ireland

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