Jahmas Mama

P. SETU MADHAWA RAO

Tahmas Nama The Autobiography Of A Slave

Lauren Gardner

Tahmas Nama The Autobiography Of A Slave:

Tahmas Nama, the Autobiography of a Slave Tahmās Khān,1967 Tahmas Nama Tahmas Beg Khan, 1967 Indo-Persian Travels in the Age of Discoveries, 1400-1800 Muzaffar Alam, Sanjay Subrahmanyam, 2007-02 A study of Persian travel accounts dealing with India Iran and Central Asia between 1400 and 1800 *History of civilizations of* Central Asia Adle, Chahryar, Baipakov, Karl M., Habib, Irfan, UNESCO, 2003-12-31 The period treated in this volume is highlighted by the slow retreat of nomadism and the progressive increase of sedentary polities owing to a fundamental change in military technology Furthermore this period certainly saw a growing contrast in the pace of economic and cultural progress between Central Asia and Europe The internal growth of the European economies and the influx of silver from the New World gave Atlantic Europe an increasingly important position in world trade and caused a major shift in inland Asian trade Thus 1850 marks the end of the total sway of pre modern culture as the extension of colonial dominance was accompanied by the influx of modern ideas When Sparrows Became Hawks Purnima Dhavan, 2011-11-03 Purnima Dhavan examines the creation of the Khalsa Sikh warrior tradition during the 18th century By focusing on the experiences of long overlooked peasant communities she reveals how a dynamic process of debates collaboration and conflict transformed Sikh practices and shaped a new martial culture **Interpreting the Self** Dwight F. Reynolds, 2023-11-15 Autobiography is a literary genre which Western scholarship has ascribed mostly to Europe and the West Countering this assessment and presenting many little known texts this comprehensive work demonstrates the existence of a flourishing tradition in Arabic autobiography Interpreting the Self discusses nearly one hundred Arabic autobiographical texts and presents thirteen selections in translation The authors of these autobiographies represent an astonishing variety of geographical areas occupations and religious affiliations. This pioneering study explores the origins historical development and distinctive characteristics of autobiography in the Arabic tradition drawing from texts written between the ninth and nineteenth centuries c e This volume consists of two parts a general study rethinking the place of autobiography in the Arabic tradition and the translated texts Part one demonstrates that there are far more Arabic autobiographical texts than previously recognized by modern scholars and shows that these texts represent an established and especially in the Middle Ages well known category of literary production The thirteen translated texts in part two are drawn from the full one thousand year period covered by this survey and represent a variety of styles Each text is preceded by a brief introduction guiding the reader to specific features in the text and providing general background information about the author The volume also contains an annotated bibliography of 130 premodern Arabic autobiographical texts In addition to presenting much little known material this volume revisits current understandings of autobiographical writing and helps create an important cross cultural comparative framework for studying the genre Autobiography is a literary genre which Western scholarship has ascribed mostly to Europe and the West Countering this assessment and presenting many little known texts this

comprehensive work demonstrates the existence of a flourishing tradition in Ara **Exploring Power and Authority in Indian History Across the Ages** Vijaya Ramadas Mandala, 2025-06-14 This book volume presents a nuanced perspective on comprehending power and authority in Indian history by offering a collection of case studies from different regions of India from different periods. The chapters in the book shed light on the sociological cultural economic and historical dimensions of power and authority The agency is also critiqued offering fresh perspectives on the dominant ideologies of the ruling groups and the responses from the subjugated By examining the intricacies of power within socio political and cultural orders this book provides valuable insights for readers interested in understanding the dynamics of power in Indian history It also offers an academic exploration of Indian history illuminating various aspects of diverse political structures from ancient to modern times from the historical framework of power its dissenting voices and complex histories. This volume is a valuable resource for historians academics and researchers interested in the field of Indian history or the history of South Asia Oueen of India Rafig Zakaria, 1966 Gender, Slavery and Law in Colonial India Indrani Chatterjee, 1999 This volume shows that slaves acquired by some ruling households were incorporated into patterns of kinship Colonial abolitionist measures did not even try to release these slaves they restructured ideologies of marriage and succession instead and eroded the status of slave descended members over time **Self and Society in Transition** Rajagopal Vakulabharanam, 2004

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