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Tagore Reader

Pradip Kumar Datta



Tagore Reader:

A Tagore Reader Rabindranath Tagore, 1961 Selection of significant passages from diaries letters and books of travel

Rabindranath Tagore's Aesthetics Kaushal Kishore Sharma, 1988 Perhaps the most versatile of modern creative artists Indian or Western not excepting T S Eliot and D H Lawrence Tagore doubtless offers us a fairly profound and elaborate aesthetic theory though of course he does not write about art and literature with the deliberate intention of a writer of aesthetics From a systematic close study of his pronouncements and cogitations on art and literature scattered in his variegated writings emerges an aesthetic philosophy which is absolutely invaluable to apprehend and appreciate his creative mind as well as the Indian and Western arts and literatures Much of the finest of the Indian and Western aesthetics has been retouched and modernised by him and to this he has contributed considerably by dint of his original mind Hence the need and justification for a book such as this There is almost a plethora of critical studies on the various aspects of Rabindranath Tagore's mind and art But curiously enough only a little attempt has hitherto been made to assimilate and assess his theory statements on art in detail This paucity of work further necessitates a thorough exploration of this subject The present book is an attempt to meet this need A comprehensive study of Tagore's aesthetics the book it is hoped will surely help the reader to understand Tagore art and literature correctly A Tagore Reader Rabindranath Tagore, 2003-01 Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study **A Tagore Reader** Rabindranath Tagore, 1966 UNESCO collection of representative works Indian series **Rabindranath Tagore's The Home and the World** Pradip Kumar Datta, 2005

Designed as a companion to Rabindranath Tagore's *Ghare Baire* The Home and the World the ten essays of this volume cover the novel in terms of the complexity of colonial modernity The book will be of great value and interest to those studying Indian literature post coloniality gender representations and nationalism **A Postcolonial Reading of Rabindranath Tagore's Novels: Postcolonial Account of Tagore's Novels** Dr. Karishma, Born in 1861 Rabindranath Tagore came on the Indian scene at a time when the Indian national movement for freedom was beginning to take shape Brought up in the environment of the Bengal renaissance and modernizing influence of the English education in India Tagore absorbed the new learning and made it his own Tagore always appreciated the culture and civilization of the west but he never failed to condemn the colonial hunger of England and other European countries The third world literatures and critical theory of Post colonialism are deeply rooted in the history of imperialism The postcolonial discourse pervading both creative and critical third world writings embraces the domains of race and ethnicity sex and class **A Tagore Reader, Ed. by Amiya Chakravarty** Rabindranath Tagore, 1961 Rabindranath Tagore's Śāntiniketan Essays Medha Bhattacharyya, 2019-07-31

This book provides a critical introduction and translation of fifty *ntiniketan* Abode of Peace essays written by Rabindranath Tagore between 1908 and 1914. It provides key insights into Tagore's fundamental meditations on life, nature, religion, philosophy, and the world at large. As the first of its kind, this volume is a definitive collection of Tagore's *ntiniketan* essays translated into English, which contains a substantial amount of scholarly material on them. The essays look at Tagore's ideas of universality, his socio-cultural location, along with the development of his thought, his reflections on Buddhism, *Vai avism*, *Bul* philosophy, the *Bhagavadgītā*, and to a great extent the *Upanishads* and their contemporary relevance. It also connects Sri Ramakrishna's concepts of *vijnāna* and *bhavamukha* with Tagore's thought, an original contribution through the study of these essays. A nuanced exploration into translation theory and praxis, it fills a lacuna in Tagore Studies by bringing to the fore profound religious, spiritual, and philosophical knowledge in Tagore's own voice. This volume will be useful for scholars and researchers of Translation Studies, Tagore Studies, Language and Literature, Cultural Studies, and readers interested in Tagore's philosophical ideas.

South Asian Transnationalisms Babli Sinha, 2014-02-25. *South Asian Transnationalisms* explores encounters in twentieth-century South Asia beyond the conventional categories of center and periphery, colonizer and colonized. Considering the cultural and political exchanges between artists and intellectuals of South Asia with counterparts in the United States, continental Europe, the Caribbean, and East Asia, the contributors interrogate the relationships between identity and agency, language and space, race and empire, nation and ethnicity, and diaspora and nationality. This book deploys transnational syntaxes such as cinema, dance, and literature to reflect on social, technological, and political change. Conceiving of the transnational as neither liberatory nor necessarily hegemonic, the authors seek to explore the contradictions, opportunities, disjunctures, and exclusions of the vexed experience of globalization in South Asia. This book was published as a special issue of *South Asian History and Culture*.

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Table of Contents Tagore Reader

1. Understanding the eBook Tagore Reader
 - The Rise of Digital Reading Tagore Reader
 - Advantages of eBooks Over Traditional Books
2. Identifying Tagore Reader
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Tagore Reader
 - User-Friendly Interface
4. Exploring eBook Recommendations from Tagore Reader
 - Personalized Recommendations
 - Tagore Reader User Reviews and Ratings
 - Tagore Reader and Bestseller Lists
5. Accessing Tagore Reader Free and Paid eBooks

- Tagore Reader Public Domain eBooks
- Tagore Reader eBook Subscription Services
- Tagore Reader Budget-Friendly Options
- 6. Navigating Tagore Reader eBook Formats
 - ePub, PDF, MOBI, and More
 - Tagore Reader Compatibility with Devices
 - Tagore Reader Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Tagore Reader
 - Highlighting and Note-Taking Tagore Reader
 - Interactive Elements Tagore Reader
- 8. Staying Engaged with Tagore Reader
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Tagore Reader
- 9. Balancing eBooks and Physical Books Tagore Reader
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Tagore Reader
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Tagore Reader
 - Setting Reading Goals Tagore Reader
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Tagore Reader
 - Fact-Checking eBook Content of Tagore Reader
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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