



American's New Preacher
T.D. JAKES

SHAYNE LEE

T D Jakes Americas New Preacher

Jim Haskins, Kathleen Benson



T D Jakes Americas New Preacher:

T.D. Jakes Shayne Lee, 2005-10 Shayne Lee an assistant professor of Sociology at Tulane University has provided us with the first critical examination of the most influential African American preacher of our time A socio cultural biography of sorts the author examines T D Jakes rise to prominence from the hills of West Virginia to multimillion dollar religious corporate enterprise But this book does more than follow the development of T D Jakes and his ministry As the author puts it Jakes becomes a prism through which the reader may learn more about contemporary American religion Lee contends that Jakes is an embodiment of traditional American cultural ideals and the postmodern features that inform what it means to be American in this contemporary moment Pop Matters Most of the public knows about the Bishop T D Jakes who graced the cover of *Time* magazine preached *Woman Thou Art Loosed* and filled stadiums across the country with throngs of weeping fans But how many know about the Jakes who boasted that he didn't have enough garage space for his luxury cars said Jesus was rich and once tried to evict the owners of a home he had just purchased though they only had a week to pay off their debts That portrait of Jakes comes courtesy of *T D Jakes America's New Preacher* Shayne Lee a sociologist and professor at Tulane University in New Orleans asks hard questions about Jakes ministry *Atlanta Journal Constitution* Jakes has risen from poverty in the mining towns of West Virginia to a multimillion dollar faith industry based in Dallas benefiting from the controversial trend toward prosperity religion Lee examines the rags to riches life of Jakes in the broader context of changes in how Americans view religion Booklist Lee offers an intriguing exploration of Jakes's popularity His entrepreneurial spirit and multimedia approach have endeared him to millions while his lavish lifestyle and focus on Christians right to material prosperity continue to spark criticism Lee avoids heavy jargon and effectively pares his study down to the essentials making this an accessible portrait Publishers Weekly Places an important contemporary African American religious leader in the context of recent trends in American religion in general and also of certain traditions of the Black Church in the African American experience Lee's description and analysis of the phenomenon that is T D Jakes helps us gain a greater understanding of contemporary American religion and of African American religion as at once patently distinct but also quintessentially American Milmon Harrison Ph D author of *Righteous Riches The Word of Faith Movement in Contemporary African American Religion* T D Jakes has emerged as one of the most prolific spiritual leaders of our time He is pastor of one of the largest churches in the country CEO of a multimillion dollar empire the host of a television program author of a dozen bestsellers and the producer of two Grammy Award nominated CDs and three critically acclaimed plays In 2001 *Time* magazine featured Jakes on the cover and asked Is Jakes the next Billy Graham T D Jakes draws on extensive research including interviews with numerous friends and colleagues of Jakes to examine both Jakes's rise to prominence and proliferation of a faith industry bent on producing spiritual commodities for mass consumption Lee frames Jakes and his success as a metaphor for changes in the Black Church and American Protestantism more broadly looking at the

ramifications of his rise and the rise of similar preachers for the way in which religion is practiced in this country how social issues are confronted or ignored and what is distinctly American about Jakes's emergence While offering elements of biography the work also seeks to shed light on important aspects of the contemporary American and African American religious experience Lee contends that Jakes's widespread success symbolizes a religious realignment in which mainline The Journey of T.D. Jakes Richard Young, 2015-02-02 Discover the lessons Thomas Dexter Jakes learned as a young boy growing up in Appalachian poverty Experience the victory and redemption of a young man who faced and overcame the seduction of drugs and crime Witness the entrepreneurial seeds that were planted as he shouldered the responsibilities of his deceased father's business as a teenager Then behold his rise from pastor of a tiny rural congregation to the leader of a 30 000 member megachurch in one of America's largest cities Through his experiences you will discover how you too can Develop your own God given vision See miracles in your life Reap the blessings of faith Overcome obstacles Change your part of the world Be led by the Holy Spirit The Oxford History of Protestant Dissenting Traditions, Volume V Mark P. Hutchinson, Mark Hutchinson, 2018 Volume V extends the study of the Oxford History of Dissenting Protestant Traditions series into the twentieth century following the spatial cultural and intellectual changes in dissenting identity and practice as these once European traditions globalized and settled down in other places *American Denominational History* Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort **Finding God in All the Black Places** Beretta E. Smith-Shomade, 2024-10-11 This book is also freely available online as an open access digital edition <https://manifold.emory.edu/projects/finding-god-in-all-the-black-places> https://dhjkhxawhe8q4.cloudfront.net/rup/wp/v2/wp-content/uploads/2025/01/28132142_9781978839809.pdf In *Finding God in All the Black Places* Beretta E. Smith-Shomade contends that Black spirituality and Black church religiosity are the critical crux of Black popular culture She argues that cultural community and social support live within the Black church and that spirit art and progress are deeply entwined and seal this connection Including the work of artists such as Mary J. Blige D. Angelo Erykah Badu Prince Spike Lee and Oprah Winfrey the book examines contemporary Black television film music and digital culture to demonstrate the role impact and dominance of spirituality and religion in Black popular culture Smith-Shomade believes that acknowledging and comprehending the foundations of Black spirituality and Black church religiosity within Black popular culture provide a way for viewers listeners and users not only to endure but also to revitalize *The Divided Mind of the Black Church* Raphael G. Warnock, 2023-11-21 An altar call to action from the U.S. senator and senior pastor at Atlanta's Ebenezer Baptist Church Publishers Weekly What is the true nature and mission of the church Is its proper Christian purpose to save souls or to transform the social order This question is especially fraught when the church is

one built by an enslaved people and formed from its beginning at the center of an oppressed community's fight for personhood and freedom. Such is the central tension in the identity and mission of the Black church in the United States. For decades the Black church and Black theology have held each other at arm's length. Black theology has emphasized the role of Christian faith in addressing racism and other forms of oppression, arguing that Jesus urged his disciples to seek the freedom of all peoples. Meanwhile the Black church, even when focused on social concerns, has often emphasized personal piety rather than social protest. With the rising influence of white evangelicalism, biblical fundamentalism, and the prosperity gospel, the divide has become even more pronounced. This book traces the historical significance of the rise and development of Black theology as an important conversation partner for the Black church. Calling for honest dialogue between Black and womanist theologians and Black pastors, this fresh theological treatment demands a new look at the church's essential mission. An informative work for historians, theologians, and humanities scholars interested in debating what the Black Church needs to be doing in the 21st century. *Journal of African American History*. As a person who is not Black, reading this book provided a learning experience for me. I could also see this book serving as a way to spark discussion involving all ethnic groups as to how we can all, as fellow Christians, blend the goals of saving lost people and moving the culture toward equality for everyone.

Ministry Well written and meticulously researched. The Christian Century. *Encyclopedia of African American Popular Culture* Jessie Smith, 2010-12-17. This four-volume encyclopedia contains compelling and comprehensive information on African American popular culture that will be valuable to high school students and undergraduates, college instructors, researchers, and general readers. From the Apollo Theater to the Harlem Renaissance, from barber shop and beauty shop culture to African American holidays, family reunions, and festivals, and from the days of black baseball to the era of a black president, the culture of African Americans is truly unique and diverse. This diversity is the result of intricate customs forged in tightly woven communities, not only in the United States but in many cases also stemming from the traditions of another continent. *Encyclopedia of African American Popular Culture* presents information in a traditional A-Z organization, capturing the essence of the customs of African Americans and presenting this rich cultural heritage through the lens of popular culture. Each entry includes historical and current information to provide a meaningful background for the topic and the perspective to appreciate its significance in a modern context. This encyclopedia is a valuable research tool that provides easy access to a wealth of information on the African American experience.

Black Men Worshipping S. Boyd, 2011-10-24. *Black Men Worshipping* analyzes the discursive spaces where Black masculinity is constructed, performed, and contested in American religion and culture. It judiciously considers the anxiety that emerges from Black male negotiations with these constructions.

African American Religious Leaders Jim Haskins, Kathleen Benson, 2008-02-13. **BLACK STARS** Meet the black religious leaders who helped shape the African American experience from colonial to modern times: Absalom Jones, Richard Allen, Jarena Lee, Lemuel Haynes, Peter Williams Sr., Peter Williams Jr., John Marrant, Denmark Vesey, Sojourner Truth.

Nat Turner Maria Stewart John Jasper Alexander Crummell Henry Highland Garnett Henry McNeal Turner Richard Henry Boyd Bishop C M Sweet Daddy Grace Vernon Johns Elijah Muhammad Howard Thurman Adam Clayton Powell Jr Joseph E Lowery Malcolm X Martin Luther King Jr Andrew J Young James L Bevel John Lewis Prathia Hall Wynn Jesse L Jackson Vashti Murphy McKenzie Fredrick J Streets Al Sharpton Renita J Weems T D Jakes *The Dictionary of Pan-African Pentecostalism, Volume One* Estrela Y. Alexander, 2018-06-22 This volume is the first in a series of volumes surveying the important names movements and institutions that have been significant in forging black renewal movements in various contexts worldwide In this volume the entries cover the more than 150 identifiable Holiness Pentecostal Charismatic Neo Pentecostal and quasi Pentecostal bodies within the United States and Canada In addition the dictionary contains entries on the important people places events and theological and secular issues that shaped these groups over their histories some of which go back more than a century This and subsequent volumes will be invaluable tools for students and scholars of the history of Pentecostalism

Whispering the Strategies of Language: An Mental Journey through **T D Jakes Americas New Preacher**

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