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Christopher Green



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Art in France, 1900-1940 Christopher Green, 2000-01-01 This study sets developments within the frameworks both of their unstable social political and intellectual world and of the official and independent institutions of art *The Imaginary* Jean-Paul Sartre, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company The Imagination Jean-Paul Sartre, 2025-09-15 Every theory of imagination must satisfy two requirements It must account for the spontaneous discrimination that the mind makes between its images and its perceptions and it must explain the role that the image plays in the operation of thought Whatever form it has taken the classical conception of the image could not fulfil these two essential tasks Jean Paul Sartre Jean Paul Sartre's *L'Imagination* was published in 1936 when he was thirty years old The *Imagination* is Sartre's first full philosophical work presenting some of the basic arguments concerning phenomenology consciousness and intentionality that were to mark his philosophy as a whole and be so influential in the course of twentieth century philosophy Sartre begins by criticizing philosophical theories of the imagination particularly those of Descartes Leibniz and Hume before establishing his central thesis Imagination does not involve the perception of mental images in any literal sense Sartre argues yet reveals some of the fundamental capacities of consciousness He then reviews psychological theories of the imagination including a fascinating discussion of the work of Henri Bergson Sartre argues that the classical conception is fundamentally flawed because it begins by conceiving of the imagination as being like perception and then seeks in vain to re-establish the difference between the two Sartre concludes with an important chapter on Husserl's theory of the imagination which despite sharing the flaws of earlier approaches signals a new phenomenological way forward in understanding the imagination The *Imagination* is essential reading for anyone interested in the philosophy of Jean Paul Sartre phenomenology and the history of twentieth century philosophy The translation has been revised throughout for this Routledge Classics edition There is also a revised Translators Introduction and a new Foreword both by Kenneth Williford and David Rudrauf Also included is Maurice Merleau Ponty's important review of *L'Imagination* upon its publication in French in 1936 Translated by Kenneth Williford and David Rudrauf **Théodore Rousseau and the Rise of the Modern Art Market** Simon Kelly, 2021-03-25 The 19th century in France witnessed the emergence of the structures of the modern art market that remain until this day This book examines the relationship between the avant garde Barbizon landscape painter Théodore Rousseau 1812-1867 and this market exploring the constellation of patrons art dealers and critics who surrounded the artist It argues for the pioneering role of Rousseau his patrons and his public in the origins of the modern art market and in so doing shifts attention away from the more traditional focus on the novel careers of the Impressionists and their supporters Drawing on extensive archival research the book provides new insight into the role of the modern artist as professional It provides a new understanding of the complex iconographical and formal choices within Rousseau's work rediscovering the original radical charge that once surrounded the artist's work and led to extensive and peculiarly modern

tensions with the market place *The Académie Royale de Peinture et de Sculpture* Christian Michel, 2018-02-06 The Académie Royale de Peinture et de Sculpture French Academy of Painting and Sculpture perhaps the single most influential art institution in history governed the arts in France for more than 150 years from its founding in 1648 until its abolition in 1793 Christian Michel's sweeping study presents an authoritative in depth analysis of the Académie's history and legacy The Académie Royale assembled nearly all of the important French artists working at the time maintained a virtual monopoly on teaching and exhibitions enjoyed a priority in obtaining royal commissions and deeply influenced the artistic landscape in France Yet the institution remains little understood today all commentary on it during its existence and since its abolition is based on prejudices both favorable and critical that have shaped the way the institution has been appraised This book takes a different approach Rather than judging the Académie Royale Michel unravels existing critical discourse to consider the nuances and complexities of the academy's history reexamining its goals the shifting power dynamics both within the institution and in the larger political landscape and its relationship with other French academies and guilds Rivals and Conspirators Fae Brauer, 2014-07-08 Once the State run Salon in Paris closed an array of independent Salons mushroomed starting with the French Artists Salon and Women's Salon in 1881 followed by the Independent Artists Salon National Salon of Fine Arts and Autumn Salon Offering an unparalleled choice of art identities and alliances together with undreamed of opportunities for sales commissions prizes and art criticism these great Salons guaranteed the centripetal and centrifugal power of Paris as the modern art centre Lured by the prospect of being exhibited annually in Salons the size of Biennales today a huge number and national diversity of artists from the Australian Rupert Bunny to the Spaniards Pablo Picasso and Juan Gris flocked to Paris Yet by no means were these Salons equal in power nor did they work consensually to forge this modern art centre Formed on the basis of their different cultural politics constantly they rivalled one another for State acquisitions and commissions exhibition places and spaces awards and every other means of enhancing their legitimacy By no means were the avant garde salons those that most succeeded Instead as this cultural political history demonstrates the French Artists and National Fine Art Salons were the most successful with the genderist French Artists Salon being the most powerful and official Despite the renown today of Neo Impressionism Art Nouveau Fauvism Cubism and Orphism the most powerful artists in this modern art centre were not Sonia Delaunay mile Gall Paul Signac Henri Matisse or even Picasso but such Academicians as Leon Bonnat William Bouguereau Fernand Cormon Edouard Detaille Gabriel Ferrier Jean Paul Laurens Luc Oliver Merson and Aim Morot who exhibited at the official Salon supported by the machinery of the State In its exposure of the rivalry conflict and struggle between the Salons and their artists this is an unprecedented history of dissension It also exposes how just below the welcoming internationalist veneer of this modern art centre intense persecutionist paranoia lay festering Whenever France's civilizing mission seemed culturally commercially or colonially threatened it erupted in waves of nationalist xenophobia turning artistic rivalry into bitter enmity In exposing how rivals became transmuted into conspirators

ultimately this book reveals a paradox resonant in histories that celebrate the international triumph of French modern art that this magnetic centre which began by welcoming international modernists ended by attacking them for undermining its cultural supremacy contaminating its civilizing mission and politically persecuting the very modernist culture for which it has received historical renown

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