

# **Story Text And Scripture Literary Interests In Biblical Narrative**

Wesley A. Kort

#### **Story Text And Scripture Literary Interests In Biblical Narrative:**

Story, Text, and Scripture Wesley A. Kort, 1988 Relationality and the Concept of God Henry Jansen, 2025-02-10 Classical theism the dominant tradition in Christian theology has stressed the metaphysical concept of God i e God s ontological transcendence and independence from the world In this century however this concept of God has increasingly met with criticism On the basis of the Bible and new philosophical considerations it is argued that a relational concept of God better answers the fundamental concerns of the Christian faith In this book the author investigates the guestions of whether one can conceive of God apart from the metaphysical attributes and whether reflection on the biblical depiction of God leads necessarily to a relational concept of God The author explores the questions by examining the relational concepts of God found in two contemporary German theologians I rgen Moltmann and Wolfhart Pannenberg and uses the divine attribute of immutability as a focus for the discussion He argues that the relational concept of God presupposes another metaphysical conception of God which raises problems as serious as those in classical theism and that the Bible itself because of its nature as a narrative text is ambiguous in many respects as far as God is concerned A truly Christian doctrine of God must take both the metaphysical and relational aspects of God into account Literary Approaches to the Bible Douglas Mangum, Douglas Estes, 2018-03-14 The study of the Bible has long included a literary aspect with great attention paid not only to what was written but also to how it was expressed The detailed analysis of biblical books and passages as written texts has benefited from the study of literature in classical philology ancient rhetoric and modern literary criticism This volume of the Lexham Methods Series introduces the various ways the study of literature has been used in biblical studies Most literary approaches emphasize the study of the text alone its structure its message and its use of literary devices rather than its social or historical background The methods described in Literary Approaches to the Bible are focused on different ways of analyzing the text within its literary context Some of the techniques have been around for centuries but the theories of literary critics from the early 20th century to today had a profound impact on biblical interpretation In this book you will learn about those literary approaches how they were adapted for biblical studies and what their strengths and weaknesses are **Narrative Criticism of the New Testament** James L. Ressequie, 2022-10-25 Narrative criticism is a relatively recent development that applies literary methods to the study of Scripture James Resseguie suggests that this approach to reading the Bible treats the text as a self contained unit and avoids complications raised by other critical methods of interpretation Ressequie begins with an introductory chapter that surveys the methods of narrative criticism and how they can be used to discover important nuances of meaning through what he describes as a close reading of the text He then devotes chapters to the principal rhetorical devices setting point of view character rhetoric plot and reader Readers will find here an accessible introduction to the subject of narrative criticism and a richly rewarding approach to reading the Bible Story, Text, and Scripture Wesley A. Kort, 1988 The author examines the case for revising the conception of biblical scripture in light of the new advances in

narrative theory and the theory of textuality The author's argument is fashioned with tact and understanding and displays his firm command of a broad literature of critical theory and biblical research The book summarizes and extends what has come to be called the literary study of the Bible This book is basically a study of four dominant literary methods which have been applied to biblical narratives by their practitioners Each method is demonstrated through an analysis of a particular biblical narrative This is the only study that treats the variety of recent literary analyses of biblical narrative and it accounts for the variety by relating the various approaches to the elements of narrative arguing that each approach is predetermined to favor one of the elements above the others It argues that each literary approach when applied to the narrative element most appropriate to it reveals the vulnerability of the narrative form to religious meaning Telling God's Story Gerard Loughlin, 1999-09-23 This book presents narrative theology as radically orthodox It is orthodox because in the tradition of all those who maintain the priority of the story of Jesus as it is sacramentally performed in the Church and radical because it eschews all modern attempts to found Christian faith on some other story such as that of reason critical history or human consciousness Acknowledging the indeterminacy of and textuality of human existance Telling God's Story presents the Christian life as as a truly postmodern venture the groundless enactment of God's future now Handbook for Biblical *Interpretation* W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as Interpreting the Bible A Handbook of Terms and Methods It is a suitable complement to any standard Approaching the Bible as Literature Thomas E. Schmidt, 2016-04-28 What do you think the Bible hermeneutics textbook says How does the way the Bible is written affect its meaning Here is a concise introduction that invites you to interact with the primary text Interspersed with brief explanations of biblical background and writing techniques are thought provoking questions about specific readings with space provided for response This user engaging approach is enhanced by its sensitivity to readers across the spectrum of belief from atheist to devout believer So whether you come to the subject to satisfy historical interest or to appreciate the artistry of Scripture Approaching the Bible as Literature will deepen your understanding Systematic Theology Anthony C. Thiselton, 2015 Two Testaments, One Bible David L. Baker, 2013-04-06 Do we need the Old Testament today Is this collection of ancient writings still relevant in our postmodern and increasingly post literary world Isn t the New Testament a sufficient basis for the Christian faith What does the Old Testament God of power and glory have to do with the New Testament God of love whom Jesus calls Father Are these two

very different Testaments really one Bible In this thoroughly revised updated and expanded edition of Two Testaments One Bible David L Baker investigates the theological basis for the continued acceptance of the Old Testament as Christian Scripture through a study of its relationship to the New Testament He introduces the main issues surveys the history of interpretation and critically examines four major approaches He then considers four key themes which provide a framework for Christian interpretation of two Testaments in the context of one Bible typology promise and fulfilment continuity and discontinuity and covenant He completes his study with a summary of the main conclusions and reflection on their implications for the use of the Bible today Judges, Volume 8 Trent C. Butler, 2017-12-12 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary **Pseudo-Philo** Frederick James Murphy, 1993 This is a systematic literary treatment of Pseudo Philo DS which is a reinterpretation of the Hebrew Bible by a Palestinian Jew of the 1st century AD and an important source of information about Jews of that period The volume includes a concordance of the original Latin text Narrative Dynamics in Paul Bruce W. Longenecker, 2002-01-01 Are Paul s letters undergirded and informed by key narratives and does a heightened awareness of those narratives help us to

gain a richer and more rounded understanding of Paul s theology The last two decades of the twentieth century witnessed an increasing interest in the narrative features of Paul's thought A variety of studies since that period have advanced story as an integral and generative ingredient in Paul s theological formulations In this book a team of leading Pauline scholars assesses the strengths and weaknesses of a narrative approach looking in detail at its application to particular Pauline texts **End of Mark's Story** Danove, 2022-07-04 This volume generates a narrative grammar which unites linguistic structuralistic rhetorical and reader response methods and then uses it to investigate the textual indicators for interpreting the ending of the Gospel of Mark The first part of this book generates the narrative grammar in response to significant contemporary writings on methods of narrative analysis The second part provides a detailed analysis of the Gospel's larger narrative units The analysis isolates narrative units according to a consistent set of criteria grounds the interpretation on a limited number of qualifications of the implied reader indicates the centrality of the literary and rhetorical traditions of the Hebrew Bible for interpretation clarifies the model of irony used in the narrative and accounts for the negative presentation of the disciples on The Oxford Handbook of Religion and the Arts Frank Burch Brown, 2018 This volume offers 37 original essays from leading scholars on the crucial topics issues methods and resources for studying and teaching religion Luke's Stories of Jesus David Lee,1999-11-01 The current interest in reading the Gospels as narratives has reclaimed aspects of these texts that historical critical approaches failed to respect The richness of these newer readings can however disguise their limitations as literary critical exercises Developing Hans Frei's concern for theological reading David Lee reworks the narratology of the Dutch literary theorist Mieke Bal to produce a theological narrative reading practice that formally respects the text as scripture while leaving open the possible meanings that readers may construct for themselves in the act of reading Lee demonstrates his approach through readings of the Narrator and the characters Jesus and the Demons as aspects of a composite Lukan narrative Christology Rendering the Word in Theological Hermeneutics Mark Alan Bowald, 2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action Despite their purported concern for reading God's word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer Francis Watson Stephen Fowl David Kelsey Werner Jeanrond Karl Barth James K A Smith and Nicholas Wolterstorff **Refractions of the Scriptural** Vincent L. Wimbush, 2016-02-19 Refractions of the Scriptural is a transdisciplinary collection of essays that seeks to construct a new

field of scholarly inquiry with scriptures as a fraught category analytical wedge and site for excavation and problematization The book focuses on the ways in which individual and social bodies manipulate and are manipulated by the politics and power encoded in language and formalized canonical knowledge Scriptures in this sense function as complex phenomena that are instrumental to social conservatism as well as social critique and social change The essays in this volume written by established and up and coming scholars across a wide range of disciplines seek to locate engage and interpret the ways in which the scriptural shapes and reshapes people and the dynamics of identity formation. The chapters are organized around four domains or types of inquiry the cognitive the conscientized the inscriptive and the formative It will be of interest to scholars of religion as well as those interested more broadly in critical social and historical studies Steussy, 1999 In David Marti J Steussy provides a critical examination of the man who receives more attention from the Old Testament's writers than any other human character This volume written for the nonspecialist explores the Hebrew Bible's three major portraits of David found in 1 and 2 Samuel 1 Chronicles and Psalms and what each implies about the relation between divine and worldly power The Symbolic Narratives of the Fourth Gospel Dorothy Lee, 1994-03-01 The book examines six long narratives of the Fourth Gospel arguing that they are best understood as symbolic narrative They display a unique cohesion of symbol and narrative the narrative unfolds the symbol and the symbol draws out the narrative This process occurs as the character struggles to understand the symbolic meaning The structure develops in five Stages the establishing of a sign image or feast Stage 1 misunderstood in materialistic terms Stage 2 the struggle to understand the symbolic meaning Stage 3 the acceptance or rejection of that meaning Stage 4 a confession of faith or statement of rejection Stage 5 The symbolic narratives reveal how material reality becomes symbolic of the divine Just as the flesh of Jesus is the symbol of divine glory so material reality now has the potential for symbolizing God Flesh has no independent existence its value lies in its symbolic role This parallels the cohesion between form and meaning Just as the flesh is given value in symbolizing the divine so narrative form is of value in disclosing theological meaning. The implied reader is drawn into the drama of the symbolic narratives to make the authentic response of faith

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