



The search for something permanent
is one of the deepest of the instincts
leading men to philosophy.

Bertrand Russell

Something Permanent

Vivasvan Soni



Something Permanent:

Something Permanent Cynthia Rylant, 1994 Publisher Description Pondering the Permanent Things Thomas Howard, 2023-07-25 God fashioned the universe as a seamless fabric a marvelous unified orderly creation But man's sin tore it asunder disrupting its great cosmic harmonies Only Christ could make the symphony ring out again And through a dazzling array of literature music sculpture art theater and dance men and women of faith too can work with Christ to mend the tear in the universe According to the late Professor Thomas Howard the poet and the prophet both speak a loud voice against the tide of secularism and eventual destruction Yet how does this work How does myth convey truth How does architecture reflect eternal verities How does the written word humanize and sanctify us What treasure and stability does an ancient faith hold for the unsettled modern mind Howard spent his life answering these questions Christians of all walks of life will appreciate his witty devout and cutting observations on faith art and the incarnation of Christ In this volume readers will also encounter beloved teachers writers and friends who influenced Howard's theological imagination including C S Lewis and T S Eliot Realisms Interlinked Arindam Chakrabarti, 2019-09-19 This book brings together over 25 years of Arindam Chakrabarti's original research in philosophy on issues of epistemology metaphysics and philosophy of mind Organized under the three basic concepts of a thing out there in the world the self who perceives it and other subjects or selves his work revolves around a set of realism links Examining connections between metaphysical stances toward the world selves and universals Chakrabarti engages with classical Indian and modern Western philosophical approaches to a number of live topics including the refutation of idealism the question of the definability of truth and the possibility of truths existing unknown to anyone the existence of non conceptual perception and our knowledge of other minds He additionally makes forays into fundamental questions regarding death darkness absence and nothingness Along with conceptual clarification and progress towards alternative solutions to these substantial philosophical problems Chakrabarti demonstrates the advantage of doing philosophy in a cosmopolitan fashion Beginning with an analysis of the concept of a thing and ending with an analysis of the concept of nothing *Realisms Interlinked* offers a preview of a future metaphysics epistemology and philosophy of mind without borders *The Real in the Ideal* R.C.S. Walker, 2019-04-25 This book first published in 1989 presents sixteen articles on Kant and Berkeley examining their attitude to the physical world They were both idealists regarding the physical world as being in some way a product of perceptions and thought At the same time they both held it to be no mere illusion but real and objective it was in a sense ideal but in a different sense also real *The Metaphysics of Becoming* Thomas Padiyath, 2014-08-22 This study attempts to elucidate a possible meeting point of the traditions of Eastern and Western metaphysical thinking In discussing Whitehead's and Aurobindo's views on being and becoming it seeks the possibility of a better engagement between the East and the West in the light of the philosophical insights It is an initiation into the *Sitz im Leben* of Whitehead's philosophy and his general thought pattern It carries a perceptive analysis to show the

clear primacy of Becoming or Process in Whitehead that extends even to the Divine It also highlights Aurobindo as a unique Indian Philosopher who articulated Indian thought in Western categories He was able to integrate the evolutionary theory of the West with the Indian understanding of becoming The relationship between God and Creativity and Sachchidananda and the Supermind is studied within the context of Enlightenment and Modernity and the way of doing philosophy in the West and in the East *Science and Philosophy in the Indian Buddhist Classics, Vol. 1* Thupten Jinpa, 2017-11-07 Explores the nature of the material world through the five aggregates used by Buddhist thinkers discussing such topics as sources of knowledge the scope of reason and the nature of time

The Critique of Pure Reason Immanuel Kant, 2024-02-02 Embark on a profound philosophical journey with Kantian Exploration The Critique of Pure Reason Unveiled by Immanuel Kant Delve into the depths of Kant's groundbreaking work as he unravels the mysteries of human knowledge perception and understanding in this seminal text of modern philosophy As you navigate through the pages of this enlightening book prepare to be challenged and enlightened by Kant's rigorous examination of the limits and possibilities of human reason Through meticulous argumentation and systematic analysis he offers readers a comprehensive framework for understanding the nature of knowledge and reality But amidst the complexities of Kant's philosophy one question arises What profound insights and philosophical principles does the Critique of Pure Reason offer and how do they shape our understanding of the world Explore the depths of Kant's thought with him as your guide as he confronts fundamental questions about the nature of existence the structure of the mind and the possibility of metaphysical knowledge Are you ready to embark on a journey of intellectual discovery and exploration through the pages of the Critique of Pure Reason Engage with Kant's revolutionary ideas allowing yourself to grapple with the complexities of his thought and the implications for our understanding of reality and human cognition Don't miss the opportunity to uncover the secrets of Kant's philosophy in Kantian Exploration The Critique of Pure Reason Unveiled Dive into this timeless exploration now and discover the enduring relevance of Kant's ideas for contemporary philosophy and beyond Seize the chance to deepen your understanding of the nature of knowledge and reality Purchase your copy of Kantian Exploration today and embark on a journey of intellectual enlightenment and philosophical inquiry

Kant's Theory of Knowledge H. A. Prichard, 2023-10-04 H. A. Prichard's Kant's Theory of Knowledge intricately dissects Immanuel Kant's epistemological framework focusing on the critical synthesis of rationalism and empiricism Prichard employs a rigorous analytical style characterized by the clarity and precision typical of early 20th century philosophy effectively bringing Kant's complex ideas to life for contemporary readers By contextualizing Kant within the broader landscape of German Idealism Prichard elucidates Kant's revolutionary contributions to modern thought particularly regarding the limits of human understanding and the role of experience in knowledge acquisition H. A. Prichard was a prominent philosopher whose work bridged the analytic and continental traditions of philosophy An esteemed figure in Oxford's philosophical community he had a deep engagement with both Kantian and idealist philosophies which arguably

shaped his ability to interpret and articulate Kant's nuanced ideas. This intellectual milieu coupled with Prichard's own philosophical inquiries into the nature of reality allowed him to offer profound insights into Kant's epistemology. Kant's *Theory of Knowledge* is an essential read for anyone seeking to grasp the intricacies of Kantian thought and its lasting impact on epistemology. Prichard's scholarship not only serves as a vital resource for students of philosophy but also challenges seasoned philosophers to reconsider the implications of Kant's theories in a contemporary context.

The Philosophy of Schopenhauer Dale Jacquette, 2015-01-30 Dale Jacquette charts the development of Schopenhauer's ideas from the time of his early dissertation on *The Fourfold Root of the Principle of Sufficient Reason* through the two editions of his magnum opus *The World as Will and Representation* to his later collections of philosophical aphorisms and competition essays. Jacquette explores the central topics in Schopenhauer's philosophy including his metaphysics of the world as representation and Will, his so-called pessimistic philosophical appraisal of the human condition, his examination of the concept of death, his dualistic analysis of free will, and his simplified non-Kantian theory of morality. Jacquette shows how these many complex themes fit together in a unified portrait of Schopenhauer's philosophy. The synthesis of Plato, Kant, and Buddhist and Hindu ideas is given particular attention, as is his influence on Nietzsche, first a follower and then arch-opponent of Schopenhauer's thought, and the early Wittgenstein. The book provides a comprehensive and in-depth historical and philosophical introduction to Schopenhauer's distinctive contribution to philosophy.

Walter Benjamin and the Post-Kantian Tradition Phillip Homburg, 2018-11-15 Walter Benjamin and the Post-Kantian Tradition engages with Benjamin as a theorist of a historical and philosophical problematic of modernity, a problematic that he finds manifested in different philosophical guises within scientific empiricism, neo-Kantianism, and German Romanticism. The book takes us through these manifestations systematically, and in doing so, it demonstrates how Benjamin develops a unique form of materialist criticism from within the tension he locates within transcendent neo-Kantianism, materialism, and the immanent standpoints of scientific materialism and German Romanticism.

Immanuel Kant's Critique of Pure Reason I. Kant, 1953 *Mourning Happiness* Vivasvan Soni, 2010 A work of rare scope and power that grapples with the big questions: Is happiness the proper end of life as the Greeks conceived it to be, or is life as it appears since the early English novel an endless trial? Adam Potkay *Tradition and Creativity* J. Krishnamurti, 2022-09-09 Krishnamurti delivered these Talks at Rajghat Banaras on the banks of the river Ganga during the month of December 1952 to boys and girls of the ages of 9 to 20. Krishnamurti begins by putting forth the following questions to the students: Why are you learning history, mathematics, geography? Have you ever thought why you go to schools and colleges? Is it not very important to find out why you are crammed with information with so-called knowledge? What is all this so-called education? Your parents send you here because they have taken certain degrees and have passed certain examinations. Have you ever asked yourselves why you are here, and have the teachers themselves asked you why you are here? Do the teachers themselves know why they are here? An extensive compendium of Krishnamurti's talks and

discussions in the USA Europe India New Zealand and South Africa from 1933 to 1967 the Collected Works have been carefully authenticated against existing transcripts and tapes Each volume includes a frontispiece photograph of Krishnamurti with question and subject indexes at the end The content of each volume is not limited to the subject of the title but rather offers a unique view of Krishnamurti s extraordinary teachings in selected years The Collected Works offers the reader the opportunity to explore the early writings and dialogues in their most complete and authentic form The New Mind J Krishnamurti,2022-09-09 In these Talks given in India and Saanen Krishnamurti speaks to the necessity for a new way of looking thinking and being in the world What is the effect or value of an individual changing How will that transform the whole current of human existence What can an individual do there is no such thing as an individual consciousness there is only consciousness of which we are a part You might segregate yourself and build a wall of a particular space called the me But that me is related to the whole that me is not separate And in transforming that particular section that particular part we will affect the whole of consciousness And I think this is very important to realize that we are not talking about individual salvation or individual reformation but about being aware of the particular in relation to the total Then out of that realization comes action which will affect the whole Critique of Pure Reason, Second Edition I. Kant,Howard Caygill,G. Banham,N. Kemp Smith,2016-05-23 Kant s Critique of Pure Reason is one of the most rewarding of all philosophical works The text follows the second edition of 1787 with a translation of all first edition passages altered or omitted For this reissue of Kemp Smith s classic 1929 edition Gary Banham contributes a major new Bibliography of secondary sources on Kant The Three Critiques: The Critique of Pure Reason, Practical Reason and Judgment (Complete Edition) Immanuel Kant,2017-12-06 The Critique of Pure Reason is one of the most influential works in the history of philosophy Kant here explains what he means by a critique of pure reason I do not mean by this a critique of books and systems but of the faculty of reason in general in respect of all knowledge after which it may strive independently of all experience The Critique of Practical Reason is the second of Immanuel Kant s three critiques and it deals with his moral philosophy The second Critique exercised a decisive influence over the subsequent development of the field of ethics and moral philosophy beginning with Johann Gottlieb Fichte s Doctrine of Science The Critique of Judgment also translated as the Critique of the Power of Judgment completes the Critical project begun in the Critique of Pure Reason The book is divided into two main sections the Critique of Aesthetic Judgment and the Critique of Teleological Judgment and also includes a large overview of the entirety of Kant s Critical system arranged in its final form Immanuel Kant 1724 1804 was a German philosopher who according to the Stanford Encyclopedia of Philosophy is the central figure of modern philosophy Kant argued that fundamental concepts of the human mind structure human experience that reason is the source of morality that aesthetics arises from a faculty of disinterested judgment that space and time are forms of our understanding and that the world as it is in itself is unknowable *The Journal of Psychological Medicine and Mental Pathology* ,1859 Medical Critic and Psychological Journal ,1859 **The**

Meditative Mind Jiddu Krishnamurti, 1993 **Critique of Pure Reason** Immanuel Kant, 1901

Metaphysicians have for centuries attempted to clarify the nature of the world and how rational human beings construct their ideas of it. Materialists believed that the world including its human component consisted of objective matter, an irreducible substance to which qualities and characteristics could be attributed. Mind, thoughts, ideas, and perceptions were viewed as a more sophisticated material substance. Idealists, on the other hand, argued that the world acquired its reality from mind, which breathed metaphysical life into substances that had no independent existence of their own. These two camps seemed deadlocked until Immanuel Kant's *Critique of Pure Reason* endeavored to show that the most accurate theory of reality would be one that combined relevant aspects of each position yet transcended both to arrive at a more fundamental metaphysical theory. Kant's synthesis sought to disclose how human reason goes about constructing its experience of the world, thus intertwining objective stimuli with rational processes that arrive at an orderly view of nature.

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