

## SONNET. II.

**B**eauty and Modesty are false of old,  
Th' one claims her cheeks, the other claims  
his chin;  
Then Virtue comes, and puts her face in  
(Quoth she) I make him lay th' immortal Gods  
(Quoth Modesty) I own his looks, his brow,  
His lips, (quoth Love) his eyes, his hair is mine,  
And yet (quoth Modesty) he is not mine,  
I mine Disdain with Loves congenial show  
I, but (quoth Love) his looks are mine thy right,  
His stately gait is mine (quoth Modesty)  
And mine (quoth Virtue) is his Modesty.  
Thus as they strive about this heavenly sight,  
At last the other two to Virtue yield,  
The Sits of Love, fought in their Daughters' field,

## SONNET. III.

**H**e Swicks thinks, (and they once were the weak)  
That virtue is the chiefest good of all,  
The Academics on *Idus* call.  
The Epicures in pleasure spend their youth,  
The Peripateticks judge *Silence*,  
To be the chiefest good above all other,  
One man, thinks thus; and that conceives another:  
So that in one thing very few agree.  
Let Stoicks have their Virtue if they will,  
And all the rest their choice-supposed good,  
Let cruel Martians delight in blood,  
And Myrsen lay their bags with gold to fill:  
My chiefest good, my chiefest felicity,  
Is to be gazing on my loves faire eye.

## SONNET. IV.

**W**e were then as in one false ferment,  
Of some intic'd Gargander sweet fart,  
Which other stars in brightness doe disport,  
As much as Pe in Chastities power hath lost.  
But are they common natur'd stars: for why,  
Those stars when other shine walt their pure light,  
And when all other vanish out of sight,  
They add a glory to the worlds great eye.  
By these two stars my life is newly led,  
In them I place my joy, in them my pleasure,  
Loves piercing Darts, and Natures precious treasure  
With their sweet focke my bristling words is fed:  
Then when my sunne is absent from my sight,  
How can it thine (with me) but be dark night?

## SONNET. V.

**I**t is reported of faire Tiber Sinner,  
Quoth he famous for his cruelty,  
His noble minde and magnanimity,  
That when the Trojan wars were new begun,  
Whom'ter was deepe-wounded with his speare,  
Could never be recovered of his wound,  
Nor ever after be made whole againe:  
Except with that speares point he helpe were.  
Even so it tarth with my fatefull sin,  
Who being wounded with his piercing eye,  
Must rather thereby finde a remedy,  
Or els to be releas'd, I know not how.  
Then if thou hast a minde still to annoy me,  
Kill me with kisses, if thou wilt destroy me.

# Some Longer Elizabethan Poems An English Garner

**American Art Association, Anderson  
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## **Some Longer Elizabethan Poems An English Garner:**

**Some Longer Elizabethan Poems** Various Authors, 2020-09-28 As there is no need to adopt a strictly chronological order for the poems included in the present volume I have begun with the Orchestra and Nosce Te ipsum of Sir John Davies 1569 1626 who was undoubtedly one of the most brilliant figures of the Elizabethan Age Well born and gently bred educated at Winchester and at New College Oxford Davies was exceptionally fortunate in escaping the pecuniary cares that harassed so many Elizabethan men of letters From the Middle Temple he was called to the bar in 1595 at the age of twenty six In the previous year Orchestra had been entered in the Stationers Register but the poem was first published in 1596 From the dedicatory sonnet to Richard Martin we learn that it was written in fifteen days There are however no signs of haste in the writing and it may fairly be claimed that this poem in praise of dancing is a graceful monument of ingenious fancy Lucian composed a valuable and entertaining treatise on dancing and I suspect that gave Davies the idea of writing Orchestra With this compare Lucian as Englished by Jasper Mayne First then you plainly seem to me not to know that dancing is no new invention or of yesterday s or the other day s growth or born among our forefathers or their ancestors But they who most truly derive dancing say it sprung with the first beginning of the universe and had a birth equally as ancient as love It would be easy to multiply instances Of course Davies borrowings from Lucian do not for a moment detract from his poem s merit indeed they give an added zest In the 1596 edition Orchestra ends with a compliment to Queen Elizabeth and stanzas in praise of Spenser Daniel and others Davies had evidently intended to write a sequel for when Orchestra was republished in the collective edition of his poems 1622 it was described on the title page as not finished some new stanzas were added and it ended abruptly in the middle of a simile The poem is quite long enough as we have it in the 1596 edition and we need not lament that Davies failed to carry out his intention of continuing it To his youthful days belong the Epigrams which were bound up with Marlowe s translation of Ovid s Amores with a Middleburgh imprint occasionally indecorous they are seldom wanting in wit and pleasantry An English garner. Some longer Elizabethan poems, with an intr. by A. H. Bullen English garner, 1903 *An English Garner* Arthur Henry Bullen, 1903 **Some Longer Elizabethan Poems**, 1903

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**English Poems** Walter Cochrane Bronson, 1909 **Bookseller**, 1904 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series *The Library of John Quinn* John Quinn, 1923 **Sale** American Art Association, Anderson Galleries (Firm), 1923 **Venus and Adonis** Philip C. Kolin, 1997-02-01 This is the first collection of critical essays devoted exclusively to Shakespeare s first published work his long narrative poem Venus and Adonis which established his reputation as the literary darling of London and the heir of Ovid Particularly important is the book s coverage of the little known presence of Venus and Adonis on stage

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web jun 16 2019 in diesem artikel erfährst du deshalb 3 ungewöhnliche aber sehr effektive methoden um altes und belastendes loszulassen lass uns vorher jedoch noch kurz

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web u v a um zu verstehen warum uns das loslassen so schwer fällt müssen sie sich einen moment mit den psychologischen

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web oct 8 2019 immer wieder versaust du dir dein leben mit diesem sorgenkarussell hier möchte ich dir 12 methoden vorstellen mit denen du loslassen lernen kannst nicht

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web du gibst nicht auf sondern entscheidest dich bewusst dazu frieden damit zu schließen loslassen heißt du nimmst an was dir passiert ist statt dich daran festzuklammern

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web feb 8 2022 jemanden loslassen den man liebt oder den gedanken an die liebe loslassen das fällt den meisten menschen am schwersten auch wenn es sich im

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web loslassen lernen wenn eine beziehung beendet wurde bedeutet ein stück freiheit und unabhängigkeit zurückzugewinnen abhängig von deiner lebenssituation können es

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web auch gibt es menschen die nach dem tod eines geliebten menschen schwierigkeiten haben eine haushaltsauflösung anzugehen sie haben schuldgefühle und ein

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web oct 16 2023 was kann man alles loslassen es fällt oft schwer loszulassen alte verhaltensweisen beziehungen oder erinnerungen wir neigen dazu die dinge