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Bradley J. Longfield

The Disruption of Evangelicalism Geoffrey **Some Christian Convictions** Henry Sloane Coffin,1915 Treloar, 2016-12-15 The Disruption of Evangelicalism is the first comprehensive account of the evangelical tradition across the English speaking world from the end of the nineteenth to the mid twentieth century It offers fresh perspectives on conversionism and the life of faith biblical and theological perspectives social engagement and mission Tracing these trajectories through a period of great turbulence in world history we see the deepening of an evangelical diversity And as events unfold we notice the spectrum of evangelicalism fragments in varied and often competing strands Dividing the era into two phases before 1914 and after 1918 draws out the impact of the Great War of 1914 18 as evangelicals renegotiated their identity in the modern world By accenting his account with the careers of selected key figures Geoffrey Treloar illustrates the very different responses of evangelicals to the demands of a critical and transitional period The Disruption of Evangelicalism sets out a case that deserves the attention of both professional and arm chair historians Monthly Bulletin St. Louis Public Library, 1916 Catalogue of Copyright Entries Library of Congress. Copyright Office, 1915 Catalogue of Copyright Entries ,1915 Catalog of Copyright Entries Library of Congress. Copyright Office, 1915 Catalogue of Title Entries of Books and Other Articles Entered in the Office of the Register of Copyrights, Library of Congress, at Washington, Our Library Library Association (Portland, Or.), Library Association of *D.C.* Library of Congress. Copyright Office, 1915 Portland, 1916 Bulletin of the Library Association of Portland Library Association (Portland, Or.), 1916 Monthly Bulletin Carnegie Free Library (Allegheny, Pa.),1918 **Auburn Seminary Record** Auburn Theological Seminary (New Historical Dictionary of the Reformed Churches Robert Benedetto, Donald K. McKim, 2023-10-15 As York, N.Y.),1915 its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin's tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon Historical Dictionary of the Reformed Churches Third Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 1 000 cross referenced entries on leaders personalities events facts movements and beliefs of the Reformed churches This book is an excellent resource for students researchers and anyone wanting to know more about reformed churches The Presbyterian Controversy Bradley J. Longfield, 1993-11-25 From 1922 to 1936 the Presbyterian Church in the USA was torn by conflict Fundamentalists led by Clarence E Macartney William Jennings Bryan and J Gresham Machen modernists guided by Henry Sloane Coffin and moderates directed by Charles R Erdman and Robert E Speer struggled over theological

questions and their implications for such issues as ordination requirements the role of Princeton Theological Seminary and foreign missions The church managed to maintain its institutional unity at the height of the conflict in the mid 1920s but the struggle resulted in a loosening of the church's doctrinal standards the reorganization of Princeton Seminary the founding of Westminster Theological Seminary and the eventual birth of the Presbyterian Church of America Weaving together the history of this ecclesiastical conflict with biographies of the six leaders Longfield shows that theological concerns though primary were not the only issues in the struggle He demonstrates that social and cultural considerations profoundly contributed to the roles of the leaders and to the outcome of the conflict Finally Longfield traces the current decline of the Presbyterian Church and other mainline denominations back to this period arguing that by embracing doctrinal pluralism they undermined the very foundations of their mission to the world He concludes that renewal can only be based on a biblical and creedal faith distinct from the values and norms of the surrounding culture Fundamentalism Versus Modernism Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Eldred Cornelius Vanderlaan, 1925 Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern The Open Shelf, 1915 Dictionary of American Religious Biography Henry W. Bowden, 1993-04-13 American thought The first edition of this award winning reference published in 1977 contained 425 biographical profiles of the most significant American religious figures This new edition includes profiles for 125 additional people and the earlier biographical sketches have been revised and updated The volume includes religious leaders who died before July 1 1992 Among its pages are entries for reformers philosophers social activists doers and dreamers While many of the people are mainstream white ordained clergymen many more stand outside traditional denominations and reflect the cultural and religious diversity of modern America The result is a systematic overview of 400 years of American religion from the colonial period to the present day Each profile begins with a capsule summary of the chief events in that person s life The biographical essay that follows places the basic facts of the figure s life within the larger context of American religious history A bibliography of the most significant works by and about the figure concludes each entry Appendices at the end of

the work categorize each individual by religious denomination and by place of birth **Interpreting Bonhoeffer** Clifford J. Green, Guy C. Carter, 2013-10-01 In the early twenty first century interest in the life and work of Dietrich Bonhoeffer is increasing significantly In this environment how should we understand and interpret Bonhoeffer Interpreting Bonhoeffer explores the many questions surrounding the complexities of Bonhoeffers life work and historical context and what they might mean for how we understand and interpret Bonhoeffer now and in the future American Religious History Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three Yet Saints Their Watch are Keeping J. Michael Utzinger, 2006 Evangelicals have always worried about how to be the Church in the world They have also struggled to determine with which institutions to attach themselves Examining the idea of the church or ecclesiology within the Northern Protestant establishment in the late nineteenth and early twentieth centuries J Michael Utzinger argues that evangelical ecclesiology was characterized by denominational ambivalence This ambivalence meant that while Northern Protestants valued their denominational affiliations they also had no compunction to work outside of them Trans denominational affiliations a result of this ambivalence often acted as an agent for change that not only disturbed but revitalized their home denominations Evangelicals believed their denominations were worth fighting for even while they criticized their respective denomination s shortcomings Faced with what they perceived to be the waning of their cultural influence different parties of evangelicals in the late nineteenth worked to change the vision of the church within their home denominations Utzinger examines the theological sources of ecclesiological change doctrine of the Holy Spirit eschatology and methods of cultural engagement that evangelicals promoted and how these influenced later fundamentalism and modernism Further he carefully charts the dynamics of conflict and compromise within the Northern Protestant establishment churches Using the Northern Baptist Convention the

Presbyterian Church in the USA and Disciples of Christ as case studies Utzinger shows that despite their infighting evangelicals typically found ways to cooperate with one another in order to preserve their denominational institutions In other words the controversies results were not only contention but compromise And rather than indicating the eclipse of denominationalism fundamentalism and modernism acted to revitalize those institutions and help them persist Publisher

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Table of Contents Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915

- 1. Understanding the eBook Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - The Rise of Digital Reading Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking
 1915
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Personalized Recommendations
 - Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 User Reviews and Ratings
 - Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 and Bestseller Lists

- 5. Accessing Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 Free and Paid eBooks
 - Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 Public Domain eBooks
 - Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 eBook Subscription Services
 - Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 Budget-Friendly Options
- 6. Navigating Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 eBook Formats
 - ePub, PDF, MOBI, and More
 - Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 Compatibility with Devices
 - Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Highlighting and Note-Taking Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Interactive Elements Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
- 8. Staying Engaged with Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
- 9. Balancing eBooks and Physical Books Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Benefits of a Digital Library

- Creating a Diverse Reading Collection Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Setting Reading Goals Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Fact-Checking eBook Content of Some Christian Convictions A Practical Restatement In Terms Of Present Day Thinking 1915
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - $\circ \ \ Integration \ of \ Multimedia \ Elements$
 - Interactive and Gamified eBooks

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