

Sociology and the Study of Race and Ethnicity

- Theoretical perspectives
 - *Functionalist* perspective – emphasizes how parts of a society are structured to maintain its stability. This perspective focuses on how racism is functional for dominant groups and *dysfunctional* for subordinate groups.
 - Conflict perspective – assumes that the social structure is best understood in terms of conflict or tension between competing groups. The haves and the have-nots.
 - Labeling theory – attempts to explain why certain people are viewed as deviants and others engaging in the same behavior are not.
 - *Stereotypes* are unreliable, exaggerated generalizations about all members of a group that do not take individual differences into account.
 - *Self-fulfilling prophecy* – the tendency to respond to the act on the basis of stereotypes, a predisposition that can lead one to validate false definitions.

Sociology And The Race Problem

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Sociology And The Race Problem:

Sociology and the Race Problem James B. McKee, 1993 Tracing developments in the sociology of race relations from the 1920s to the 1960s McKee maintains that sociologists assumed the United States would move unimpeded toward modernization and assimilation aided by industrialization and urbanization The fatal flaw in their perspective was the notion that blacks were culturally inferior backward and pre modern a people who had lost their own culture and couldn't grasp that of their new society Designed to detail a failure the author says is widely acknowledged but little examined this book will be of interest to both specialists and general readers Masterful McKee transports the reader back to the intellectual world in which the early sociologists worked and does not simply treat them as evil racists His approach is informed by the sociology of knowledge Lewis M Killian author of *The Impossible Revolution Phase 2 Black Power and the American Dream* **The American Race Problem: A Study of the Negro** Edward Byron Reuter, 1927 *The American Race Problem* Edward Byron Reuter, 1927 Conceptualizing Racism Noel A. Cazenave, 2015-11-19 Conceptualizing Racism is a provocative book that confronts the language we use to discuss and understand racism Author Noel A Cazenave argues that American social science has since its inception practiced linguistic racial accommodation that blurs our understanding of systemic racism and makes it difficult to effect meaningful change Conceptualizing Racism highlights how words matter in racism studies The author traces the history of linguistic racial accommodation through the development of sociology as a discipline and illustrates how it is at play today not only within the discipline but in public life *Of One Blood, a Short Study of the Race Problem* Robert Elliott Speer, 1924 *From Power to Prejudice* Leah N. Gordon, 2015-05-20 Americans believe strongly in the socially transformative power of education and the idea that we can challenge racial injustice by reducing white prejudice has long been a core component of this faith How did we get here In this first rate intellectual history Leah N Gordon jumps into this and other big questions about race power and social justice To answer these questions *From Power to Prejudice* examines American academia both black and white in the 1940s and 50s Gordon presents four competing visions of the race problem and documents how an individualistic paradigm which presented white attitudes as the source of racial injustice gained traction A number of factors Gordon shows explain racial individualism s postwar influence individuals were easier to measure than social forces psychology was well funded studying political economy was difficult amid McCarthyism and individualism was useful in legal attacks on segregation Highlighting vigorous midcentury debate over the meanings of racial justice and equality *From Power to Prejudice* reveals how one particular vision of social justice won out among many contenders **Congress of Arts and Science** Howard Jason Rogers, 1906 **Shades of Difference** Richard Rees, 2007-02-23 From its prehistory in the biological theories of racial difference formulated in the 1800s to its current position in academic debate Richard Rees investigates the diverse fields of scholarship from which the multifaceted understanding of the term ethnicity is derived At the same time Rees traces the broader historical forces that shaped the

needs to which the concept of ethnicity responded and the social purposes to which it was applied Centrally he focuses upon the emergence of ethnicity in the early 1940s as a means of resolving contradictions and ambiguities in the racial status of European immigrants and its subsequent legacy and implications on race and caste Shades of Difference introduces new perspectives on the definition of whiteness in America and makes an original contribution to the larger discussion of race through a detailed account of ethnicity s original meaning and its revaluation when later appropriated by the discourse of Black Nationalism in the 1960s and 70s Rees has produced a powerful new analysis of the cultural and political history of ethnicity in America *The Ohio State University Bulletin* Ohio State University,1925 **Bulletin of the University**

Summer Session University of Florida,1929 *Ohio State University Bulletin* ,1926 *Immigration and Race Attitudes* Emory Stephen Bogardus,1928 Third World Studies Gary Y. Okihiro,2024-07-19 In this revised and expanded second edition of Third World Studies Gary Y Okihiro considers the methods and theories that might constitute the formation of Third World studies Proposed in 1968 at San Francisco State College by the Third World Liberation Front but replaced by faculty and administrators with ethnic studies Third World studies was over before it began As opposed to ethnic studies which Okihiro critiques for its liberalism and US centrism Third World studies begins with the colonized world and the anti imperial anticolonial and antiracist projects located therein as described by W E B Du Bois in 1900 Third World studies analyzes the locations and articulations of power around the axes of race gender sexuality dis ability class and nation In this new edition Okihiro emphasizes the work of Third World intellectuals such as M N Roy Jos Carlos Mari tegui and Oliver Cromwell Cox foregrounds the importance of Bandung and the Tricontinental and adds discussions of eugenics feminist epistemologies and religion With this work Okihiro establishes Third World studies as a theoretical formation and a liberatory practice **The Condemnation of Blackness** Khalil Gibran Muhammad,2010-02-15 The Idea of Black Criminality was crucial to the making of modern urban America Khalil Gibran Muhammad chronicles how when and why modern notions of black people as an exceptionally dangerous race of criminals first emerged Well known are the lynch mobs and racist criminal justice practices in the South that stoked white fears of black crime and shaped the contours of the New South In this illuminating book Muhammad shifts our attention to the urban North as a crucial but overlooked site for the production and dissemination of those ideas and practices Following the 1890 census the first to measure the generation of African Americans born after slavery crime statistics new migration and immigration trends and symbolic references to America as the promised land were woven into a cautionary tale about the exceptional threat black people posed to modern urban society Excessive arrest rates and overrepresentation in northern prisons were seen by many whites liberals and conservatives northerners and southerners as indisputable proof of blacks inferiority What else but pathology could explain black failure in the land of opportunity Social scientists and reformers used crime statistics to mask and excuse anti black racism violence and discrimination across the nation especially in the urban North The Condemnation of Blackness is the

most thorough historical account of the enduring link between blackness and criminality in the making of modern urban America It is a startling examination of why the echoes of America s Jim Crow past continue to resonate in color blind crime rhetoric today BOOK JACKET **Handbook of Classical Sociological Theory** Seth Abrutyn,Omar Lizardo,2021-11-01 This is the first handbook focussing on classical social theory It offers extensive discussions of debates arguments and discussions in classical theory and how they have informed contemporary sociological theory The book pushes against the conventional classical theory pedagogy which often focused on single theorists and their contributions and looks at isolating themes capturing the essence of the interest of classical theorists that seem to have relevance to modern research questions and theoretical traditions This book presents new approaches to thinking about theory in relationship to sociological methods

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